

POSTED 2-5-85  
KR  
at  
pb

D-1281 - Kurt Christensen grants street  
right-of-way generally located on the  
west side of West Street in an area north  
of Ruth and south of May.

ACTION

	DATE
9/6 COMMITTEE	2/14/85
M.A.P.C.	2/21/85
R.C.C./B.C.C.	3/5/85

approved

approved

Approved

S145B

DEDICATION REPORT AND PROGRESS

MAP No. 5145 B  
Sec. No. 35  
TWP. No. 27 S  
RANGE 1 W

CASE No. D - 1281

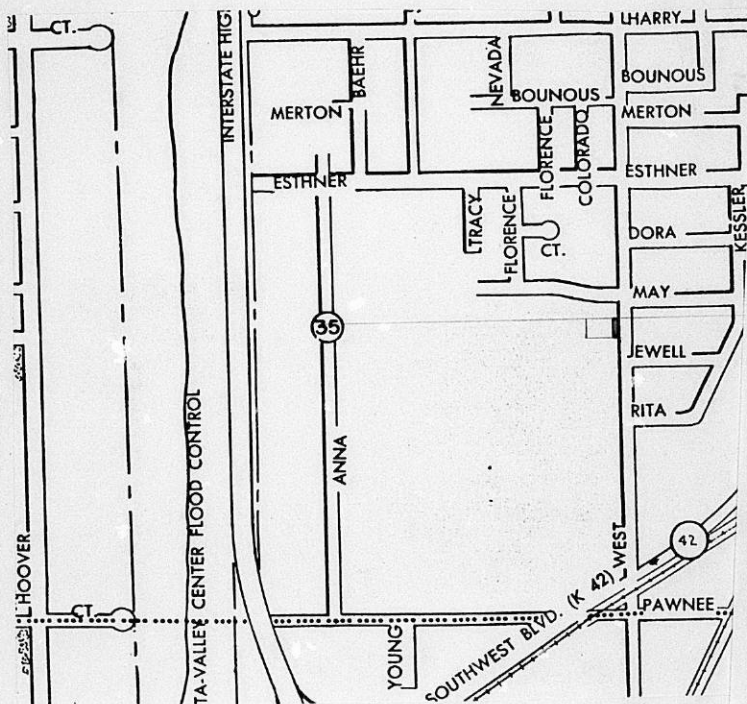
ASSOCIATED CASE NO. \_\_\_\_\_

I. OFFER TO DEDICATE: Street Right-of-Way  
GENERALLY LOCATED: On the west side of West Street in an area north of Ruth and south of Hay.

LEGALLY DESCRIBED AS:

DEDICATED BY: Kurt Christensen  
AGENT: \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 1-29-85  
POSTED TO ATLAS  
S/D COMM. ACTION 2-14-85 approved  
M.A.P.C. ACTION 2-21-85 approved

B.C.C. ACTION 3/5/85 *Approved*  
PLACED ON RECORD  
CITY CLERKS No. \_\_\_\_\_

PLANNING AGENDA

Date: March 5, 1985

MAPC CASE NO. D-1281

Dedication of street right-of-way.

Dedicated by: Kurt Christensen

Generally located on the west side of West Street in an area south of May.

This dedication is given for the following reason:

In connection with the West Street improvement project.

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

468 76 245 81193 000 000 001

5145B  
35  
27S  
1W

For S/D 2/14/85

Main 14, Southwest Interceptor  
Tract 8

D-1281

DEDICATION

Kurt Christensen dedicates street right-of-way #2 generally located on the west side of West Side in an area north of Ruth and south of Hwy.

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Kurt Christensen

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west 10 ft. of the east 50 ft. in a tract of land described as follows: Beginning at the northeast corner of the southeast quarter of Section 35, Township 27 South, Range 1 West of the 6th P.M., thence south 264 ft.; thence west 660 ft.; thence north 264 ft.; thence east 660 ft. more or less to the point of beginning.

do hereby dedicate the above described real estate to the public for \_\_\_\_\_ street \_\_\_\_\_ purposes.

Executed this 14 day of January 1985.

Kurt Christensen  
Kurt K. Christensen

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 14th day of January, 1985 came Kurt K. Christensen

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

Virginia M. Smith  
Notary Public  
Virginia M. Smith

My Commission Expires: Sept 14, 1988



THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE January 24, 1985

TO Forrest Nagley, Senior Planner

FROM Larry D. Henry, Program Development Engineer

SUBJECT Main 14, SWI  
468 76 245 81193 000 000 001  
West St. - K-42 to Merton  
472 76 245 81286 000 000 001

Attached are three street dedications received in connection with the subject projects. Please place the attached dedications on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our files.

*Larry D. Henry*  
Larry D. Henry, P.E.  
Program Development Engineer

/JLL:ms  
/04/05  
Attachments

RECEIVED

JAN 25 1985

METROPOLITAN PLANNING

ROUTE  \_\_\_\_\_  
 \_\_\_\_\_