

D-0495 - Ernest C. Folkers
dedicates street row on the E
side of Joann in area between
2nd and Caroline

POSTED
3-1-72
[Signature]

ACTION

S/P COMMITTEE — *Accept* — 3-16-72
M.A.P.C. — *Accept* — 3-23-72
B.C.C. / ~~REDACTED~~ — *Accept* — 4-4-72

MAP No. 5247
 SEC. No. 24
 TWP. No. 27 S
 RANGE 1 W

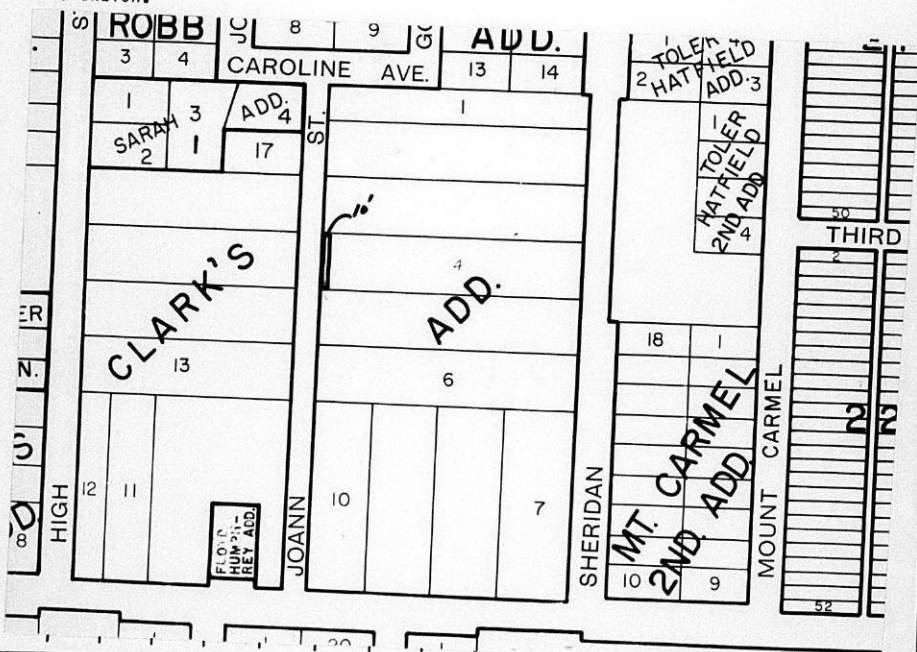
DEDICATION REPORT AND PROGRESS
 CASE No. D - 0495

I. OFFER TO DEDICATE: Street row
 GENERALLY LOCATED: On the east side of Joann in an area between 2nd and Caroline

LEGALLY DESCRIBED AS:
W 10 feet of the W 1/2 of Lot 4, Clarks Addition

DEDICATED BY: Ernest C. Folkers
 AGENT: _____
 ADDRESS: _____
 PURPOSE OF DEDICATION: _____ PHONE _____
 Condition of approval of L/S-0129

II. SKETCH.



III. FILED 2-18-72
 POSTED TO ATLAS 3-1-72
 S/D COMM. ACTION 3-16-72 Accept
 M.A.P.C. ACTION 3-23-72 Accept
 B.C.C. ACTION 4-4-72 Accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0495 Dedication of Street

Dedicated by: Ernest C. Folkers

Generally located on the east side of Joann in an area between
2nd and Caroline.

This dedication is given for the following reason:
Condition of approval of Case No. L/S-0129 (lot split).

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Ernest C. Folkers

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

W - 10 Feet of W 1/2 Lot 4 CHARLES ADD.

do hereby dedicate the above described real estate to the public for STREET purposes.

Executed this 18 day of FEB. 19 72

Ernest C. Folkers

STATE OF KANSAS)
SEDGWICK COUNTY)^{SS}

BE IT REMEMBERED, that on this 18th day of February, 1972,
came Ernest C. Folkers

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

Bernice E. Rätzker
Notary Public



My Commission Expires: 8-20-74