

ACTION

SPS COMMITTEE accept DATE 3-29-84

M.A.P.C. Accept 4-5-84

R.C.C./R.C.C.C. Accept 4-17-84

6051C

D-1189 - Woodlawn Development grants a utility easement on west side of Penstemon in an north of 31st Street North.

D-1189 - Woodlawn Development Co.
grants a utility easement on the
west side of Penstemon in an area
north of 31st Street North.

6051C

7-17-89

B.C.C. / ~~W.C.C.~~ *Grant*

DEDICATION REPORT AND PROGRESS

MAP No. 6051 C
SEC. No. 32
TWP. No. 26 S
RANGE No. 2 E

CASE No. D - 1189

ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: Utility Easement
GENERALLY LOCATED: On the west side of Penstemon in an area north of 31st Street North

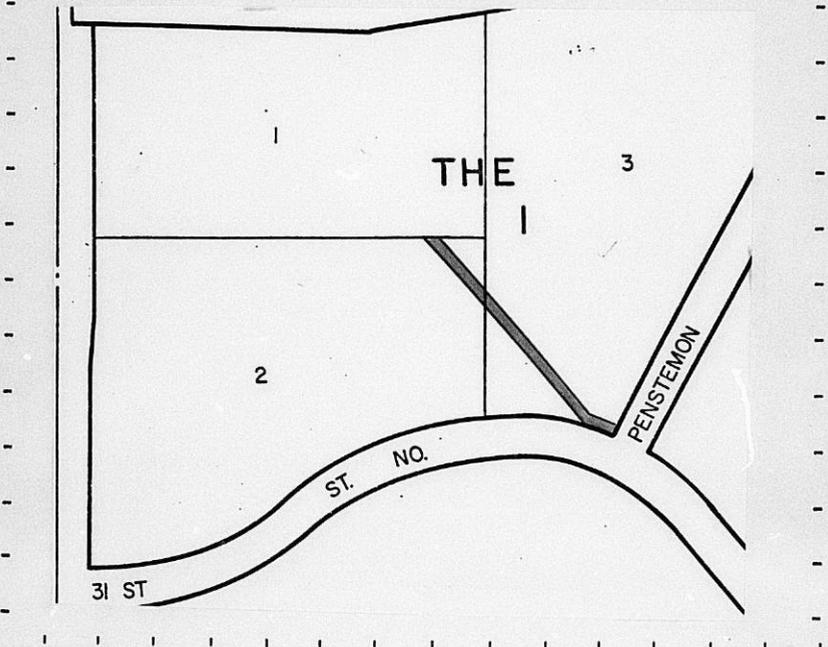
LEGALLY DESCRIBED AS: _____

DEDICATED BY: Woodlawn Development Company

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____

II. SKETCH.



III. FILED 3-9-84
POSTED TO ATLAS
S/D COMM. ACTION 3-29-84 *accept*
M.A.P.C. ACTION 4-5-84 *accept*

B.C.C. ACTION 4-17-84 *Accept*
PLACED ON RECORD _____
CITY CLERKS No. _____

MAPC CASE NO. D-1189 Dedication of utility easement

Dedicated by: Woodlawn Development Company

Generally located on the west side of Penstemon in an area
north of 31st Street North.

This dedication is given for the following reason:

Needed for sanitary sewer project.

ACTION: Accept the dedication and instruct the City Clerk
to file the document with the Register of Deeds.

BILL RECORDING FEE TO: 468-76-245-81283-000-000-001

Lot 10, Man-9, 55#23
48-76-245-81283-000-00-01

EASEMENT

THIS EASEMENT made this 6th day of March, 1984
by and between Woodlawn Development Company of the first
part and City of Wichita, Kansas of the second
part.

WITNESSETH; that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their Utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

The following is a description of a 20 foot utility easement in the southwest quarter of Section 32, Township 26 south, Range 2 east of the 6th P.M. centered on the following described line:

Commencing at the southeast corner of Lot 3, Block 1, The Renaissance Addition, an addition to Wichita, Sedgwick County, Kansas, northeasterly along the east line of Lot 3, Block 1, bearing N 26° 44' 45" E, 10.00 feet to the point of beginning; thence N 63° 15' 15" W, 54.00 feet; thence N 40° 19' 28" W, 397.68 feet to the point of termination.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their Utilities, including the right to open and excavate in any streets or ways that may be constructed on the surface of said easements, provided that upon completion of the necessities of grantee's operations the surface of such easements shall be restored as nearly as possible to its original condition.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

Woodlawn Development Co.
by Don Abiah
Don Abiah

STATE OF KANSAS
ss:
SEDGWICK COUNTY

Personally appeared before me a notary public in and for the County and State aforesaid came Don Abiah to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at 11:30 this 6th day of March, 1984.



Katheryn S. Bauman
Notary Public

My Appointment Expires: Jan. 24, 1987

Lot 10, Man-9, 55#23
448-76-245-81283-000-000-001

EASEMENT

#2

THIS EASEMENT made this 6th day of March, 1984
by and between Woodlawn Development Company of the first
part and City of Wichita, Kansas of the second
part.

WITNESSETH; that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their Utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

The following is a description of a 20 foot utility easement in the southwest quarter of Section 32, Township 26 south, Range 2 east of the 6th P.M. centered on the following described line:

Commencing at the southeast corner of Lot 3, Block 1, The Renaissance Addition, an addition to Wichita, Sedgwick County, Kansas, northeasterly along the east line of Lot 3, Block 1, bearing N 26° 44' 45" E, 10.00 feet to the point of beginning; thence N 63° 15' 15" W, 54.00 feet; thence N 40° 19' 28" W, 397.68 feet to the point of termination.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their Utilities, including the right to open and excavate in any streets or ways that may be constructed on the surface of said easements, provided that upon completion of the necessities of grantee's operations the surface of such easements shall be restored as nearly as possible to its original condition.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

Woodlawn Development Co.
by Don Ablah
Don Ablah

STATE OF KANSAS
ss:
SEDGWICK COUNTY

Personally appeared before me a notary public in and for the County and State aforesaid came Don Ablah to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at 11:30 this 6th day of March, 1984.



Kathryn S. Bauman
Notary Public

My Appointment Expires: Jan. 24, 1987

THE CITY OF WICHITA

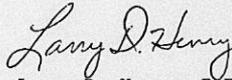
OFFICE OF MAPD - Design Division

DATE March 8, 1984

TO Louise Olivarez, Planning Department
FROM Larry D. Henry, Program Development Engineer
SUBJECT Easements

Attached are three easements for placement on the agenda for Subdivision Commission consideration.

Upon approval by the City Commission and recording with the Register of Deeds, I would appreciate a copy of the recorded instruments for our files.



Larry D. Henry, P.E.
Program Development Engineer

/ms
Attachments 3

RECEIVED

MAR 9 1984

METROPOLITAN PLANNING

ROUTE _____
