

ACTION

	DATE
S/D COMMITTEE	<u>5-21-70</u>
M.A.P.C.	<u>5-28-70</u>
B.C.C. #000	<u>6-2-70</u>

D-0440 - Jesse L. Graham & L. A. Casado dedicate street right of way for the south side of Carey Lane in an area east of Meridian.

DEDICATION REPORT AND PROGRESS

MAP No. 5343
 SEC. No. 7
 TWP. No. 28 S
 RANGE 1 E

CASE No. D - 0440

I. OFFER TO DEDICATE: street right of way
 GENERALLY LOCATED: The south side of Carey Lane in an area east of Meridian.

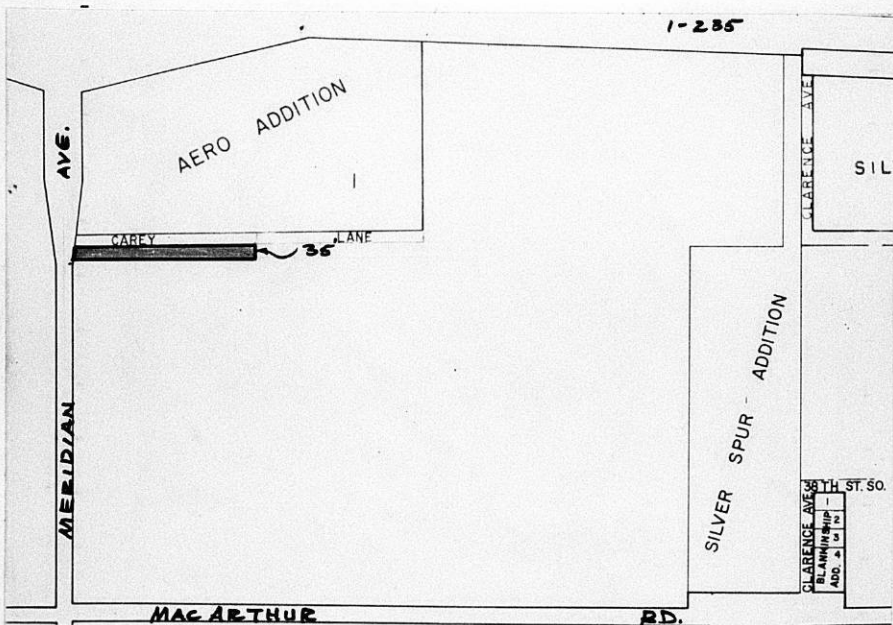
LEGALLY DESCRIBED AS:

The north 35 feet of the following described tract: The west 691.81 feet of the south one-half of the Southwest Quarter (SW $\frac{1}{4}$) of Section 7, Township 28 South, Range 1 East of the 6th P.M.

DEDICATED BY: Jesse L. Graham and L. A. Casado
 AGENT: 1403 Harding 302 North Main
 ADDRESS: MU 2-8561 AM 2-5491 PHONE _____
 PURPOSE OF DEDICATION:

street right of way

II. SKETCH.



III. FILED 5-5-70
 POSTED TO ATLAS 5-6-70
 S/D COMM. ACTION 5-21-70 Approve
 M.A.P.C. ACTION 5-28-70 Accept
 B.C.C. ACTION 6-9-70 Accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0440 Dedication of Street right-of-way

Dedicated by: Jesse L. Graham and L. A. Casado

Generally South side of Carey Lane in
an area east of Meridian

This dedication is given for the following reason:
Street purposes

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, **JESSE L. GRAHAM and L. A. CASADO** the undersigned,

being the owner^s of the following described real estate in Sedgwick County, Kansas, to wit:

The North 35 feet of the following described tract: The west 691.81 feet of the south one-half of the Southwest Quarter of Section 7, Township 28 South, Range 1 East of the Sixth P.M.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 1st day of May, 1970.

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

this _____ 19____

City Clerk

Jesse L. Graham
Jesse L. Graham
L. A. Casado
L. A. Casado

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 1st day of May, 1970, before me a Notary Public in and for the said County and State came **JESSE L. GRAHAM and L. A. CASADO**

to me personally known to be the same person^s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal, the day and year last above written.



September 9, 1973

Barbara J. Gehrler
Notary Barbara J. Gehrler

Commission expires _____