

D-1131 - H.J.Haley grants a utility easement. Generally located west of Hydraulic, in an area south of 34th St. South.

*Posted
5-19-83*

ACTION

SD COMMITTEE accept DAI 5-20-83
M.A.P.C. accept 6-2-83
B.C.C./B-60-C. Accept 6-14-83

1234

DEDICATION REPORT AND PROGRESS

MAP No. 5542B
SEC. No. _____
TWP. No. _____
RANGE _____

CASE No. D - 1131

ASSOCIATED CASE NO. S/D 80-75
Carol Jean 2nd Addition

I. OFFER TO DEDICATE: Grants a utility easement
GENERALLY LOCATED: west of Hydraulic, in an area south of 43rd St. South.

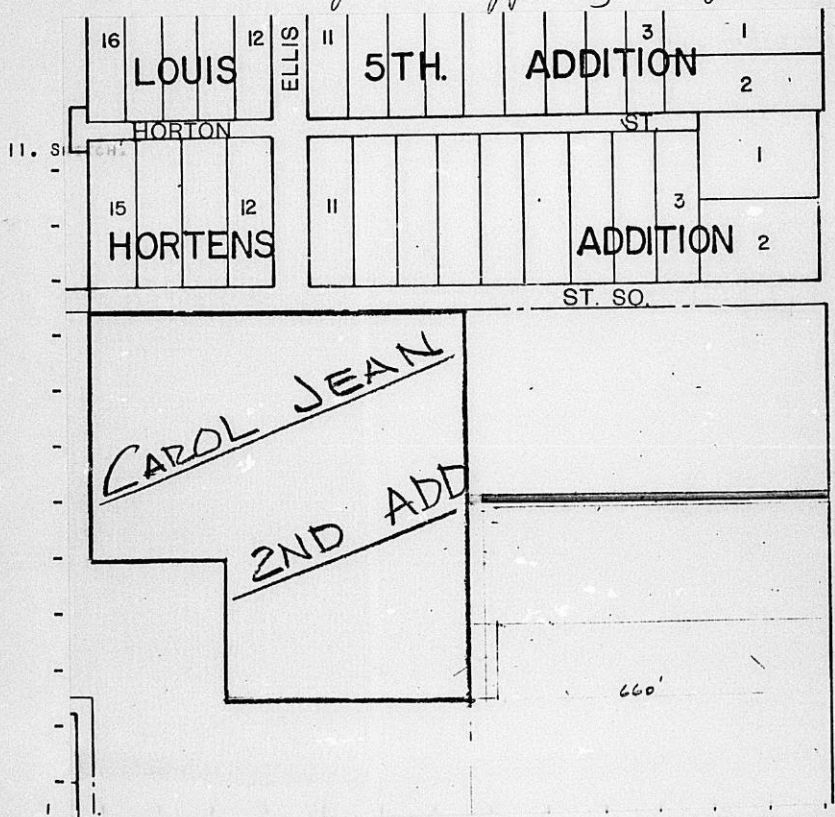
LEGALLY DESCRIBED AS:

DEDICATED BY: H. J. Haley

AGENT: _____

ADDRESS: _____

PURPOSE OF DEDICATION: requirement of platting Carol Jean 2nd Add. PHONE _____



III. FILED 5-17-83
POSTED TO ATLAS
S/D COMM. ACTION 5-26-83 *accept*
M.A.P.C. ACTION 6-2-83 *accept*

B.C.C. ACTION 6-14-83 *Accept*
PLACED ON RECORD _____
CITY CLERKS No. _____

BILL RECORDING FEE TO: Dale E. Wood
906 Arapaho, Wichita, Ks. 67212

MAPC CASE NO. D-1131 Dedication of utility easement

Dedicated by: H. J. Haley

Generally located west of Hydraulic, in an area south of
43rd St. South

This dedication is given for the following reason:
requirement of platting Carol Jean 2nd Addition

ACTION: Accept the dedication and instruct the City Clerk
to file the document with the Register of Deeds.

BILL RECORDING FEE TO: Dale E. Wood
906 Arapaho
Wichita, Kansas 67212

EASEMENT

THIS EASEMENT MADE THIS 28th DAY OF March, 1981,

BY AND BETWEEN H.J. Haley

OF THE FIRST PART AND THE CITY OF WICHITA, OF THE SECOND PART.

WITNESSETH: THAT THE SAID FIRST PARTS, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT AND CONVEY UNTO THE SAID SECOND PARTY A PERPETUAL RIGHT-OF-WAY AND EASEMENT FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, AND REPAIRING SEWER AND ALL OTHER PUBLIC UTILITIES, OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SEDGWICK COUNTY, KANSAS, TOWIT:

The South 10 Feet of

A 20-foot Utility Easement centered on the South line of the North 1/2 of the North 660 feet of the East 660 feet of the SE 1/4 of Section 16, Township 28 South, Range 1 East of the 6th P.M. except the East 40 feet and the West 30 feet thereof.

AND SAID SECOND PARTY IS HEREBY GRANTED THE RIGHT TO ENTER UPON SAID PREMISES AT ANY TIME FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND REPAIRING SUCH SEWER AND ALL OTHER PUBLIC UTILITIES.

IN WITNESS WHEREOF: THE SAID FIRST PARTY HAS SIGNED THESE PRESENTS THE DAY AND YEAR FIRST WRITTEN.

H.J. Haley
H.J. Haley

STATE OF KANSAS)
SEDGWICK COUNTY) SS

PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID H.J. Haley

TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND SAID PERSON DULY ACKNOWLEDGED THE EXECUTION THEREOF.

DATED AT WICHITA, KANSAS, THIS 28th DAY OF March, 1981.

(MY COMMISSION EXPIRES January 28, 1984)

Patricia A. Nelson
NOTARY PUBLIC
PATRICIA A. NELSON
NOTARY
PUBLIC
SEDGWICK CO. KS