

ACTION

s/d COMMITTEE Accept 4-6-72

M.A.P.C. Accept 4-13-72

~~B.C.C.~~ Accept 4-25-72

D-0497 - Giant Msdng. Assoc., Inc.
Dedicates drainage easements bet.
Geo. Washington Blvd. & Oliver in
area south of Pawnee

DEDICATION REPORT AND PROGRESS

MAP No. 5744
 SEC. No. 2
 TWP. No. 28 S
 RANGE 1 E

CASE No. D - 0497

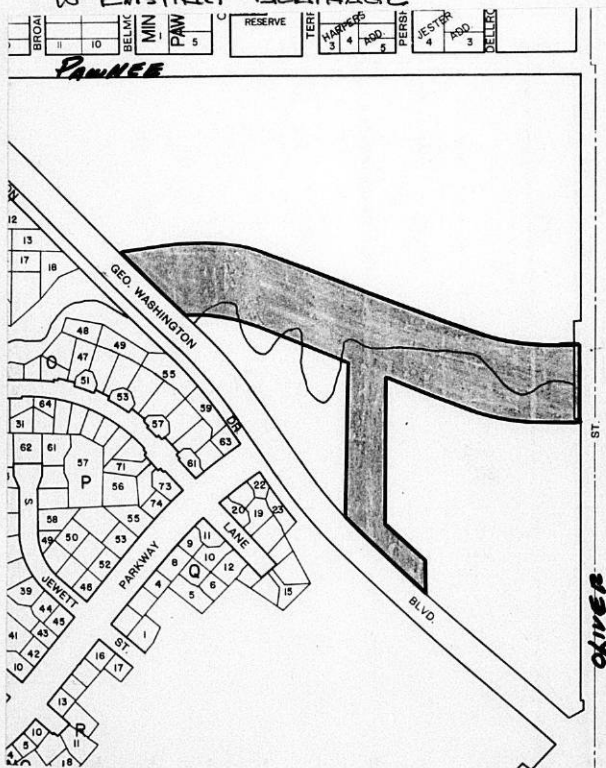
I. OFFER TO DEDICATE: Drainage ~~Improvements~~
 GENERALLY LOCATED: Between George Washington Boulevard and Oliver
in an area south of Pawnee

LEGALLY DESCRIBED AS:
 (See Dedications)

DEDICATED BY: Giant Merchandising Association, Inc.
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

to provide adequate room for improvements
to existing drainage

II. SKETCH.



III. FILED 3-16-72

POSTED TO ATLAS 3-20-72
 S/D COMM. ACTION 4-6-72 Accept
 M.A.P.C. ACTION 4-13-72 Accept

B.C.C. ACTION 4-25-72 Accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned Giant Merchandising Association, Inc.

and holder of a 99-year ground lease covering being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A tract of land in the NE 1/4 Section 2, T-28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point N00°16'20"E 340.85', N48°22'25"W 861.69' and N41°37'35"E 50.00' from the SE corner of the NE 1/4 of said Section 2, said point being on the easterly right-of-way line of George Washington Boulevard; thence along said right-of-way line N48°22'25"W 280.12', to the point of curvature of a 1482.40' radius curve to the right having a central angle of 13°56'; thence continuing along said right-of-way line on curve a distance of 69.22'; thence N00°14'15"E 549.85'; thence S69°17'40"E 149.43; thence S00°14'15"W 439.57'; thence S48°47'43"E 188.20'; thence S00°22'15"W 93.00'; thence S41°37'35"W 31.71' to the point of beginning said tract containing 2.32 acres more or less.

do hereby dedicate the above described real estate to the public for Flood Control purposes. This dedication is made without warranty, express or implied.

Executed this 10th day of March, 1972.

ATTEST:

Secretary By _____

ATTEST:

Secretary By John P. Fine

GIANT MERCHANDISING ASSOCIATION, INC.

Vice Pres

STATE OF Kansas
COUNTY OF Sedgwick } ss.

