

D-1112 - Geo. C. Christopher & Son
Inc. dedicates right-of-way for
the Murdock realignment generally
located between Ohio & Cleveland.

3-4-83
POSTED
3-9-83

ACTION

SD COMMITTEE accept DATE 3-17-83
M.A.P.C. accept 3-24-83
B.C.C./B.C.C. Accepted 4-5-83

DEDICATION REPORT AND PROGRESS

MAP No. 5548B
 SEC. No. _____
 TWP. No. _____
 RANGE _____

CASE No. D - 1112

ASSOCIATED CASE NO. _____

1. OFFER TO DEDICATE: right-of-way for the Murdock realignment
 GENERALLY LOCATED: between Ohio and Cleveland.

LEGALLY DESCRIBED AS:

DEDICATED BY: Geo. C. Christopher & Son, Inc.
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____



111. FILED 3-3-83
 POSTED TO ATLAS
 S/D COMM. ACTION 3-17-83 accept
 M.A.P.C. ACTION 3-24-83 accept
 B.C.C. ACTION 4-5-83 Complete
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-1112

Dedication of street right-of-way for Murdock re-
alignment

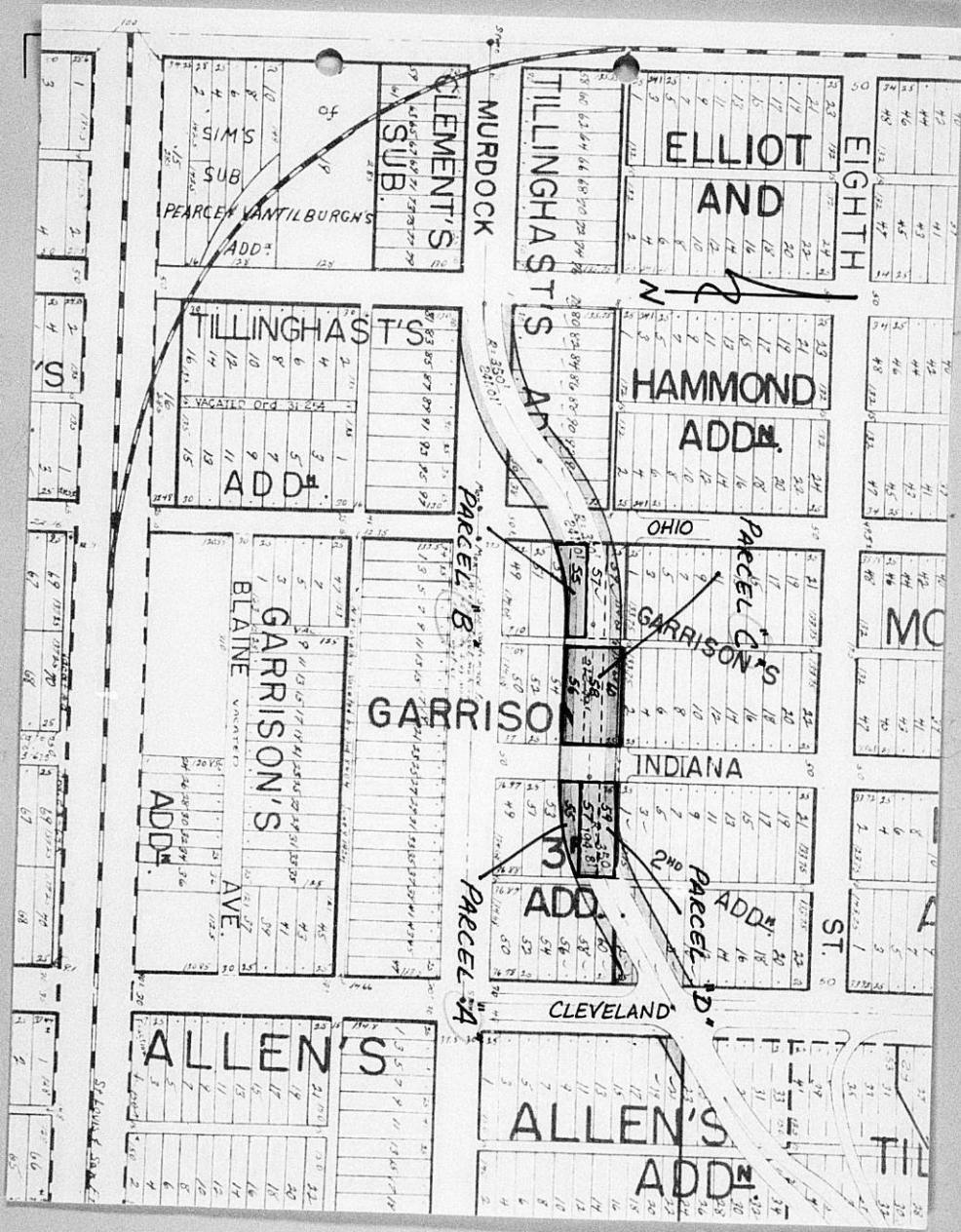
Dedicated by: Geo. C. Christopher & Son, Inc.

