

D-1095 - Jimmy F. Baker grants additional street rights-of-way. Generally located at the southwest corner of Merton & Leonine.

11-12-82

*POSTED*  
*11-19-82*

# ACTION

DATE

COMMITTEE

SD

*accept*

*11-22-82*

M.A.P.C.

*accept*

*12-2-82*

B.C.C./B-60-C

*accept*

*12-14-82*

DEDICATION REPORT AND PROGRESS

MAP No. 5245D  
 SEC. No. 36  
 TWP. No. 27S  
 RANGE 1W

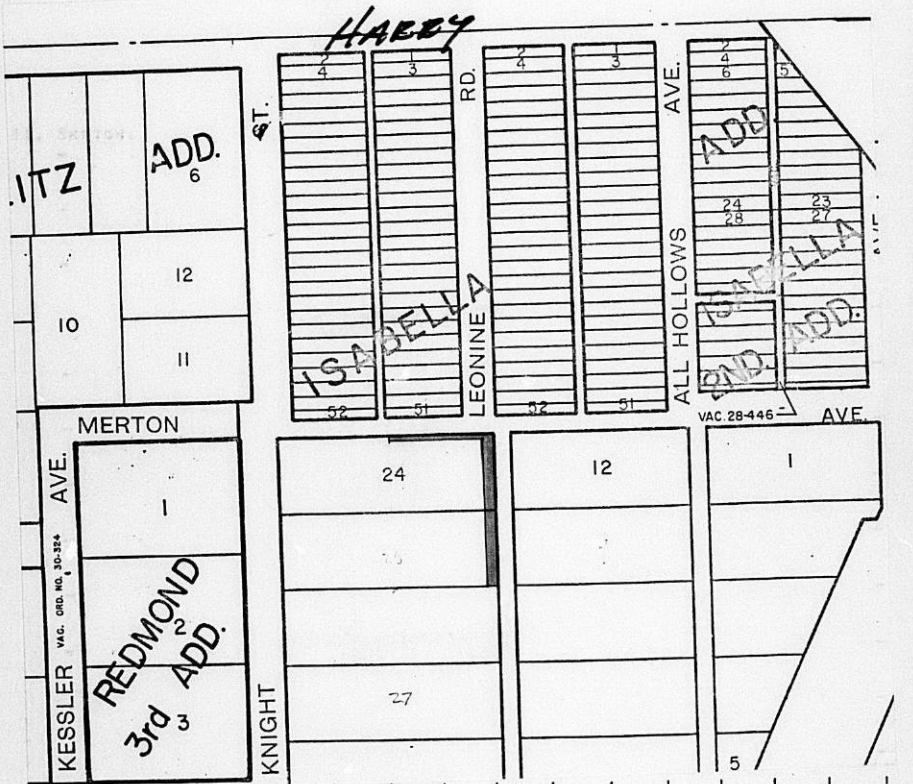
CASE No. D - 1095

ASSOCIATED CASE NO. L/S-0560

I. OFFER TO DEDICATE: additional street rights-of-way  
 GENERALLY LOCATED: southwest corner of Merton & Leonine

LEGALLY DESCRIBED AS:

DEDICATED BY: Jimmy F. Baker  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_



III. FILED 11-10-82 B.C.C. ACTION 12-14-82  
 POSTED TO ATLAS  
 S/D COMM. ACTION 11-22-82 accept PLACED ON RECORD  
 M.A.P.C. ACTION 12-2-82 accept CITY CLERKS No. \_\_\_\_\_

Bill recordings to: Midwest Drywall, 1719 Leonine, Wichita 67213

MAPC CASE NO. D-1095      Dedication of      additional street rights-of-way

Dedicated by:                      Midwest Drywall Co., Inc.

Generally located:                  at the southwest corner of Merton and Leonine

This dedication is given for the following reason:  
Requirement of lot split approval.

ACTION:                      Accept the dedication and instruct the City Clerk to  
file with the Register of Deeds.

BILL RECORDING FEE TO:              Midwest Drywall Co., Inc.  
Address :                      c/o Jimmy F. Baker, Vice President  
1719 Leonine, 67213

5245 D  
36  
275  
1W

DEDICATION

D-1095

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Midwest Drywall Co., Inc. a corporation

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north 5 feet of the E½ of Lot 24, except the east 20 feet thereof, Freemans Addition to Wichita, Kansas.

also

The east 20 feet of Lots 24 and 25, Freemans Addition to Wichita, Kansas.

do es hereby dedicate the above described real estate to the public for \_\_\_\_\_ street \_\_\_\_\_ purposes.

Executed this 10th day of November 19 82.

Midwest Drywall Co., Inc., a Corporation By:

*Jimmy F. Baker*

Jimmy F. Baker, Vice-President

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 10th day of November, 1982,

came Jimmy F. Baker

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

*Esther L Meyer*  
Notary Public

My Commission Expires: 8-20-86