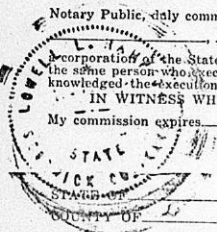
ACKNOWLEDGMENT FOR CORPORATION

Be it remembered that on this 10th day of March, 1972, before me, the undersigned, a Notary Public, duly commissioned, in and for the county and state aforesaid, came Mr. Gilbert V. Fine, Vice president of Giant Merchandising Association, Inc.

incorporation of the State of Kansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires January, 19, 1974 Lowell L. Hampton Notary Public



STATE OF _____
COUNTY OF _____ } ss.

ACKNOWLEDGMENT FOR CORPORATION

Be it remembered that on this _____ day of _____, 19____, before me, the undersigned, a Notary Public, duly commissioned, in and for the county and state aforesaid, came _____ president of _____

a corporation of the State of _____, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires _____ Notary Public

MAPC CASE NO. D-048 Dedication of Drainage

Dedicated by: Giant Merchandising Association, Inc.

Generally between George Washington Boulevard and
Oliver in an area south of Pawnee.

This dedication is given for the following reason:

To provide adequate room for improvements
to existing drainage.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

April 10, 1972

Giant Merchandising Association, Inc.
c/o Robert T. Feagins
6572 East Central
Wichita, Kansas 67206

Subject: D-0497 - Dedication of
drainage between George Washington
Boulevard and Oliver in an area
south of Pawnee.

Dear Sir:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, April 6, 1972, the above captioned dedication request was considered. The action of the Committee was to recommend that this dedication be accepted.

This matter will be forwarded to the Metropolitan Area Planning Commission for its consideration at its regular meeting at 1:30 p.m., Thursday, April 13, 1972, in Room 401, City Building Annex, 104 South Main Street.

If you have any questions concerning this matter, please call.

Very truly yours,

John D. Gist
Principal Planner

JDG:rme

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, GIANT MERCHANDISING ASSOCIATION, INC.

being the owner ~~xxx~~ /and holder of a 99-year ground lease covering the following described real estate in Sedgwick County, Kansas, to wit:

A tract of land 260 feet wide in the NE 1/4 of Section 2, T-28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, between the west right-of-way line of Oliver Street and the east right-of-way line of George Washington Blvd. further described as follows: Beginning at a point S00°16'20"W 1015.77' and N89°43'40"W 50.00' from the NE corner of the NE 1/4 of said Section 2; thence S00°16'20"W 260.00'; thence N89°43'40"W 84.78' to the point of curvature of a 1046.73' radius curve to the right, having a central angle of 20°25'00"; thence along said curve a distance of 373.25' to its point of tangency; thence N69°17'40"W 768.43' to the point of curvature of a 442.96' radius curve to the left having a central angle of 31°00'05"; thence along said curve a distance of 219.17' to its point of intersection with the easterly right-of-way line of George Washington Boulevard; thence along said right-of-way line N45°34'10"W 319.05'; thence N73°42'15"E 163.74' to the point of curvature of a 702.96' radius curve to the right, having a central angle of 31°00'05"; thence along said curve a distance of 330.56' to its point of tangency; thence S69°17'40"W 768.43' to the point of curvature of a 786.73' radius curve to the left having a central angle of 20°26'00"; thence along said curve a distance of 280.57' to its point of tangency; thence S89°43'40"E 84.78' to the point of beginning, said tract containing 9.32 acres more or less.

does hereby dedicate the above described real estate to the public for Flood Control purposes. This dedication is made without warranty, express or implied.

Executed this 10th day of March, 19 72

ATTEST:

GIANT MERCHANDISING ASSOCIATION, INC.

