

D-1116 - Lewis C. Carpenter grants  
Abutter's Access Rights to 37th  
St. North. Generally located on  
the north side of 36th Street  
North and west of Armstrong St.

3-28-83

9  
Rooted  
4-4-83

ACTION

	DATE
S/D COMMITTEE	<u>4-14-83</u>
M.A.P.C.	<u>4-21-83</u>
B.C.C./B.C.C.	<u>5-3-83</u>

DEDICATION REPORT AND PROGRESS

MAP No. 5452  
 SEC. No. 29  
 TWP. No. 26  
 RANGE 1E

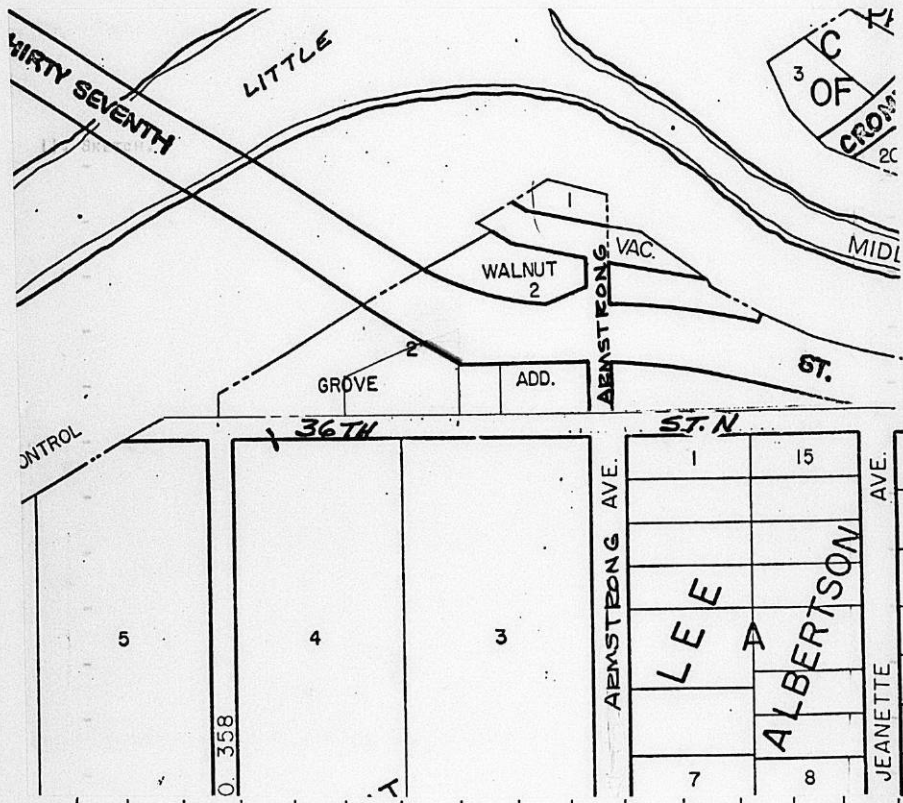
CASE No. D - 1116

ASSOCIATED CASE NO. BZA 8-83

I. OFFER TO DEDICATE: Abutter's Access Rights to 37th Street North  
 GENERALLY LOCATED: On the north side of 36th St. North and west of  
Armstrong St. (Address: 1120 W. 36th St. North)

LEGALLY DESCRIBED AS:

DEDICATED BY: Lewis C. Carpenter, 6895 So. Broadway #226, Wichita 67233  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_



III. FILED 3-28-83  
 POSTED TO ATLAS  
 S/D COMM. ACTION 4-14-83 accept  
 M.A.P.C. ACTION 4-21-83 accept

B.C.C. ACTION 5-3-83 accept  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_



5452  
29  
26  
1E

COMPLETE DEDICATION OF ABUTTER'S RIGHTS

D-1116

case BZA 8-83

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned Lewis C. Carpenter

being the owner of the following

described real estate in Sedgwick County, Kansas, to-wit: Beginning at a point 225.0' west of the southeast corner of Lot 2, Walnut Grove Addition, Sedgwick County, Kansas; thence west along the south line of said Lot 2, a distance of 200.0'; thence north parallel with the east line of said Lot 2, a distance of 69.15' to a point in the south line of the North Wichita Drainage District right-of-way; thence northeasterly along the south line of said North Wichita Drainage District right-of-way to a point 225.0' west of the east line of said Lot 2; thence south 140.25' to the point of beginning. Generally located on the north side of 36th Street north and west of Armstrong Street (1120 West 36th Street North).

do hereby transfer and convey to the City of Wichita, Kansas, all abutter's rights of access, ingress and egress to said property from or to 37th Street North over and across the North line of the above described property; to have and to hold the same forever. It being understood that this conveyance is a covenant running with the land and prohibits all subsequent owners thereof and all members of the public from entering upon said property from 37th Street North.

Executed this 28<sup>th</sup> day of March, 19 83.

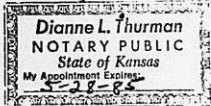
Lewis C. Carpenter

A Single person

State of Kansas) ss.  
Sedgwick County)

BE IT REMEMBERED, that on this 28<sup>th</sup> day of March, 19 83, before me a notary public in and for the said County and State, came Lewis C. Carpenter to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Dianne L. Thurman  
Notary Public

My Commission Expires:

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