

D-0591 - Miles Sand, Inc. dedi-
cates for street r-o-w on the E.
side of Meridian bet. 46th & 53rd

2

POSTED
2-27-74

ACTION

DATE

~~COMM~~

~~RECORDED~~ *Account with CU 157*

B.C.C. ~~FILED~~ *Completed* 2-5-74

DEDICATION REPORT AND PROGRESS

MAP No. 5353
 SEC. No. 19
 TWP. No. 26S
 RANGE 1E

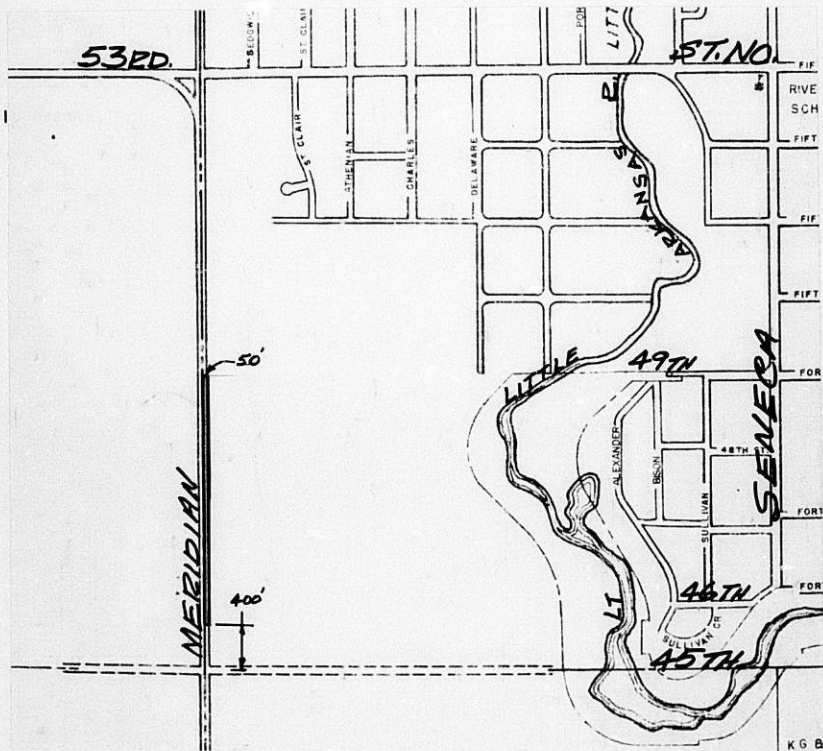
CASE No. D - 0591

I. OFFER TO DEDICATE: Street Right of Way
 GENERALLY LOCATED: On the East side of Meridian between 46th and 53rd Street North.

LEGALLY DESCRIBED AS: The west 50 feet of the southwest quarter of Section 19, Township 26 South, Range 1 East of the 6th P.M. Sedgwick County, Kansas; except the south 400 feet thereof.

DEDICATED BY: Miles Sand, Inc.
 AGENT: Fred Beaty
 ADDRESS: 433 N. Broadway PHONE _____
 PURPOSE OF DEDICATION: _____

Requirement of Conditional Use 157



III. FILED 2-12-74
 POSTED TO ATLAS 2-27-74
 S/D COMM. ACTION N/A
 M.A.P.C. ACTION N/A

B.C.C. ACTION 3-5-74 Completed
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-059 Dedication of street right-of-way

Dedicated by: Miles Sand, Inc.

Generally on the east side of Meridian between
46th and 53rd Streets North

This dedication is given for the following reason:
Requirement of Conditional Use CU-157

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Miles Sand, Inc., being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

The West 50 feet of the Southwest Quarter of Section 19, Township 26 South, Range 1 East of the 6th P.M. Sedgwick County, Kansas; except the South 400 feet thereof.

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 12 day of February, 1974.

MILES SAND, INC.

ATTEST:

Michael C. Rowe
Secretary

By W. Harley Miles
President

STATE OF KANSAS)
) SS.
SEDGWICK COUNTY)

BE IT REMEMBERED, That on this 12th day of February, 1974
came V. Harley Miles and Michael C. Rowe,

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____,

City Clerk

E. Lucille Jones
NOTARY PUBLIC
E. Lucille Jones
My Commission Expires Jan. 13, 1975

