

D-1077 - U.S. Postal Service
dedicates additional street r.o.w.
for Waco. Generally located on
the east side of Waco, in an area
north of 2nd Street.

POSTED
6-14-81

ACTION

DATE

COMMITTEE

M.A.P.C.

B.C.C./B-00-C

3-10-81

Accepted

Closed

DEDICATION REPORT AND PROGRESS

MAP No. 5447A
 SEC. No. _____
 TWP. No. _____
 RANGE _____

CASE No. D - 1077

ASSOCIATED CASE NO. V-1011

1. OFFER TO DEDICATE: Additional street r.o.w. for Waco
 GENERALLY LOCATED: On the east side of Waco, in an area north of 2nd St.

LEGALLY DESCRIBED AS:

DEDICATED BY: U. S. Postal Service

AGENT: _____ PHONE _____

ADDRESS: _____

PURPOSE OF DEDICATION: _____



Dedication file & control card

D-1077

Map 5447A

U.S. Postal Service dedicates additional ^{street} p.o.'s for
Waco. Generally located on the east side
of Waco in an area north of 2nd Street.

Assoc. w/ V-1011

B.C.C. accepted 3-10-81

True file to Serial, File control card in closed files.

DEDICATION OF STREET RIGHT-OF-WAY

FILM 420 AL:1571

KNOW ALL MEN BY THESE PRESENTS:

D-1077

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned:

United States Postal Service

being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

The west ten (10) feet of even lots 50 thru 72 inclusive, on Waco Avenue in Waterman's Addition to Wichita, Sedgwick County, Kansas

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 19th day of May 19 80

The United States Postal Service

STATE OF KANSAS
SEDGWICK COUNTY
FILED FOR RECORD
MAY 28 1980

BY: *Gilbert P. Mullen*
GILBERT P. MULLEN

STATE OF KANSAS)
JOHNSON COUNTY) SS

NO. 4 90321
BETTE F. MCCART
REGISTER OF DEEDS

MICROFILMED
OF RECORD

BE IT REMEMBERED, that on this 19th day of May 1980, came Gilbert P. Mullen, Field Manager, Field Real Estate & Buildings Office

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____
City Clerk

Diana K. Adams
Notary Public
DIANA K. ADAMS

My Commission Expires: May 12, 1983

*recorded by URA w/o
in May 1980
first being accepted by
BCC*



PARCEL 609

City Clerk