

D-1123 - H. J. Haley dedicates
R-O-W for the S $\frac{1}{2}$ of 43rd St. South
in an area west of Hydraulic.

*70780
5-17-83*

ACTION

COMMITTEE	<u>accept</u>	DATE	<u>5-16-83</u>
M.A.P.C.	<u>accept</u>		<u>6-2-83</u>
B.C.C./B-60-C.	<u>accept</u>		<u>6-14-83</u>

DEDICATION REPORT AND PROGRESS

MAP No. 5542B
 SEC. No. _____
 TWP. No. _____
 RANGE _____

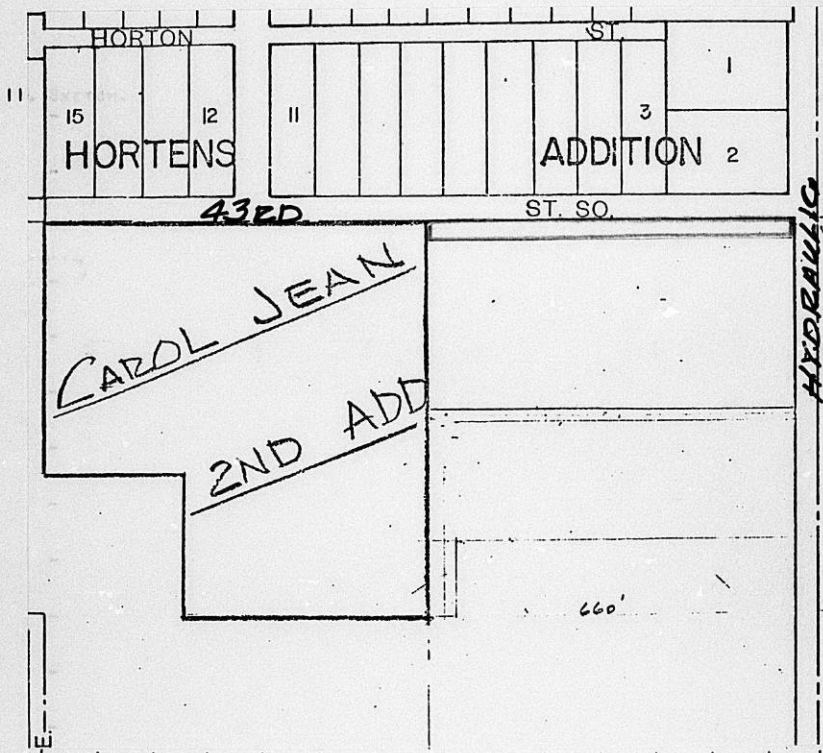
CASE No. D - 1128

ASSOCIATED CASE NO. S/D 80-75
 Carol Jean 2nd Addition

1. OFFER TO DEDICATE: right-of-way for the S $\frac{1}{2}$ of 43rd St. South
 GENERALLY LOCATED: in an area west of Hydraulic.

LEGALLY DESCRIBED AS:

DEDICATED BY: H. J. Haley
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: requirement of platting Carol Jean 2nd Addition



III. FILED 5-17-83 B.C.C. ACTION 6-14-83 accept
 POSTED TO ATLAS _____
 S/D COMM. ACTION 5-26-83 accept PLACED ON RECORD _____
 M.A.P.C. ACTION 6-28-83 accept CITY CLERKS No. _____

BILL RECORDING FEE TO: Dale E. Wood
 906 Arapaho, Wichita, Ks. 67212

MAPC CASE NO. D-1128 Dedication of right-of-way for the
S' 1/2 of 43rd St. South

Dedicated by: H. J. Haley

Generally located in an area west of Hydraulic

This dedication is given for the following reason:
requirement of platting Carol Jean 2nd Addition

ACTION: Accept the dedication and instruct the City Clerk
to file the document with the Register of Deeds.

BILL RECORDING FEE TO: Dale E. Wood
906 Arapaho
Wichita, Kansas 67212

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DEDICATION

D-1128

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, H.J. Haley

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The North 35 feet of the East 660 feet of the SE 1/4 of Section 16, Township 28 South, Range 1 East of the 6th P.M.

does hereby dedicate the above described real estate to the public for Road Right-of-Way purposes.

Executed this 28th day of March 19 81.

H.J. Haley
H.J. Haley

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 28th day of March, 1981,

came H.J. Haley

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

Patricia A. Nelson
Notary Public

My Commission Expires: January 28, 1984

