

M.A.P.C.

Approved

11-24-68

~~B.O.C.~~

accepted

12-18-68

closed

D-0404 - General Airpark Development by Delmar Jones dedicates street right of way for Webb Road, 103rd and 111th St. South.

POSTED
10-15-68
H

ACTION

		DATE
S/D COMMITTEE	Approved	10-17-68
M.A.P.C.	Approved	10-24-68
BCO C	Accepted	12-18-68

Closed

D-0404 - General Airpark Develop-
ment by Delmar Jones dedicates
street right of way Fox Webb Road,
103rd and 111th St. South.

MAP No. S-11-C&D
Sec. No. 28
TWP. No. 29S
RANGE 2E

DEDICATION REPORT AND PROGRESS

CASE No. D - 0404

I. OFFER TO DEDICATE: Major Street right of way
GENERALLY LOCATED: Between 103rd and 111th St. South and east side of
Webb Road.

LEGALLY DESCRIBED AS:

Beginning at the southwest corner of Section 28, Township 29S, R2E, thence No. 75', thence E. 350', thence So. 25', thence E. to the E. line of the W. 1/2 of said Section 28, thence So. 50', thence W. to the point of beginning except existing R-O-W.

Beginning at the NW corner of Sect. 28, Twp. 29S, R-2E, thence So. 75', thence E. 350', thence No. 25', thence E. to the E. line of the W. 1/2 of said

DEDICATED BY: General Airpark Development, Inc. by

AGENT: Delmar Jones

ADDRESS: R R #1, Mulvane, Kansas

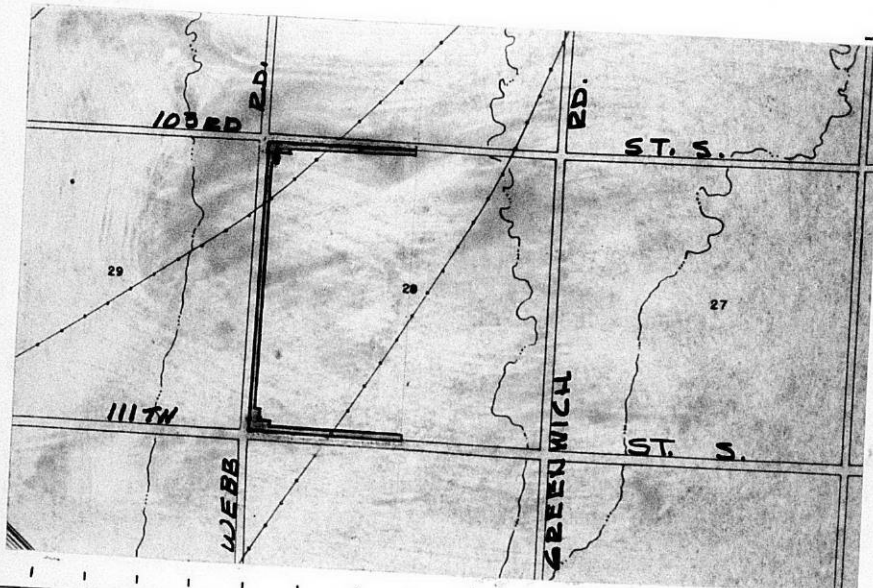
PHONE SU 81311

PURPOSE OF DEDICATION: Requirement of CU-105

Continued Legal

Sect. 28, thence No. 50', thence W. to the point of beg. except existing ROW.
Beg. at the NW corner of Sect. 28, Twp 29S, R-2E, thence E. 75', thence So. 350', thence W. 25', thence So. to a point 350' No. and 50' E. of the SW corner of said Sect. 28, thence E. 25', thence So. to the So. line of said Section 28, thence W. to the W. line of said Sect. 28, thence No. along said W. line to the point of beginning except existing R-O-W.