Generally located: north of existing Murdock between Ohio and Cleveland

This dedication is given for the following reason:
to facilitate the new Murdock street project

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: 472-76-245-81014-000-000-001



Murdock Realignment
#12-76-245-81014-000-000-001
Parcel A

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, GEO. C. CHRISTOPHER & SON, Inc., being the owner of the following described real estate in Sedgwick County, Kansas to-wit:

(Legal description on Attachment "A")

does hereby dedicate the above described real estate to the public for Murdock Street realignment purposes; but said described real estate will revert back to the undersigned if, for any reason, said realignment project fails or is abandoned at this location, or is not under construction by March 1, 1984; and provided further, that during the period between the date of this dedication and the commencement of actual construction of said project the undersigned shall be permitted to use the surface of the above described real estate for its corporate purposes.

Executed this 19 day of January, 1983.

GEO. C. CHRISTOPHER & SON, INC.

By: A. M. Angulo
A. M. Angulo, Exec. Vice-President

ATTEST:
Thomas E. Angulo
Assistant Secretary

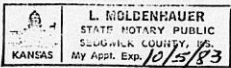
STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 19 day of January, 1983, came A.M. Angulo, Exec. Vice President of the grantor, Geo. C. Christopher & Son, Inc., to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

L. Roldenhauer
Notary Public

My Appointment Expires:



ACCEPTANCE AND APPROVAL

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 1983.

City Clerk

ATTACHMENT "A"

That part of Lots 53 and 55 on Cherry, now Indiana Avenue, Garrison's 3rd Addition to Wichita, Sedgwick County, Kansas, lying North of a line parallel with and forty (40) feet Southerly of the following described line:

Beginning at a point on the centerline of Oak Street (now Murdock Avenue) as platted in Tillinghast's Addition to the City of Wichita, Sedgwick County, Kansas, said point being three hundred fifty-nine (359) feet East of the West Line of the Southeast Quarter of Section 16, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence on a curve to the left deflecting North-easterly from said center line, said curve having a radius of three hundred fifty (350) feet and a central angle of thirty-nine degrees, twenty-seven minutes, twelve seconds ($39^{\circ} 27' 12''$) for a distance of two hundred forty-one and one hundredth (241.01) feet to the P.R.C. of a curve to the right having a radius of three hundred (350) feet and a central angle of thirty-nine degrees, twenty-seven minutes, twelve seconds ($39^{\circ} 27' 12''$); thence along said curve for a distance of two hundred forty-one and one hundredth (241.01) feet to the P.T. of said curve; thence East along the tangent of said curve for a distance of two hundred twelve and forty-nine hundredths (212.49) feet to the P.C. of a curve to the left having a radius of three hundred fifty (350) feet and a central angle of thirty-one degrees, fifty-three minutes, twenty-seven seconds ($31^{\circ} 53' 27''$); thence along said curve for a distance of one hundred ninety-four and eighty-one hundredths (194.81) feet to the P.T. of said curve; thence Northeasterly on the tangent line of said curve to the centerline of Cleveland Avenue.

cc as of 1/1/83
fifty

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, GEO. C. CHRISTOPHER & SON, Inc., being the owner of the following described real estate in Sedgwick County, Kansas to-wit:

(Legal description on Attachment "B")

does hereby dedicate the above described real estate to the public for Murdock Street realignment purposes; but said described real estate will revert back to the undersigned if, for any reason, said realignment project fails or is abandoned at this location, or is not under construction by March 1, 1984; and provided further, that during the period between the date of this dedication and the commencement of actual construction of said project the undersigned shall be permitted to use the surface of the above described real estate for its corporate purposes.

