

ACTION

	DATE
SPD COMMITTEE	<u>11-10-83</u>
M.A.P.C.	<u>11-17-83</u>
B.C.C./B. CO. C.	<u>12-6-83</u>

4
POSTED
11-2-86
RV

D-1168 - Inland Investment Co. Inc.
dedicates right-of-way for a new
Street. Generally located just
north of Maple, in an area west
of Parkdale.

DEDICATION REPORT AND PROGRESS

MAP No. 4747B
 SEC. No. _____
 TWP. No. _____
 RANGE No. _____

CASE No. D - 1168

ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: right-of-way for a new street and related access control
 GENERALLY LOCATED: just north of Maple, in an area west of Parkdale.

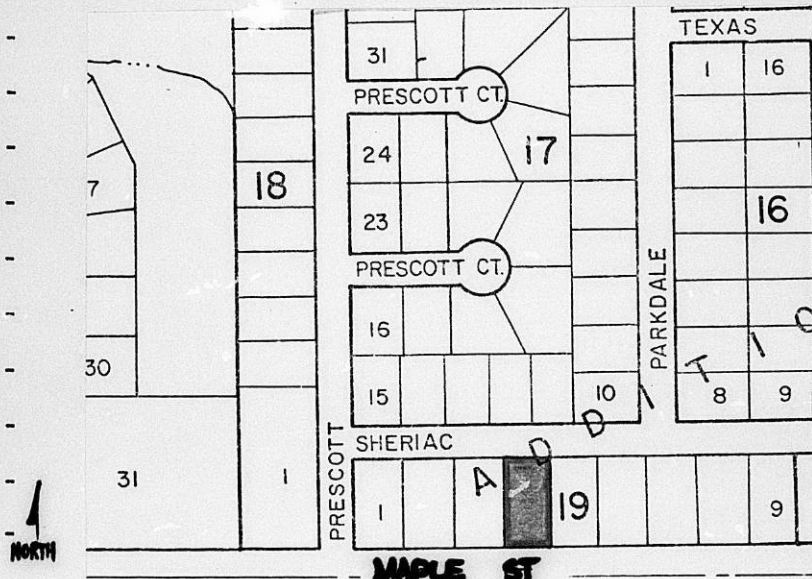
LEGALLY DESCRIBED AS:

DEDICATED BY: Inland Investment Co., Inc.

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 10-31-83
 POSTED TO ATLAS _____
 S/D COMM. ACTION 11-10-83 accept
 M.A.P.C. ACTION 11-17-83 accept

B.C.C. ACTION 12-6-83 accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-1168

Dedication of right-of-way for Prescott
and related access controls

Dedicated by: Inland Investment Company, Inc.

Generally located north of Maple in an area west of Palisade

This dedication is given for the following reason:

Developer wants divided entrance into subdivision

ACTION: Accept the dedication and instruct the City Clerk
to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

Inland Investment Co., Inc.
10300 W. Central
Wichita, Ks. 67206

DEDICATION
OF
ABUTTER'S ACCESS RIGHTS

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

the undersigned INLAND INVESTMENT CO., INC.

being the owner S of the following described real estate in Sedgwick County, Kansas, to wit:

LOT 3, BLOCK 19, OAK CLIFF ESTATES

LOT 5, BLOCK 19, OAK CLIFF ESTATES

do hereby transfer and convey to the City of Wichita, Kansas, all abutter's rights of access, ingress and egress to said property from, to, or upon PRESCOTT, to have and to hold the same forever. It being understood that this conveyance is a covenant running with the land and prohibits all subsequent owners thereof and all members of the public from entering upon PRESCOTT from the property above described or from entering said property from PRESCOTT.

Executed this 8th day of November, 1983.

INLAND INVESTMENT CO., INC.

BY: Larry A. Chambers

LARRY A. CHAMBERS, PRESIDENT

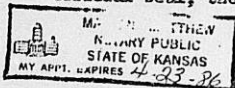
STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 8th day of Nov., 1983, before me a Notary Public in and for the said County and State came

INLAND INVESTMENT CO., INC. by LARRY A. CHAMBERS, PRESIDENT

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Matthew M. Thew
Notary Public

My Commission Expires: 4-23-86

4747B

DEDICATION

D-1168

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Inland Investment Co., Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Lot 4, Block 19, Oak Cliff Estates

do es hereby dedicate the above described real estate to the public for Street _____ purposes.

Executed this 31 day of October 19 83.

Inland Investment Co., Inc.

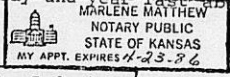
Larry A. Chambers
Larry A. Chambers, President

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 31 st day of October, 1983, came Inland Investment Co., Inc. by its President Larry A. Chambers

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Marlene Matthew
Notary Public

My Commission Expires: 4-23-86

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

