

D-0426 - Kessler Bros, Inc. dedicate street right of way for north side of MacArthur Road, west of West Street.

POSTED  
12/4/69

DATE

ACTION

~~COMMITTEE~~

M.A.P.C. (as a condition of approval in association with the case C-1-120.)  
12-2-69

~~B.C.C. # 000~~ Accept

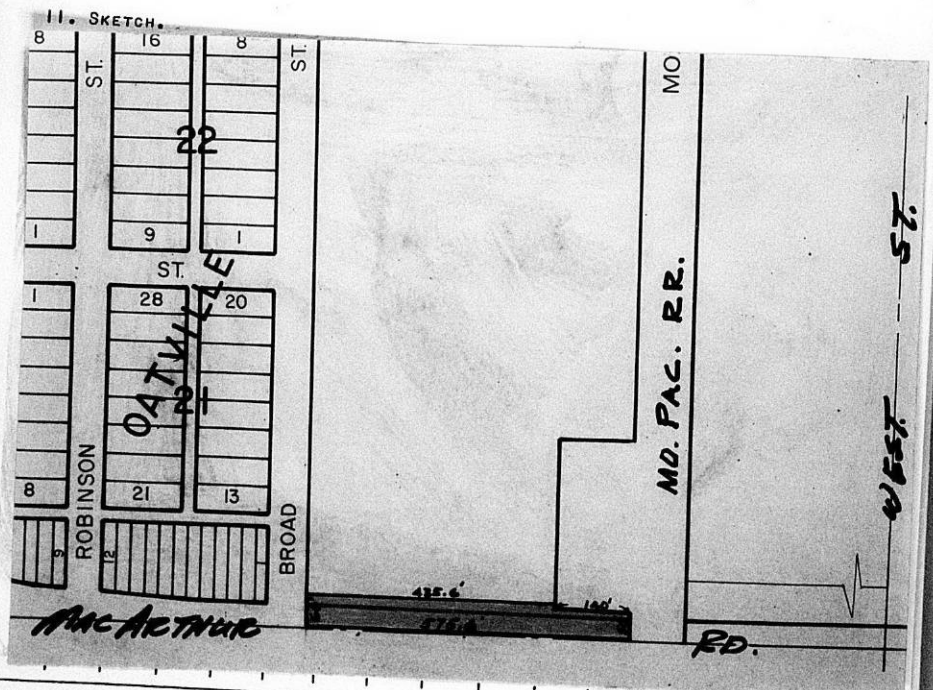
MAP No. 5143  
 J-1-B  
 SEC. No. 11  
 TWP. No. 28 S  
 RANGE 1 W

DEDICATION REPORT AND PROGRESS  
 CASE No. D - 0426

I. OFFER TO DEDICATE: street right of way  
 GENERALLY LOCATED: On the north side of MacArthur Road, west of West Street

LEGALLY DESCRIBED AS:  
 Beginning at a point on the south line of the SE $\frac{1}{4}$ , S11, T 28 S, R1W, Sedgwick County, Kansas, which point is 933' east of the SW corner of said SE $\frac{1}{4}$ ; thence north 60'; thence east and parallel with the south line of said SE $\frac{1}{4}$  a distance of 435.6'; thence south 10'; thence east and parallel with the south line of said SE $\frac{1}{4}$  a distance of 140' to the west line of the 100' Mo Pac RR ROW located in said SE $\frac{1}{4}$ ; thence south 50' to the S line of said SE $\frac{1}{4}$ ; thence west 575.6' to pt of beg.  
 DEDICATED BY: Kessler Bros. Inc.  
 AGENT: Frank M. Kessler, President  
 ADDRESS: 1905 Southwest Blvd. (13) PHONE 943-4354  
 PURPOSE OF DEDICATION:

60-foot half street right of way for MacArthur Road - Required as condition of approval of CU-120.



III. FILED 12-3-69  
 POSTED TO ATLAS  
 S/D COMM. ACTION Not required  
 M.A.P.C. ACTION 11-26-69 Accept  
as condition of approval of  
assoc. law CU-120.  
 B.C.C. ACTION 12-9-69 Accept  
 PLACED ON RECORD  
 CITY CLERKS No. \_\_\_\_\_

MAPC CASE NO. D-0426 Dedication of Street right of way

Dedicated by: Kessler Bros., Inc.

Generally being for the north half of MacArthur Road in an area west of West Street

This dedication is given for the following reason:  
Submitted in accordance with condition of approval of an associated County Conditional Use Case (CU-120).

ACTION: Accept the dedication and instruct the City Clerk to file with the Register of Deeds.

T9-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration the receipt of which is hereby acknowledged, the undersigned Kessler Bros., Inc. does hereby dedicate all of its right, title and interest in and to the following described lands, to-wit:

Beginning at a point on the south line of the Southeast Quarter of Section 11, Township 28 South, Range 1 West, Sedgwick County, Kansas, which point is 933' East of the southwest corner of said Southeast Quarter; thence north 60 feet; thence east and parallel with the south line of said Southeast Quarter a distance of 435.6 feet; thence south 10 feet; thence east and parallel with the south line of said Southeast Quarter a distance of 140 feet to the west line of the 100' Missouri Pacific Railroad right-of-way located in said Southeast Quarter; thence south 50 feet to the south line of said Southeast Quarter; thence west 575.6 feet to the point of beginning;

to the public for road purposes.

EXECUTED this 3rd day of December, 1969.

KESSLER BROS., INC.

by [Signature]  
Frank M. Kessler President



ACKNOWLEDGMENT

STATE OF KANSAS, SEDGWICK COUNTY: ss

BE IT REMEMBERED that on this 3rd day of December, 1969, before me a Notary Public in and for the said County and State came Frank M. Kessler, President of Kessler Bros., Inc. to me personally known to be the same person who executed the within and foregoing instrument and duly acknowledged the execution of the same for and on behalf of and as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.



My Commission Expires: 1971

[Signature]  
Notary Public

LEONA F. GRIFFITHS

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_ 19\_\_\_\_.

City Clerk