By

Arthur W. Fine
Vice Pres

Secretary

STATE OF Kansas } ss. ACKNOWLEDGMENT FOR CORPORATION
COUNTY OF Sedgwick

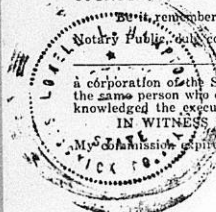
Be it remembered that on this 10th day of March, 19 72, before me, the undersigned, a Notary Public duly commissioned, in and for the county and state aforesaid, came Mr. Gilbert V. Fine vice president of Giant Merchandising Association, Inc.

a corporation of the State of Kansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My Commission expires January 19, 1974

Lowell L. Hampton
Lowell L. Hampton Notary Public



DEDICATION

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Association, Inc.

and holder of a 99-year ground lease covering

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A tract of land in the NE 1/4 Section 2, T-28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point N00°16'20"E 340.85', N48°22'25"W 861.69' and M41°37'35"E 50.00' from the SE corner of the NE 1/4 of said Section 2, said point being on the easterly right-of-way line of George Washington Boulevard; thence along said right-of-way line N48°22'25"W 280.12' to the point of curvature of a 1482.40' radius curve to the right having a central angle of 13°56'; thence continuing along said right-of-way line on curve a distance of 69.22'; thence N00°14'15"E 549.85'; thence S69°17'40"E 149.43; thence S00°14'15"W 439.67'; thence S48°47'43"E 188.20'; thence S00°22'15"W 93.00'; thence S41°37'35"W 61.71' to the point of beginning said tract containing 2.32 acres more or less.

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ATTEST:

Secretary By _____

ATTEST:

GIANT MERCHANDISING ASSOCIATION, INC. By _____ Vice Pres

STATE OF Kansas COUNTY OF Sedgwick ss.

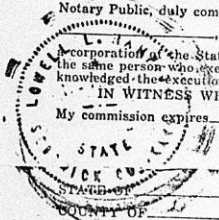
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corporation of the State of Kansas personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires January, 19, 1974

Lowell L. Hampton Notary Public



STATE OF _____ COUNTY OF _____ ss.

ACKNOWLEDGMENT FOR CORPORATION

Be it remembered that on this _____ day of _____, 19____, before me, the undersigned, a Notary Public, duly commissioned, in and for the county and state aforesaid, came _____ president of _____

a corporation of the State of _____ personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

