

D-1073 - Mable S. McFarland dedicates right-of-way for 9th Street. Generally located between Hoover and Elder, on the north side of 9th Street.

*Posted*  
*5-24-82*

**ACTION**

DATE  
*6-10-82*

*3/2* COMMITTEE *accept*

*6-17-82*

M.A.P.C. *accept*

*6-24-82*

B.C.C./B.-60-C. *Accepted*



DEDICATION REPORT AND PROGRESS

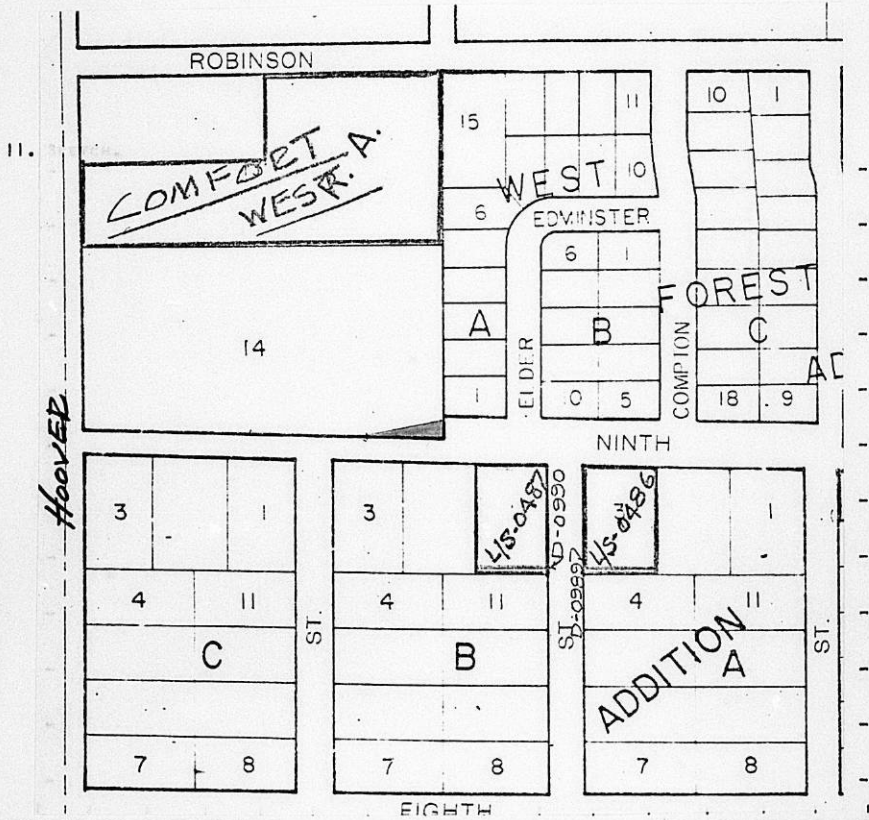
MAP No. 5148D  
 SEC. No. \_\_\_\_\_  
 TWP. No. \_\_\_\_\_  
 RANGE \_\_\_\_\_

CASE No. D - 1073  
 ASSOCIATED CASE NO. \_\_\_\_\_

I. OFFER TO DEDICATE: right-of-way for 9th Street  
 GENERALLY LOCATED: between Hoover and Elder on the north side of 9th St.

LEGALLY DESCRIBED AS:

DEDICATED BY: Mable S. McFarland  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_



III. FILED 5-20-82  
 POSTED TO ATLAS \_\_\_\_\_  
 S/D COMM. ACTION 6-10-82 *accept*  
 M.A.P.C. ACTION 6-17-82 *accept*

B.C.C. ACTION 6-29-82 *Accepted*  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

**THE CITY OF WICHITA**

OFFICE OF DEPARTMENT OF ENGINEERING

DATE MAY 19, 1982



TO LOUISE OLIVAREZ, CURRENT PLANS - PLANNING DEPARTMENT

FROM LARRY D. HENRY, R/W & ESTIMATING ENGINEER

SUBJECT STREET DEDICATION

9TH STREET, BETWEEN HOOVER AND  
ELDER  
#472 76 245 81156 000 000 001

Attached please find subject street dedication for placement on the agenda for Subdivision consideration. Upon approval, please forward to the City Clerk for filing and recording. Please instruct the City Clerk to forward a copy of the recorded document to this office for filing.

*Larry D. Henry*  
\_\_\_\_\_  
Larry D. Henry, P.E.  
R/W & Estimating Engineer

/dla

Attachment

**RECEIVED**  
MAY 19 1982  
METROPOLITAN PLANNING  
ROUTE  *1000*  
 \_\_\_\_\_

MAPC CASE NO. D-1073      Dedication of street right-of-way

Dedicated by:            Mable S. McFarland

Generally located between Hoover and Elder on the north side of 9th Street.

This dedication is given for the following reason:  
Requested by Engineering Department for road improvement project

**ACTION:**            Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

**BILL RECORDING FEE TO:**            Account #472-76-245-81156-000-000-001

June 21, 1982

Donald C. Gisick, City Clerk

Louise Olivarez, Senior Planner

Dedication of right-of-way for Ninth Street

The attached document which is a dedication of right-of-way for Ninth Street by Mable McFarland will be scheduled for acceptance by the City Commission on June 23, 1982. Upon return of the recorded document from the Register of Deeds' office, would you please send a copy to Larry Henry in the City Engineer's office.

Thank you.

Louise Olivarez  
Senior Planner

LO:bh

cc: Larry Henry, City Engineering

D E D I C A T I O N

472-76-295-91156-000-000-001

D-1073

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, MABLE S. Mc FARLAND

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point on the south line of Lot 14, R. A. Morris Tracts, 132 feet West of the Southeast Corner of said Lot 14; thence East 132 feet; thence North 30 feet; thence Southwesterly to the point of beginning.

do hereby dedicate the above described real estate to the public for Street Right-of-Way purposes.

Executed this 17 day of MAY 19 83.

Mable S. McFarland  
Mable S. McFarland

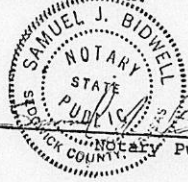
STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 17 day of MAY 1983 came MABLE S. Mc FARLAND

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_  
City Clerk



My Commission Expires: 19-MAR-85