

3-28-83

Posted
4-1-83

ACTION

DATE

S/D COMMITTEE accept

4-14-83

M.A.P.C. accept

4-21-83

B.C.C./B.CO.C. accept

5-3-83

D-1117 - Lewis Ce. Carpenter dedicates Street R.O.W. Generally located on the north side of 36th St. North and west of Armstrong Street.

DEDICATION REPORT AND PROGRESS

MAP No. 5452
SEC. No. 29
TWP. No. 26
RANGE 1E

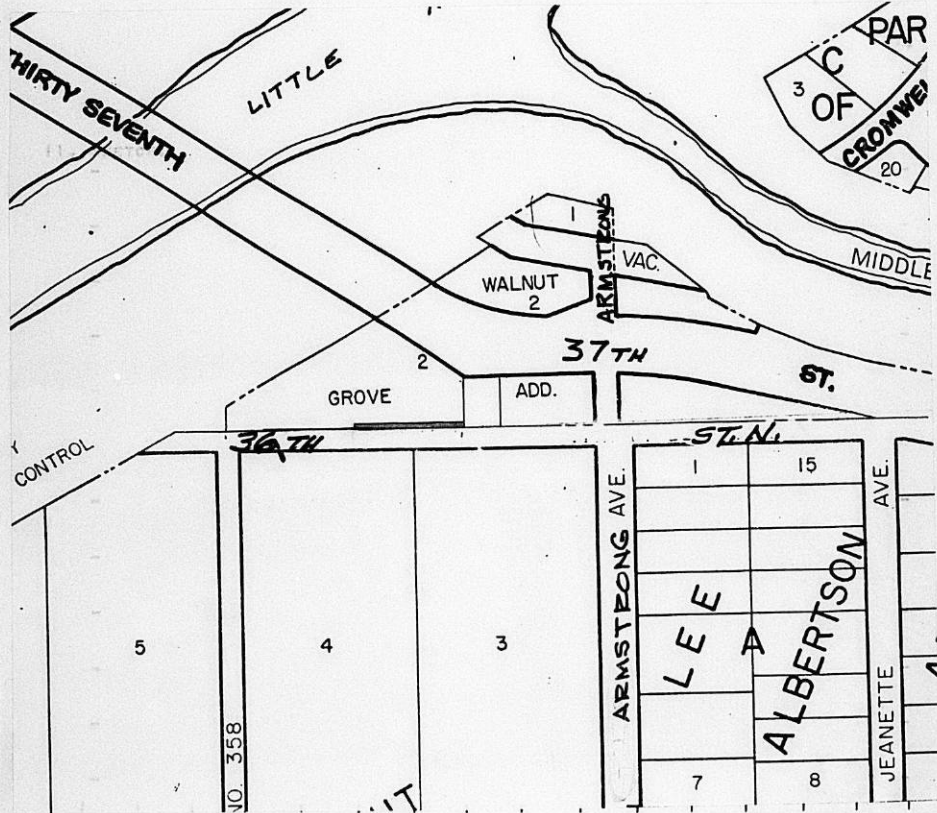
CASE No. D - 1117

ASSOCIATED CASE NO. BZA 8-83

I. OFFER TO DEDICATE: Street right-of-way
GENERALLY LOCATED: On the north side of 36th Street North and west of
Armstrong Street (Address: 1120 W. 36th St. North)

LEGALLY DESCRIBED AS:

DEDICATED BY: Lewis C. Carpenter, 6895 So. Broadway, #226, Wichita 67233
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____



III. FILED 3-28-83
POSTED TO ATLAS
S/D COMM. ACTION 4-14-83 accept
M.A.P.C. ACTION 4-21-83 accept

B.C.C. ACTION 5-3-83 Cont
PLACED ON RECORD _____
CITY CLERKS No. _____

MAPC CASE NO.D-1117 Dedication of street right-of-way

Dedicated by: Lewis C. Carpenter

Generally located: On the north side of 36th Street North and west
of Armstrong Street.

This dedication is given for the following reason:
 . Board of Zoning Appeals requirement.

ACTION: Accept the dedication and instruct the City Clerk to
 file with the Register of Deeds.

BILL RECORDING FEE TO: Lewis C. Carpenter
Address: 6895 S. Broadway, #226
 Wichita, Kansas 67233

5852
29
76
15

DEDICATION

D-1117

Case BZA 8-83

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Lewis C. Carpenter

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

South 10 feet of Beginning at a point 225.0' west of the southeast corner of Lot 2, Walnut Grove Addition, Sedgwick County, Kansas; thence west along the south line of said Lot 2, a distance of 200.0'; thence north parallel with the east line of said Lot 2, a distance of 69.15' to a point in the south line of the North Wichita Drainage District right-of-way; thence northeasterly along the south line of said North Wichita Drainage District right-of-way to a point 225.0' west of the east line of said Lot 2; thence south 140.25' to the point of beginning. Generally located on the north side of 36th Street north and west of Armstrong Street (1120 West 36th Street North).

do es hereby dedicate the above described real estate to the public for

Street purposes.

Executed this 28th day of March 19 83.

Lewis C. Carpenter

A single person

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 28th day of March, 1983,
came Lewis C. Carpenter

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Dianne L. Thurman
Notary Public

My Commission Expires: _____