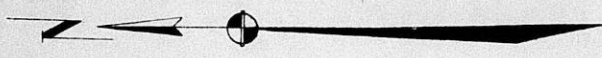
My commission expires _____

Notary Public

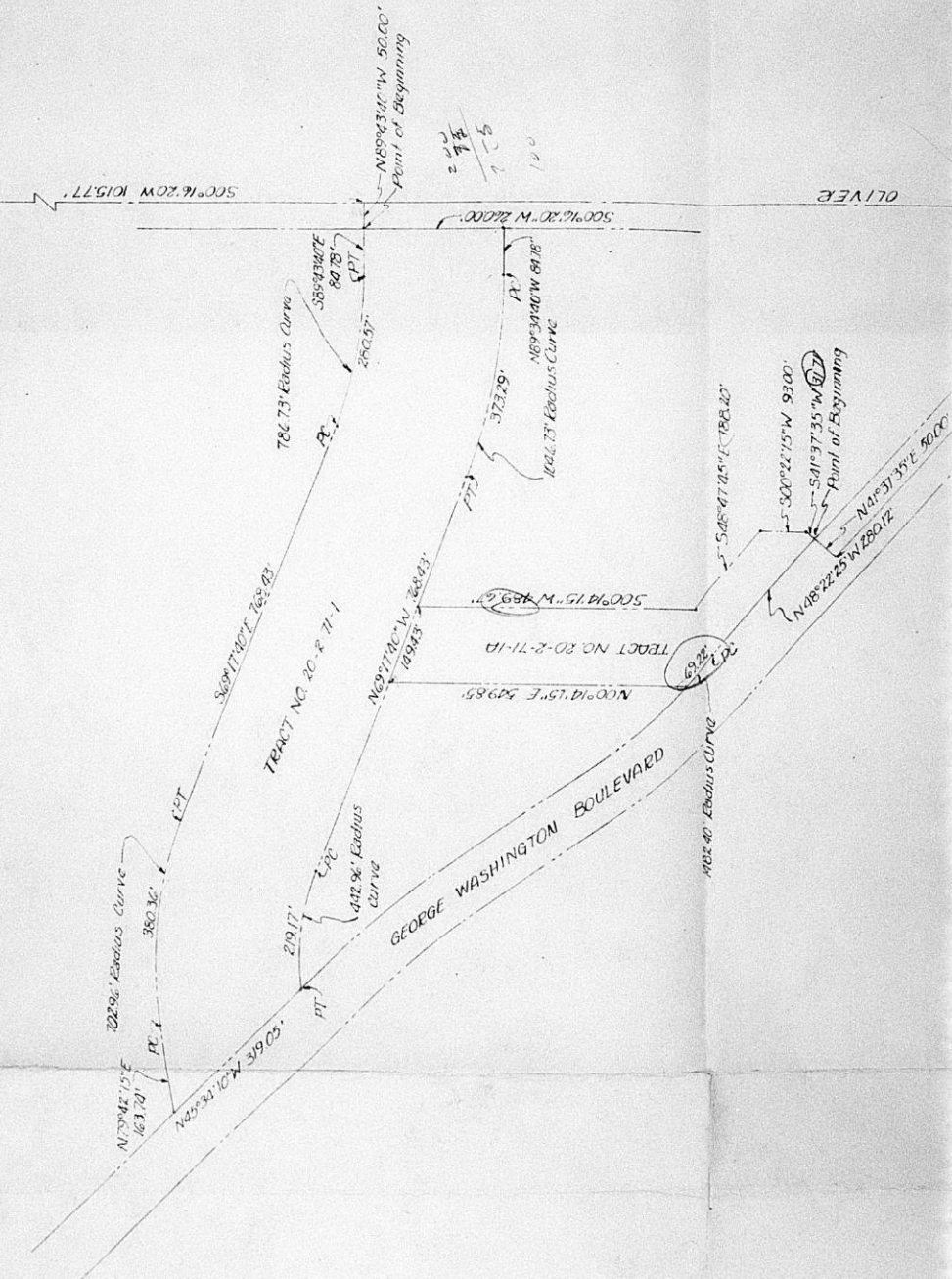
TRACT NO. 20-2-71-1, 20-2-71-1A

PAVINEE AVE.

