

D-1163 - Tallgrass Company dedicates additional right-of-way for Wilderness Street. Generally located south of 29th Street North, 1/2 Mile west of Webb Road.

Postea

10-20-83

ACTION

	DATE
50 COMMITTEE <u>accept</u>	<u>10-27-83</u>
M.A.P.C. <u>accept</u>	<u>11-3-83</u>
B.C.C./B.G.G.C. <u>Cont</u>	<u>11-15-83</u>

POSTED 10-20-83

D-1163
cates ad
Wilderne
ted sout
1/2 Mile

DEDICATION REPORT AND PROGRESS

MAP No. 6050A
SEC. No. _____
TWP. No. _____
RANGE No. _____

CASE No. D - 1163

ASSOCIATED CASE NO. _____

- I. OFFER TO DEDICATE: Additional right-of-way for Wilderness Street.
GENERALLY LOCATED: south of 29th Street North, 1/2 mile west of Webb Road.

LEGALLY DESCRIBED AS: _____

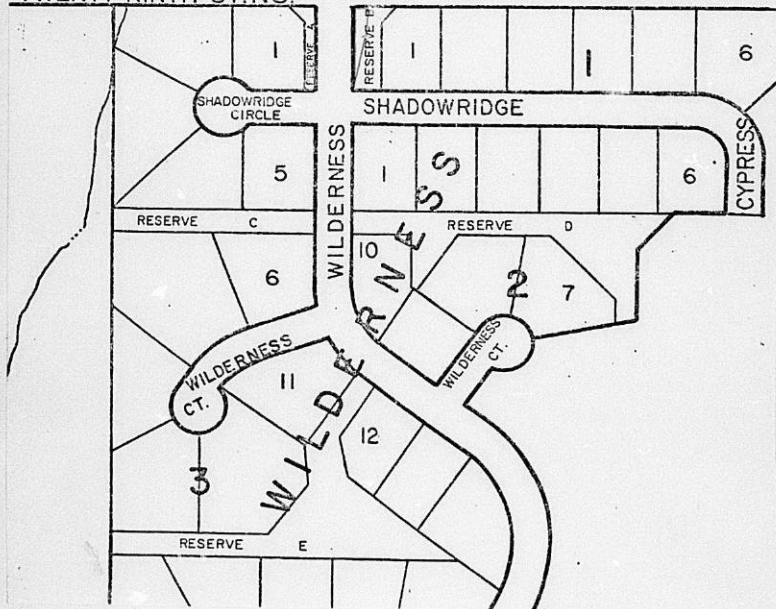
DEDICATED BY: Tallgrass Company

ADDRESS: P.O. Box 4048, 69304 PHONE _____

PURPOSE OF DEDICATION: to facilitate a divided entrance into the subdivision

II. SKETCH.

TWENTY NINTH ST. NO.



III. FILED 10-14-83
POSTED TO ATLAS
S/D COMM. ACTION 10-27-83 accept
M.A.P.C. ACTION 11-3-83 accept

B.C.C. ACTION 11-15-83 accept
PLACED ON RECORD _____
CITY CLERKS No. _____

MAPC CASE NO.D-1163

Dedication of additional right-of-way
for Wilderness Street

Dedicated by: Tallgrass Company

Generally located south of 29th Street North, 1/2 mile west of
Webb Road

This dedication is given for the following reason:

To facilitate a divided entrance into the subdivision.

ACTION: Accept the dedication and instruct the City Clerk
to file the document with the Register of Deeds.

BILL RECORDING FEE TO: Tallgrass Company
P.O. Box 4048
Wichita, Kansas 67204

6050A

DEDICATION

D-1163

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Tallgrass Company, a partnership

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the northwest corner of Reserve "B", Wilderness, an addition to Wichita, Sedgwick County, Kansas; thence N 89° 06' 39" E, 26.00 feet along the north line of Reserve "B"; thence S 0° 53' 21" E, 48.75 feet; thence S 15° 53' 10" W, 90.08 feet to a point on the west line of Reserve "B"; thence N 0° 53' 21" W, 135.00 feet to the point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 4th day of October 19 83.

Tallgrass Company, a partnership

By:

William F. Binter

William F. Binter, partner

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 4th day of October 1983, came William F. Binter

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Linda J. Holman
Notary Public

My Comm. Expires: 2-9-86