Executed this 19 day of January, 1983.

GEO. C. CHRISTOPHER & SON, INC.

By: A.M. Angulo
A.M. Angulo, Exec. Vice-President

ATTEST:

Thomas E. Angulo
Assistant Secretary

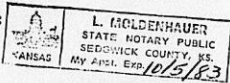
STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 19 day of January, 1983, came A. M. Angulo, Exec. Vice President of the grantor, Geo. C. Christopher & Son, Inc., to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

L. Moldenhauer
Notary Public

My Appointment Expires:



ACCEPTANCE AND APPROVAL

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 1983.

City Clerk

ATTACHMENT "B"

That part of Lots 53 and 55 on Ohio, Garrison's 3rd Addition to Wichita, Sedgwick County, Kansas, lying North of a line parallel with and forty (40) feet Southerly of the following described line:

Beginning at a point on the centerline of Oak Street (now Murdock Avenue) as platted in Tillinghast's Addition to the City of Wichita, Sedgwick County, Kansas, said point being three hundred fifty-nine (359) feet East of the West Line of the Southeast Quarter of Section 16, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence on a curve to the left deflecting North-easterly from said center line, said curve having a radius of three hundred fifty (350) feet and a central angle of thirty-nine degrees, twenty-seven minutes, twelve seconds ($39^{\circ} 27' 12''$) for a distance of two hundred forty-one and one hundredth (241.01) feet to the P.R.C. of a curve to the right having a radius of three hundred (350) feet and a central angle of thirty-nine degrees, twenty-seven minutes, twelve seconds ($39^{\circ} 27' 12''$); thence along said curve for a distance of two hundred forty-one and one hundredth (241.01) feet to the P.T. of said curve; thence East along the tangent of said curve for a distance of two hundred twelve and forty-nine hundredths (212.49) feet to the P.C. of a curve to the left having a radius of three hundred fifty (350) feet and a central angle of thirty-one degrees, fifty-three minutes, twenty-seven seconds ($31^{\circ} 53' 27''$); thence along said curve for a distance of one hundred ninety-four and eighty-one hundredths (194.81) feet to the P.T. of said curve; thence Northeasterly on the tangent line of said curve to the centerline of Cleveland Avenue.

*OK
1/11/83
fifty*

Murdock Realignment
#72-76-245-81014-000-000-001
Parcel C

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, GEO. C. CHRISTOPHER & SON, Inc., being the owner of the following described real estate in Sedgwick County, Kansas to-wit:

(Legal description on Attachment "C")

does hereby dedicate the above described real estate to the public for Murdock Street realignment purposes; but said described real estate will revert back to the undersigned if, for any reason, said realignment project fails or is abandoned at this location, or is not under construction by March 1, 1984; and provided further, that during the period between the date of this dedication and the commencement of actual construction of said project the undersigned shall be permitted to use the surface of the above described real estate for its corporate purposes.

Executed this 19 day of January, 1983.

GEO. C. CHRISTOPHER & SON, INC.

By: A.M. Angulo
A.M. Angulo, Exec. Vice-President

ATTEST:

Thomas E. Angulo
Assistant Secretary

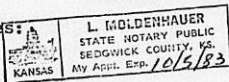
STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

HE IT REMEMBERED, that on this 19 day of January, 1983, came A.M. Angulo, Exec. Vice President of the grantor, Geo. C. Christopher & Son, Inc., to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

L. Moldenhauer
Notary Public

My Appointment Expires:



ACCEPTANCE AND APPROVAL

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 1983.