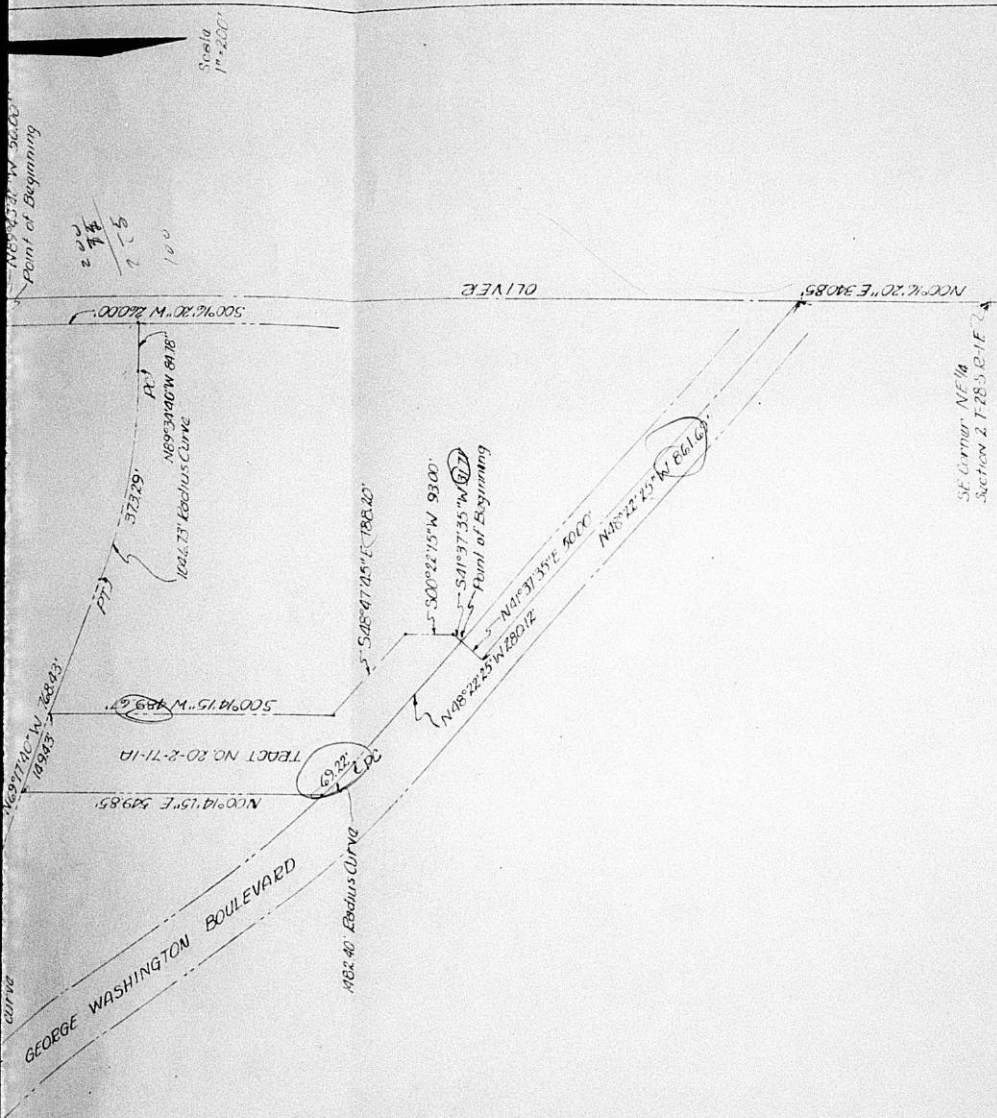
NE Corner, NE 1/4
Section 2 T20-S R-1-E



Scale
1" = 200'



2	7 1/2
2	5
100	



I certify that this is an accurate map of TRACT NUMBER 20-2-71-1, 20-2-71-1A
 based on actual survey which shows the tract to contain
 9.32, 2.32 acres more or less.

NAME _____ TITLE _____ DATE _____

OWNER

ADDRESS

TRACT NUMBER: 20-2-71-1
DESCRIPTION

A tract of land 260 feet wide in the NE 1/4 of Section 2, T-28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, between the west right-of-way line of Oliver Street and the east right-of-way line of George Washington Blvd, further described as follows: Beginning at a point 800°16'20"W 1016.77' and N89°43'40"W 50.00' from the NE corner of the NE 1/4 of said Section 2; thence 800°16'20"W 260.00'; thence N89°43'40"W 84.78' to the point of curvature of a 1046.73' radius curve to the right, having a central angle of 20°26'00"; thence along said curve a distance of 373.29' to its point of tangency; thence N69°17'40"W 768.43' to the point of curvature of a 442.96' radius curve to the left having a central angle of 31°00'05"; thence along said curve a distance of 219.17' to its point of intersection with the easterly right-of-way line of George Washington Boulevard; thence along said right-of-way line N45°34'10"W 319.05'; thence N79°42'15"E 163.74' to the point of curvature of a 702.96' radius curve to the right, having a central angle of 31°00'05"; thence along said curve a distance of 380.36' to its point of tangency; thence S69°17'40"E 768.43' to the point of curvature of a 786.73' radius curve to the left having a central angle of 20°26'00"; thence along said curve a distance of 280.57' to its point of tangency; thence S89°43'40"E 84.78' to the point of beginning, said tract containing 9.32 acres more or less.

TRACT NUMBER: 20-2-71-1A

DESCRIPTION:

A tract of land in the NE 1/4 Section 2, T-28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas described as follows: Beginning at a point N00°16'20"E 340.85', N48°22'25"W 861.69' and S41°37'35"E 60.00' from the SE corner of the NE 1/4 of said Section 2, said point being on the easterly right-of-way line of George Washington Boulevard; thence along said right-of-way line N48°22'25"W 280.12', to the point of curvature of a 1482.40' radius curve to the right having a central angle of 13°56'; thence continuing along said right-of-way line on curve a distance of 69.22'; thence N00°14'15"E 549.86'; thence S69°17'40"E 149.43'; thence S00°14'15"W 489.67'; thence S48°47'43"E 188.20'; thence S00°22'15"W 93.00'; thence S41°37'35"W 31.71' to the point of beginning said tract containing 2.32 acres more or less.