

M.A.P.C. accept 6-27-68

B.C.C./B. CO. C. accept 7-9-68

D-0398 - Dedication of Street R-O-W
for Bennett, north of 45th St. ^{3937M} by
Enterprise Christian Church & South-
west Boys Club.

ACTION

		POSTED
S/D COMMITTEE	<u>Approved</u>	DATE 6-10-68 6-20-68
M.A.P.C.	<u>accept</u>	6-27-68
B.C.C./B. CO. C.	<u>accept</u>	7-9-68

D-0398 - Dedication of Street P.O. Box
for Bennett, north of 45th St. & 9th
Enterprise Christian Church & South-
west Boys Club.

DEDICATION REPORT AND PROGRESS

MAP No. 5342
SEC. No. 18
TWP. No. 28
RANGE 1E

CASE No. D - 0398

I. OFFER TO DEDICATE: Street Right of Way
GENERALLY LOCATED: Bennett Avenue, in an area north of 45th Street ~~South~~

LEGALLY DESCRIBED AS:

The east 30 feet of Lot 1, Enterprise Christian Church Addition to Wichita, Sedgwick County, Kansas; and

The west 30 feet of Lot 1, Southwest Boys Club Addition to Wichita, Sedgwick County, Kansas.

DEDICATED BY: Enterprise Christian Church and Southwest Boys Club, Inc.

AGENT: _____

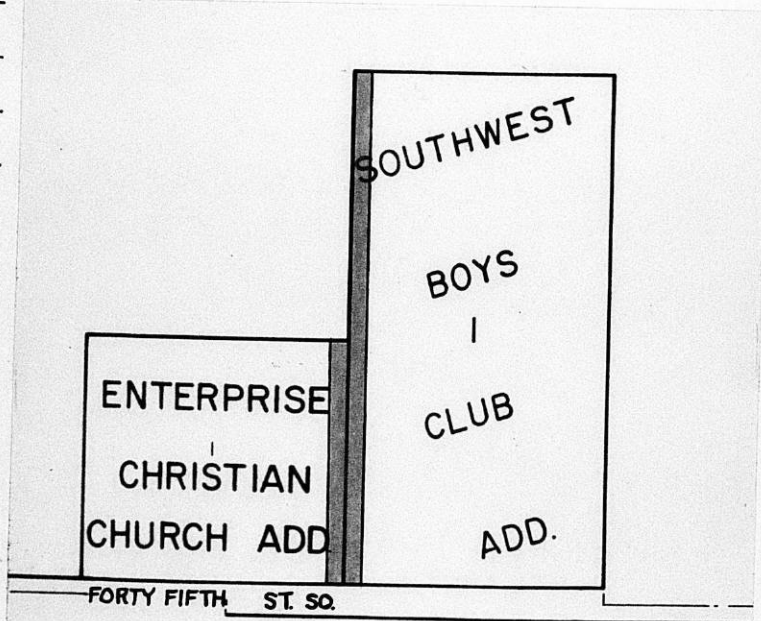
ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____

Street right of way for Bennett Avenue

*— required as condition of approval from
Orindgreff Second Addition.*

II. SKETCH.



III. FILED 6-3-68

POSTED TO ATLAS 6-10-68
S/D COMM. ACTION 6-20-68 *accept*

M.A.P.C. ACTION 6-27-68 *accept*

B.C.C. ACTION 7-9-68 *accept*

PLACED ON RECORD _____
CITY CLERKS No. _____

MAPC CASE NO. D-0398 Dedication of street R/W

Dedicated by: Enterprise Christian Church and Southwest Boys Club, Inc.
Generally > Bennett Avenue in an area north of 45th Street South
~~BEING FOR~~

This dedication is given for the following reason:

Street right-of-way for Bennett Avenue required as condition of
approval from Orindgreff Second Addition
ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

June 28, 1968

Enterprise Christian Church
2110 West 45th Street South
Wichita, Kansas 67217

Subject: D-0398 - Dedication of street
right-of-way for Bennett, in an area
north of 45th Street South

Gentlemen:

At its regular meeting on June 27, 1968, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be forwarded to the Board of City Commissioners for its consideration at its regular meeting at 9:00 a.m., Tuesday, July 9, 1968, in Room 201, City Building, 204 South Main Street.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG.jsf

cc: Southwest Boys Club
1502 Anita
Wichita, Kansas 67217

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Enterprise Christian Church

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east 30 feet of lot 1, Enterprise Christian Church Addition, to Wichita, Kansas, Sedgwick County

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 6th day of April 1968.

J. W. Hipp
Trustee Chairman

Wilbur R. Hatcher
Trustee

Howard A. Boling
Trustee

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 6 day of April, 1968.

came J. W. Hipp, Wilbur R. Hatcher, Howard A. Boling

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Atta Floyd
Notary Public

My Commission Expires June 19, 1968

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Southwest Boys Club Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: The west 30 feet of lot 1, Southwest Boys Club addition to the City of Wichita, Kansas.

do hereby dedicate the above described real estate to the public for Street purposes.

Executed this 8th day of April 19 68.

Loren Korell

William R. Millsbaugh Sec.

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 8 day of April 1968,
came KKM Loren Korell, Vice President & William Millsbaugh,
secretary, Southwest Boys Club Inc.

to me personally known to be the same person g who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

Harold J. Powers
Notary Public

My Commission Expires: 2-15-69