

D-0535 Nellie J. & Virgil W. Stepp
dedicate street at the SW corner
of 53rd Street North and Legion

POSTED
3-29-73

ACTION

S/D COMMITTEE Approved DATE 4.5.73

M.A.P.C. Approved 4.16.73

B.C.C./B.C.C. Approved 4.24.73

MAP No. 5353
SEC. No. 19
TWP. No. 26
RANGE 1E

DEDICATION REPORT AND PROGRESS

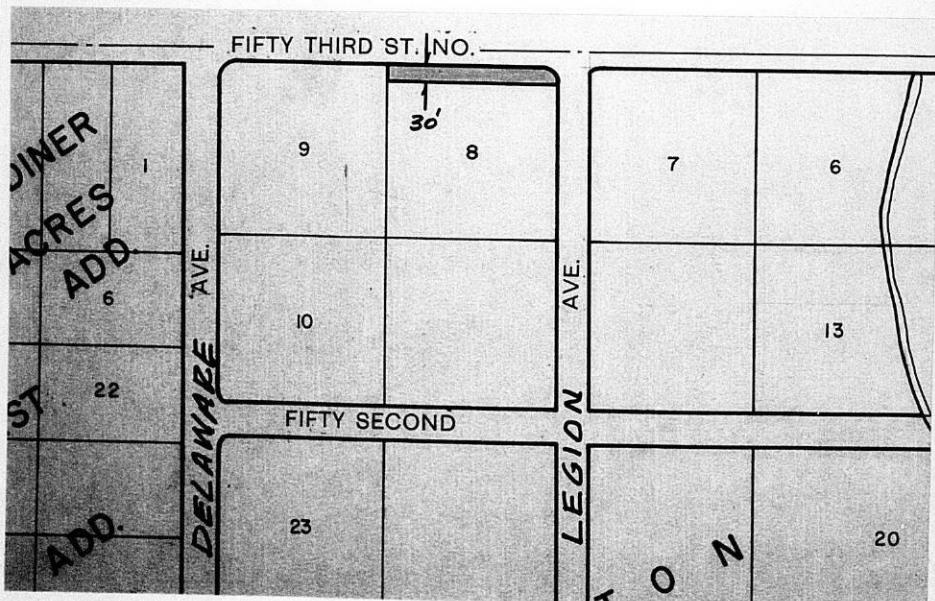
CASE No. D - 0535

I. OFFER TO DEDICATE: _____
GENERALLY LOCATED: _____

LEGALLY DESCRIBED AS: _____

DEDICATED BY: _____
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED _____
POSTED TO ATLAS YES
S/D COMM. ACTION 4-5-73 Approved
M.A.P.C. ACTION 4-16-73 Approved
B.C.C. ACTION 4-24-73 Approved
PLACED ON RECORD _____
CITY CLERKS No. _____

MAPC CASE NO. D-0535 Dedication of Street right-of-way

Dedicated by: Nellie J. and Virgil W. Stepp

Generally 30 feet for a portion of the south half of
53rd Street North

This dedication is given for the following reason:

Required in connection with approval of a lot split application.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Nellie J. Stepp and Virgil W. Stepp

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

the north 30 feet of Lot 8, Ormiston Second Addition, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 22nd day of March 19 73

X Virgil W. Stepp

5337 Legion Wichita Kan

X Nellie J. Stepp

5337 Legion Wichita Kan

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 22nd day of March 1973

came Nellie J. Stepp and Virgil W. Stepp

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Grace Sisk
Notary Public



My Commission Expires: 3/24/75