

D-1044 - Constance M. Blood Dedic-
ates street R.O.W. for Lulu -
generally located south of 47th St
South. in an area west of Hydraulic

9-9-81
POSTED
9-16-81

ACTION

	DATE
S/D COMMITTEE	9-17-81
M.A.P.C.	9-24-81
B.C.C./B-60-C.	10-6-81

DEDICATION REPORT AND PROGRESS

MAP No. 5541A
SEC. No. _____
TWP. No. _____
RANGE _____

CASE No. D - 1044

ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: Street R.O.W. for Lulu
GENERALLY LOCATED: south of 47th Street South, in an area west of Hydraulic

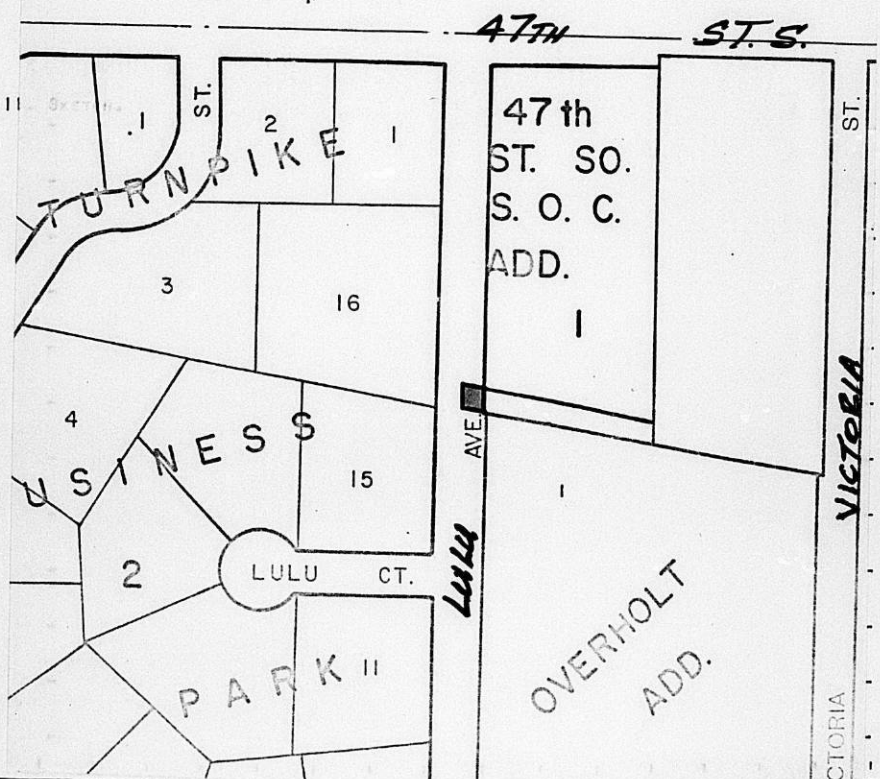
LEGALLY DESCRIBED AS: _____

DEDICATED BY: Constance M. Blood

AGENT: _____

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: Requested by Engineering for paving project.



III. FILED 9-4-81
POSTED TO ATLAS
S/D COMM. ACTION 9-17-81 accept
M.A.P.C. ACTION 9-24-81 accept

B.C.C. ACTION 10-6-81 accept
PLACED ON RECORD _____
CITY CLERKS NO. _____

MAPC CASE NO. D-1044 Dedication of street right-of-way for Lulu

Dedicated by: Constance M. Blood

Generally located south of 47th Street south in an area west of Hydraulic

This dedication is given for the following reason:

needed for street paving project

ACTION: Accept the dedication and instruct the City Clerk to file with the Register of Deeds.

BILL RECORDING FEE TO: Project # 472-76-245-81058-000-000-001

LTC-78-245-3105/-000-000-501
STANDARD TIMEFRAME BUSINESS PAPER

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Constance M. Blood

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west 35 feet of the southerly 30 foot exception of the following described tract: Beginning at the N.E. Corner of the NE $\frac{1}{4}$ of Sec. 21, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas; thence west to the N.W. Corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence south 647 feet; thence southeast to a point on the east line of said NE $\frac{1}{4}$, 861 feet south of the N.E. Corner thereof; thence north 861 feet to the point of beginning, except the east 986.25 feet and the southerly 30 feet thereof.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 30th day of July 19 81.

Constance M. Blood
Constance M. Blood

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 30th day of July 1981,
came Constance M. Blood

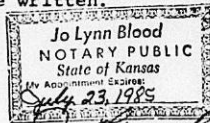
to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk



Jo Lynn Blood
Notary Public

My Commission Expires: 7-23-85

THE CITY OF WICHITA

OFFICE OF ENGINEERING

DATE SEPTEMBER 2,

RECEIVED

SEP 3 1981

TO LOUISE OLIVAREZ, CURRENT PLANS - PLANNING DEPARTMENT

METROPOLITAN PLANNING

FROM STEVE LACKEY, PAVEMENT DESIGN ENGINEER

ROUTE 1.0.

SUBJECT STREET DEDICATION

LAURA AND 49TH STREET SOUTH FROM
THE WL OF LULU TO SL 47TH STREET
SOUTH; LULU FROM THE NL 49TH
STREET SOUTH TO THE SL 47TH
STREET SOUTH; LULU COURT FROM EL
LULU TO AND INCLUDING CUL-DE-SAC
ALL IN I-135 TURNPIKE BUSINESS
PARK

#472 76 245 81058 000 000 001

Attached is Street Dedication for the above mentioned subject project for
Subdivision consideration.


Steve Lackey, P.E.
Pavement Design Engineer

/dla

Attachment