City Clerk

ATTACHMENT "C"

That part of Lots 54, 56, 58 and 60 on Cherry, now Indiana Avenue, Garrison's 3rd Addition to Wichita, Sedgwick County, Kansas, lying North of a line parallel with and forty (40) feet Southerly of the following described line:

Beginning at a point on the centerline of Oak Street (now Murdock Avenue) as platted in Tillinghast's Addition to the City of Wichita, Sedgwick County, Kansas, said point being three hundred fifty-nine (359) feet East of the West Line of the Southeast Quarter of Section 16, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence on a curve to the left deflecting North-easterly from said center line, said curve having a radius of three hundred fifty (350) feet and a central angle of thirty-nine degrees, twenty-seven minutes, twelve seconds ($39^{\circ} 27' 12''$) for a distance of two hundred forty-one and one hundredth (241.01) feet to the P.R.C. of a curve to the right having a radius of three hundred (350) feet and a central angle of thirty-nine degrees, twenty-seven minutes, twelve seconds ($39^{\circ} 27' 12''$); thence along said curve for a distance of two hundred forty-one and one hundredth (241.01) feet to the P.T. of said curve; thence East along the tangent of said curve for a distance of two hundred twelve and forty-nine hundredths (212.49) feet to the P.C. of a curve to the left having a radius of three hundred fifty (350) feet and a central angle of thirty-one degrees, fifty-three minutes, twenty-seven seconds ($31^{\circ} 53' 27''$); thence along said curve for a distance of one hundred ninety-four and eighty-one hundredths (194.81) feet to the P.T. of said curve; thence Northeasterly on the tangent line of said curve to the centerline of Cleveland Avenue.

OK 9/25
fifty 1/4 83

Murdock Realignment
#72-76-245-81014-000-000-001
Parcel D

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, GEO. C. CHRISTOPHER & SON, Inc., being the owner of the following described real estate in Sedgwick County, Kansas to-wit:

All of Lots 57 and 59 on Cherry, now Indiana Avenue, Garrison's Third Addition to Wichita, Sedgwick County, Kansas

does hereby dedicate the above described real estate to the public for Murdock Street realignment purposes; but said described real estate will revert back to the undersigned if, for any reason, said realignment project fails or is abandoned at this location, or is not under construction by March 1, 1984; and provided further, that during the period between the date of this dedication and the commencement of actual construction of said project the undersigned shall be permitted to use the surface of the above described real estate for its corporate purposes.

Executed this 19 day of January, 1983.

GEO. C. CHRISTOPHER & SON, INC.

By: A.M. Angulo
A.M. Angulo, Exec. Vice-President

ATTEST:

Thomas E. Angulo
Assistant Secretary

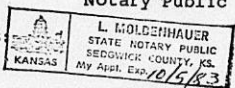
STATE OF KANSAS)
) ss:
SEDCWICK COUNTY)

BE IT REMEMBERED, that on this 19 day of January, 1983, came A.M. Angulo, Exec. Vice-President of the grantor, Geo. C. Christopher & Son, Inc., to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

L. Moldenhauer
Notary Public

My Appointment Expires:



ACCEPTANCE AND APPROVAL

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 1983.

City Clerk

THE CITY OF WICHITA

OFFICE OF DEPARTMENT OF ENGINEERING **DATE** February 28, 1983

TO Louise Olivarez, Senior Planner
FROM Larry D. Henry, Right-of-Way & Estimating Engineer

SUBJECT Right-of-Way Dedication
Murdock Realignment
George C. Christopher & Son

Attached please find four (4) dedications of street right-of-way, submitted by George C. Christopher & Son, Inc., in connection with the Murdock Realignment project. The locations of the four (4) parcels are as indicated on the attached plat map.

The instruments have been approved as to form by the Department of Law.

Please place these instruments on the agenda for Subdivision Committee consideration at the earliest possible date. Upon approval by the City Commission and recording with the Register of Deeds, I would appreciate a copy of each of the recorded instruments being forwarded to this office for our files.

Larry D. Henry

Larry D. Henry
R/W & Estimating Engineer

LDH:md

Attachments

cc: Mike Lindebak, Engineering
Carol Burch, Industrial Dev.

RECEIVED

MAR 2 1983

METROPOLITAN PLANNING

ROUTE Louise