II. SKETCH:



III. FILED 10-10-68
POSTED TO ATLAS 10-15-68
S/D COMM. ACTION 10-17-68 approved
M.A.P.C. ACTION 10-24-68
accepted

B.C.C. ACTION 12-18-68
accepted
PLACED ON RECORD _____
CITY CLERKS No. _____

December 10, 1968

Board of County Commissioners

Jack H. Galbraith, Senior Planner

Dedication of street rights-of-way associated
with the proposed Mulvane Airport

Associated with a recent Conditional Use request for the proposed Mulvane Airport, the applicant was required to dedicate the necessary street rights-of-way for Webb Road, 103rd and 11th Streets.

The Metropolitan Area Planning Commission, at its regular meeting of October 24, 1968, recommended that the dedications be accepted. Therefore, it is respectfully requested that these three dedications be placed on the County Commission agenda for the meeting of December 18, 1968, with the following suggested action:

Accept the dedications and instruct the Deputy County Clerk to record with the Register of Deeds.

JHG:ber

Attachments

cc: Kenneth Beck, Attorney
Russell E. Manion, Acting County Engineer
Sherley Markey, Deputy County Clerk

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, DELMAR D. JONES, President, and H. DALE FOLSOM, Secretary-Treasurer, as representatives of GENERAL AIRPARK DEVELOPMENT, INC., a corporation, being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the northwest corner of Section 28, Township 29S, Range 2 East, thence south 75 feet, thence east 350 feet, thence north 25 feet, thence east to the east line of the west one-half of said Section 28, thence north 50 feet, thence west to the point of beginning except existing right-of-way.

do _____ hereby dedicate the above described real estate to the public for street right-of-way purposes.

Executed this 2nd day of October 19 68.
GENERAL AIRPARK DEVELOPMENT, INC.

BY: Delmar D. Jones
President

BY: H. Dale Folsom
Secretary-Treasurer

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 2nd day of October, 1968,
came Delmar D. Jones, President, and H. Dale Folsom, Secretary-Treasurer, as representatives of GENERAL AIRPARK DEVELOPMENT, INC., a corporation,

to me personally known to be the same person ^s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Harley Brown
Notary Public

My Commission Expires: March 12, 1969

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Delmar D. Jones, President and H. Dale Folsom

Folsom, Secretary-Treasurer, representatives of GENERAL AIRPARK DEVELOPMENT, INC., a corporation, being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the northwest corner of Section 28, Township 29S, Range 2 East, thence east 75 feet, thence south 350 feet, thence west 25 feet, thence south to a point 350 feet north and 50 feet east of the southwest corner of said Section 28, thence east 25 feet, thence south to the south line of said Section 28, thence west to the west line of said Section 28, thence north along said west line to the point of beginning except existing right-of-way.

do hereby dedicate the above described real estate to the public for street right-of-way purposes.

Executed this 2nd day of October 19 68.
GENERAL AIRPARK DEVELOPMENT, INC.

BY: H. Dale Folsom
Secretary-Treasurer

BY: Delmar D. Jones
President

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 2nd day of October, 1968, came Delmar D. Jones, President, and H. Dale Folsom, Secretary-Treasurer, as representatives of GENERAL AIRPARK DEVELOPMENT, INC., a corporation,

to me personally known to be the same person, who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

[Signature]
Notary Public

My Commission Expires: March 14, 1970

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Delmar D. Jones, President, and H. Dale Folsom, Secretary-Treasurer, as representatives of GENERAL AIRPARK DEVELOPMENT, INC., a corporation, being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the southwest corner of Section 28, Township 29S, Range 2 East, thence north 75 feet, thence east 350 feet, thence south 25 feet, thence east to the east line of the west one-half of said Section 28, thence south 50 feet, thence west to the point of beginning except existing right-of-way.

do hereby dedicate the above described real estate to the public for street right-of-way purposes.

Executed this 2nd day of October 1968
GENERAL AIRPARK DEVELOPMENT, INC.

BY: H. Dale Folsom
Secretary-Treasurer
BY: Delmar D. Jones
President

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 2nd day of October, 1968,
came Delmar D. Jones, President, and H. Dale Folsom, Secretary-Treasurer, as
representatives of GENERAL AIRPARK DEVELOPMENT, INC., a corporation,

to me personally known to be the same person^x who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

[Signature]
Notary Public

My Commission Expires: July 11, 1974