

D-0460 - Harpool Brothers
dedicates Street right of way
on east side of Amidon north of
25th (Lot 31, Gilder's Riverside)

POSTED
10-12-70

ACTION

DATE

N/A

Requirement

of 2-0910

N/A

COMMITTEE

M.A.P.C.

10-13-70

Accept

~~B.C.C./B.C.C.C.~~

DEDICATION REPORT AND PROGRESS

MAP No. 25350
SEC. No. 6
TWP. No. 27S
RANGE 1E

CASE No. D - 0460

I. OFFER TO DEDICATE: _____
GENERALLY LOCATED: _____

LEGALLY DESCRIBED AS: _____

DEDICATED BY: _____
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED <u>10-7-70</u>	B.C.C. ACTION <u>10-13-70 Accept</u>
POSTED TO ATLAS <u>10-12-70</u>	PLACED ON RECORD _____
S/D COMM. ACTION _____	CITY CLERKS No. _____
M.A.P.C. ACTION <u>N/A</u>	_____

MAPC CASE NO. D-0460 Dedication of Street right-of-way

5350

Dedicated by: Harpool Brothers, Inc.

Generally being for the east half of Amidon Avenue in
an area north of 25th Street

This dedication is given for the following reason:

Requirement of Z-0910.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

Griffith & Mize

ATTORNEYS AT LAW
101 N. BALTIMORE
DERBY, KANSAS 67037
788-1551

JERRY L. GRIFFITH
ARNOLD M. MIZE

October 6, 1970

Wichita - Sedgwick County
Metropolitan Area Planning Comm.
City Annex Building
104 S. Main
Wichita, Kansas 67202

Attention: Jack H. Galbraith

-Re: Z-0910 - Zone change from
"AA" to "LC" for the east
side of Amidon in an area
north of 25th Street North

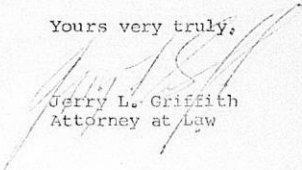
Dear Mr. Galbraith:

Please find enclosed the requested dedication from
the record owners of the subject property, upon which
the corporate seal has been placed.

A deed has been filed of record conveying this
property to Harpool Brothers, Inc.

It is my understanding you will notify the City Clerk
to publish the ordinance effectuating the zone change to
"BB".

Yours very truly,


Jerry L. Griffith
Attorney at Law

JLG:kh
Enc. 1



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, HARPOOL BROTHERS, INC., being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

The West Thirty-five (35) feet of Lot Thirty-one (31) of Gilder's Riverside Addition, in the City of Wichita, Sedgwick County, Kansas,

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 24 day of September, 1970.

HARPOOL BROTHERS, INC.

By: _____
President

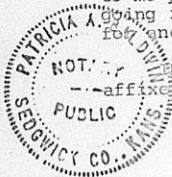
ATTEST:

Wm. Harpool
Secretary



STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 24 day of September, 1970, before me, a Notary Public, in and for the County and State aforesaid, came Harpool Brothers, Inc. President of Harpool Brothers, Inc., to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same, for and on behalf, and as the act and deed of said company.



IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Patricia A. Quinn
NOTARY PUBLIC

My commission expires: Aug 18, 1974

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas, this _____,

City Clerk