

D-1238 - Barbed Wire Associates grants a utility easement located on the southwest corner of 13th St and 119th St. West.

POSTED 9-6-84
KX
OKP

ACTION

	DATE
3/6 COMMITTEE	<u>approved</u> 9-13-84
M.A.P.C.	<u>approved</u> 9-20-84
R.C.C./B.S.C.	<u>approved</u> 10-9-84

MAP No. 4648 A
Sec. No. 27 S
TWP. No. 13
RANGE 2 W

DEDICATION REPORT AND PROGRESS

CASE No. D - 1238

ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: Utility Easement
GENERALLY LOCATED: On the southwest corner of 13th Street and 119th Street West

LEGALLY DESCRIBED AS: _____

DEDICATED BY: Barbed Wire Associates

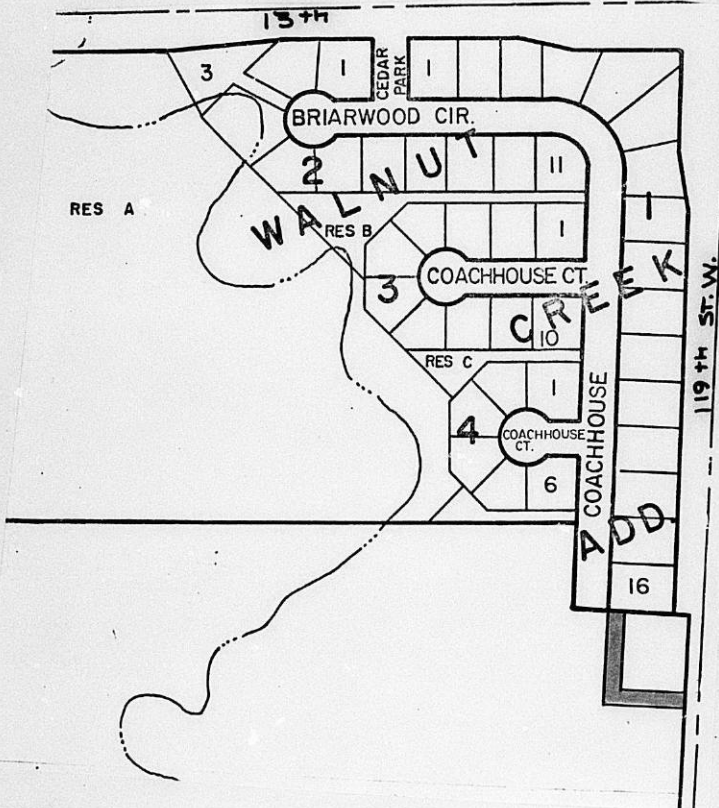
AGENT: _____

ADDRESS: _____

PURPOSE OF DEDICATION: _____

PHONE _____

II. SKETCH.



III. FILED 8-31-84
POSTED TO ATLAS _____
S/D COMM. ACTION 9-13-84
M.A.P.C. ACTION approved 9-20-84

B.C.C. ACTION 10-9-84 approved

PLACED ON RECORD _____
CITY CLERKS No. _____

MAPC CASE NO. D-1238

Dedication of a utility easement

Dedicated by: Barbed Wire Associates

Generally located on the southwest corner of 13th Street and
119th Street west.

This dedication is given for the following reason: Associated
with the extension of public utilities.

ACTION: Accept the dedication and instruct the City Clerk to
file the document with the Register of Deeds.

BILL RECORDING FEE TO:

City Project No. 468-76-245-81359-000-000-001

DEDICATION

Barbed Wire Associates
grants a utility easement
located on the southwest
corner of 13th Street and
119th St. ~~South~~ West

Map 4648A
27S
13 #1238 (#1)
2W

for 9-13-84 S/D Meeting

costs
Bill recording¹ to:
Project #:

468 76 245 81359 000 000 001

4648A
273
13
2W

Lateral 17, Main 17, SWI
468 76 245 81359 000 000 001
468 76 245

EASEMENT

THIS EASEMENT made this 9th day of August,
1984, by and between Barbed wire Associates
of the first part and the City of Wichita, of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

Commencing at the NE Corner of the NE $\frac{1}{4}$ of Section 13, Township 27 South, Range 2 West of the Sixth P.M., Sedgwick County, Kansas; thence S07 21'29"E, along the east line of said NE $\frac{1}{4}$, 1191 feet for a place of beginning; thence S 07°21'29"E, 20 feet; thence S 82°38'31"W, 160 feet; thence N 07°21'29"W, 158.14 feet; thence N 82°38'31"E, 20 feet; thence S 07°21'29"E, 138.14 feet; thence N 82°38'31"E, 140 feet to the place of beginning.

Southwest corner of 13th St. and 119th St. W.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

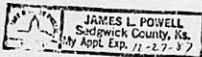
IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

Barbed wire Associates
Leonard E. Marotta
General Partner
Leonard E. Marotta

STATE OF KANSAS)
SEDGWICK COUNTY) SS

Be it remembered that on this 9th day of August, 1984, before me, a notary public in and for said County and State, came Leonard E. Marotta, gen. partner of Barbed Wire Associates to me personally known to be the same person(s) who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

SEAL



James L. Powell
Notary Public
James L. Powell

My Commission expires: 12-27-87

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE August 22, 1984

TO Forrest Nagley, Senior Planner

FROM Larry D. Henry, Program Development Engineer

SUBJECT Lateral 17, Main 12, SWI
468 76 245 81359 000 000 001

Attached is subject easement for placement on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.

Larry D. Henry
Larry D. Henry
Program Development Engineer

/JLL:ms
Attachment

RECEIVED

AUG 27 1984

METROPOLITAN PLANNING

ROUTE _____
