

ACTION

SD COMMITTEE	<u>Accepted</u>	DATE <u>2-8-79</u>
M.A.P.C.	<u>Aggrieved</u>	<u>2-15-79</u>
B.C.C./B-EO-C.	<u>Aggrieved</u>	<u>2-27-79</u>

*Posted
1-29-79
1-29-79*

D-0870 - Urban Renewal Agency of the Wichita, Kansas Metropolitan Area dedicates Street R-0-W for 17th Street from the east line of Broadway to the west line of

DEDICATION REPORT AND PROGRESS

MAP No. 5549
 Sec. No. 9
 TWP. No. 27S
 RANGE 1E

CASE No. D - 0870

I. OFFER TO DEDICATE: Street R-O-W
 GENERALLY LOCATED: 17th Street from the east line of Broadway to the West line of I-35 Highway.

LEGALLY DESCRIBED AS: _____

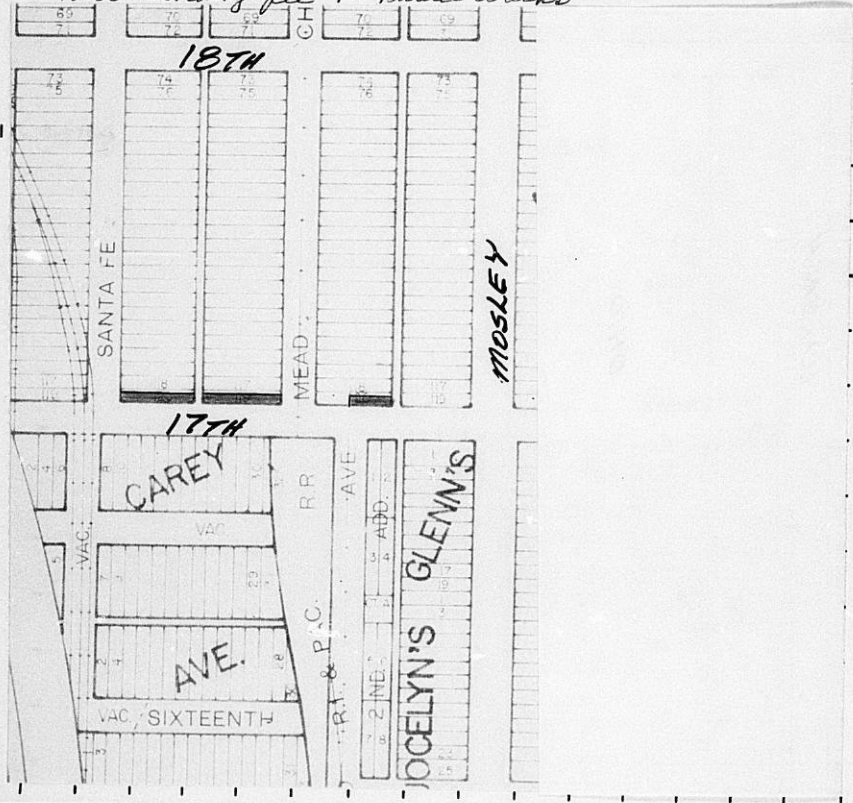
DEDICATED BY: Urban Renewal Agency of the Wichita, Kansas Metropolitan Area

AGENT: _____

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____

Bill recording fee to Public Works



III. FILED 1-22-79
 POSTED TO ATLAS
 S/D COMM. ACTION 2-8-79 *Accept*
 M.A.P.C. ACTION 2-15-79 *Accept*
 B.C.C. ACTION 2-27-79 *Accept*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

DEDICATION REPORT AND PROGRESS

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 SEC. No. 9
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CASE No. D - 0870

I. OFFER TO DEDICATE: Street R-O-W
 GENERALLY LOCATED: 17th Street from the east line of Broadway to the West line of I-35 Highway.

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DEDICATED BY: Urban Renewal Agency of the Wichita, Kansas Metropolitan Area
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION:

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III. FILED 1-22-79
 POSTED TO ATLAS
 S/D COMM. ACTION 2-8-79 *Accept*
 M.A.P.C. ACTION 2-15-79 *Accept*
 B.C.C. ACTION 2-27-79 *Accept*
 PLACED ON RECORD
 CITY CLERKS No. _____

MAPC CASE NO. D-0870 Dedication of additional street right-of-way
for 17th Street North

Dedicated by: Urban Renewal Agency

Generally located along the north side of 17th Street between Santa
fe and Mosley and between Wabash and Ohio.

This dedication is given for the following reason:
Requirement of Public Works project.

