

D-1113 - Park Board dedicates
right-of-way for 45th St. South,
in an area east of Meridian.

3-4-83

POSTED
3-7-83

ACTION

	DATE
S/D COMMITTEE <u>accept</u>	<u>3-17-83</u>
M.A.P.C. <u>accept</u>	<u>3-24-83</u>
B.C.C./B.C.C.C. <u>Completed</u>	<u>4-5-83</u>

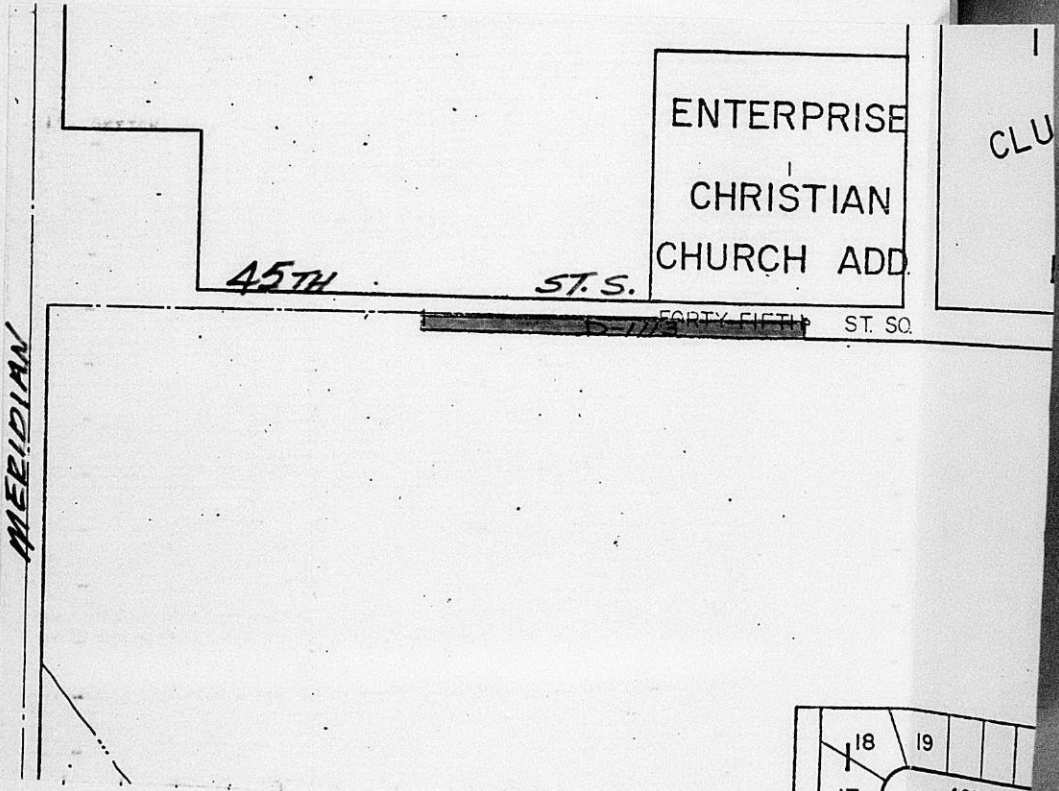
MAP No. 5342C
SEC. No. _____
TWP. No. _____
RANGE _____

DEDICATION REPORT AND PROGRESS
CASE No. D - 1113
ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: right-of-way for 45th St. South
GENERALLY LOCATED: in an area east of Meridian.

LEGALLY DESCRIBED AS: _____

DEDICATED BY: Park Board
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____



III. FILED 3-3-83
POSTED TO ATLAS
S/D COMM. ACTION 3-17-83 accept
M.A.P.C. ACTION 3-24-83 accept

B.C.C. ACTION 4-5-83 Accept
PLACED ON RECORD _____
CITY CLERKS No. _____

18	19
17	46TH

MAPC CASE NO. D-1113 Dedication of street right-of-way for 45th Street
South

Dedicated by: Wichita Board of Park Commissioners

Generally located: at 45th Street South in an area east of Meridian

This dedication is given for the following reason:
to provide right-of-way for extension of a water line

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

BILL RECORDING FEE TO: Board of Park Commissioners

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Board of Park Commissioners

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The North thirty (30) feet of the East Half of the Southwest Quarter of the Southwest Quarter of Section 18, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas,

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 28th day of February 19 83.

ATTEST:

Lucille Brierly
Lucille Brierly, Park Board Clerk

Thomas A. Martin
Thomas A. Martin, President
Board of Park Commissioners of
the City of Wichita, Kansas.

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 28th day of February, 1983,
came Thomas A. Martin, President of the Board of Park Commissioners,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

Donna M. Middleton
Notary Public

My Commission Expires: 11-3-83



THE CITY OF WICHITA

OFFICE OF DEPARTMENT OF ENGINEERING DATE March 1, 1983

TO Louise Olivarez, Senior Planner

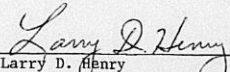
FROM Larry D. Henry, Right-of-Way & Estimating Engineer

SUBJECT Dedication of Street Right-of-Way
 45th Street South, East of Meridian

Attached please find a Dedication of Street Right-of-Way executed by the Board of Park Commissioners for the south half of 45th Street South adjacent to Park property. The right-of-way has been dedicated in order that water service can be extended to serve the property.

Please make the necessary arrangements to have this instrument placed on the Subdivision Committee Agenda at the earliest possible date.

Upon approval by the City Commission, I would appreciate a copy of the recorded instrument being forwarded to this office for our files.


Larry D. Henry
R/W & Estimating Engineer

LDH:md

Attachment

cc: Tom Allen, Park Dept.
 Bill Otten, Water Dept.

RECEIVED
MAR 2 1983
METROPOLITAN PLANNING
ROUTE Louise