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: The Department of Public Works, 455 North Main, 67202

5549
9
275
1E

THE CITY OF WICHITA
OFFICE OF ENGINEERING

D-0870

DATE JANUARY 19 1979



TO JACK GALBRAITH, CHIEF PLANNER - PLANNING DEPARTMENT
FROM LARRY D. HENRY, R/W & ESTIMATING ENGINEER

SUBJECT STREET DEDICATIONS

17TH STREET, EAST LINE BROADWAY
TO WEST LINE I-35

#472 76 245 80670 000 000 007

Attached are Street Dedications between Urban Renewal Agency of the Wichita,
Kansas Metropolitan Area and the City of Wichita.

Larry D. Henry
Larry D. Henry
R/W & Estimating Engineer

LDH/dla

Attachments -(5)

17th Street, East line
Broadway to West line I-35
472 76 45 80670 000 000 007

244-I

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, URBAN RENEWAL AGENCY OF THE WICHITA, KANSAS METROPOLITAN AREA

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The South twenty (20) feet of Lot 120 on 5th Avenue (now Santa Fe Avenue), Viola Addition.

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 9th day of November, 1978.

URBAN RENEWAL AGENCY OF THE
WICHITA, KANSAS METROPOLITAN AREA
By Maxine I. Hansen
Maxine I. Hansen, Chairman

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 9th day of November, 1978, before me a Notary Public in and for the said County and State came

Maxine I. Hansen, Chairman of the Board of Commissioners of the Urban Renewal Agency of the Wichita, Kansas Metropolitan Area

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Janice C. Shipley
Notary Public
My Commission expires July 26, 1981.

17th Street, East line
Broadway to West line I-35
472 76 45 80670 000 000 007

DEDICATION

244-T

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Urban Renewal Agency of the Wichita, Kansas
Metropolitan Area

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The South twenty (20) feet of Lot 119 on Meade Avenue, Viola Addition.

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 9th day of November, 19 78.

URBAN RENEWAL AGENCY OF THE
WICHITA, KANSAS METROPOLITAN AREA
By Maxine I. Hansen

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 9th day of November, 19 78, before me a Notary Public in and for the said County and State came

Maxine I. Hansen, Chairman of the Board of Commissioners of the Urban Renewal Agency of the Wichita, Kansas Metropolitan Area

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.



IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

My Commission expires July 26, 1981

Janice C. Shipley
Notary Public

17th Street, East line
Broadway to West line I-35
472 76 245 80670 000 000 007

D E D I C A T I O N

243-6

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, URBAN RENEWAL AGENCY OF THE WICHITA, KANSAS
METROPOLITAN AREA

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The South twenty (20) feet of the West twenty-five (25) feet of the East seventy (70) feet of Lot 120 on Meade Avenue, Viola Addition.

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 9th day of November, 1978.

URBAN RENEWAL AGENCY OF THE
WICHITA, KANSAS METROPOLITAN AREA
By Maxine I. Hansen
Maxine I. Hansen, Chairman

STATE OF KANSAS)
SEDGWICK COUNTY) SS

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to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



My Commission expires July 26, 1981.

Janice C. Shipley
Notary Public
Janice C. Shipley

17th Street, East line
Broadway to West line I-35
472 76 245 80670 000 000 007

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

the undersigned, Urban Renewal Agency of the Wichita, Kansas
Metropolitan Area

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The South twenty (20) feet of the East forty-five (45) feet of Lot 120 on Meade Avenue, Viola Addition.

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 9th day of November, 19 78.

URBAN RENEWAL AGENCY OF THE
WICHITA, KANSAS METROPOLITAN AREA
By Maxine I. Hansen
Maxine I. Hansen, Chairman

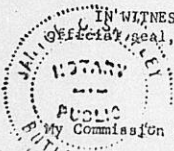
STATE OF KANSAS)
SEDGWICK COUNTY) SS

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Maxine I. Hansen, Chairman of the Board of Commissioners of the Urban Renewal Agency of the Wichita, Kansas Metropolitan Area

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



My Commission expires July 26, 1979

Janice C. Shibley
Notary Public

17th Street, Broadway to Canal
472 76 245 80670 000 000 007

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Urban Renewal Agency of the Wichita,
Kansas Metropolitan Area

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The South twenty (20) feet of Lot 47 on Ohio Avenue,
Graham's Addition to the City of Wichita, Sedgwick
County, Kansas

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 9th day of November, 19 78.

URBAN RENEWAL AGENCY OF THE
WICHITA, KANSAS METROPOLITAN AREA
By Maxine I. Hansen
Maxine I. Hansen, Chairman of the Board

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 9th day of November, 19 78, before me a Notary Public in and for the said County and State came Maxine I. Hansen, Chairman of the Board of Commissioners of the Urban
Renewal Agency of the Wichita, Kansas Metropolitan Area

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



Janice C. Shipley
Notary Public