

POSTED A-24-85 166
at 163

ACTION

| | DATE |
|------------------|----------------|
| S/D COMMITTEE | <u>4-25-85</u> |
| M.A.P.C. | <u>5-2-85</u> |
| B.C.C./B. CO. C. | <u>5-14-85</u> |

D-1294 - Thomas Voelker, et.al. grant
additional street R.O.W. generally located
on the south side of Maple in an area
west of the Flood Control Project

DEDICATION REPORT AND PROGRESS

MAP NO.: 5046 A
SEC. NO.: 27
TWP. NO.: 27S
RANGE: R1W

CASE NO.: D-1294

ASSOCIATED CASE:

- I. OFFER TO DEDICATE: Additional street right-of-way.
GENERALLY LOCATED: On the south side of maple in an area west of the Flood Control Project.

LEGALLY DESCRIBED AS:

BILL RECORDING FEE TO: 472 76 245 81361 000 000 001
Maple - Ridge Road to Big Slough Cowskin Creek

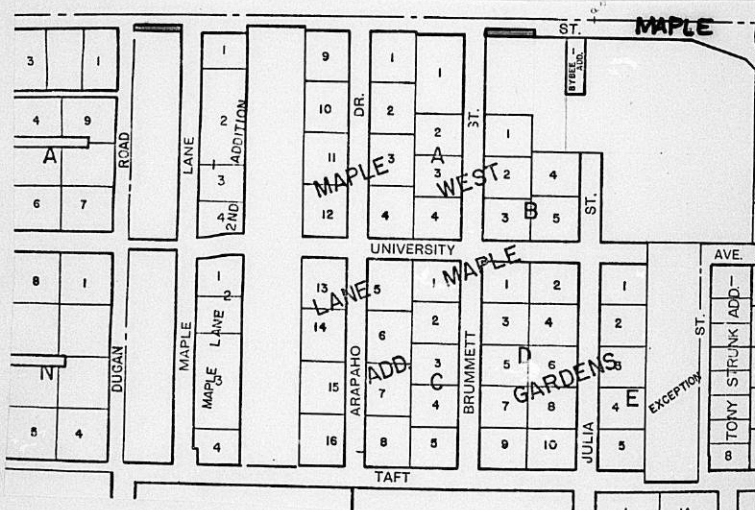
DEDICATED BY: Thomas Voelker, et al

ADDRESS:

PHONE:

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED: 4-12-85
POSTED TO ATLAS
S/D COMM. ACTION 4-25-85 *approved*
M.A.P.C. ACTION 5-2-85 *appr.*

B.C.C. ACTION 5-14-85 *appr.*
PLACED ON RECORD
CITY CLERK'S NO.

PLANNING AGENDA

Date: May 14, 1985

MAPC CASE NO.: D-1294

Dedication of additional street
right-of-way.

Dedicated by: Thomas Voelker, et al

Generally located: On the south side of Maple in an area west of the Flood
Control Project.

This dedication is given for the following reason:

In connection with City project 472 76 245 81361 000 000 001,
Maple - Ridge Road to Big Slough Cowskin Creek.

ACTION: Accept the dedication and instruct the City Clerk to file the
document with the Register of Deeds.

BILL RECORDING FEE TO:

City Project No. 472 76 245 81361 000 000 001,
Maple - Ridge Road to Big Slough Cowskin Creek.

C/U: 0874/M

5046
27
275
1W

THE CITY OF WICHITA
OFFICE OF MAPD - Design Division

DATE April 3, 1985

TO Forrest Nagley, Senior Planner
FROM Larry D. Henry, Program Development Engineer

SUBJECT Maple - Ridge Road to Big
Slough Cowskin Creek
472 76 245 81361 000 000 001

Attached are two easements received in connection with the subject project. Please place the attached easements on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our files.

Larry D. Henry
Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
/03/12
Attachments

For 4/25/85 SID Committee
Meeting.

Bill recording costs to:

RECEIVED

APR 03 1985

METROPOLITAN PLANNING
ROUTE _____

5046A
27
375.
R/W

Maple Street Right-of-Way
D E D I C A T I O

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Thomas F. Voelker and Ruth Voelker

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The north 40 feet of the west 5 acres of the Northwest Quarter of the Northeast Quarter of Section 27, Township 27 South, Range 1 West of the 6th P.M., except existing street right-of-way.

do hereby dedicate the above described real estate to the public for Street purposes.

Executed this 15th day of March 19 85.

Thomas F. Voelker
Thomas F. Voelker

Ruth Voelker
Ruth Voelker

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 15th day of March 1985.
came Thomas F. Voelker and Ruth Voelker

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

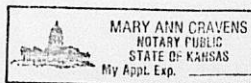
Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Mary Ann Gravens
Notary Public
Mary Ann Gravens

My Commission Expires: 3-29-1987



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, SAMUEL R. JONES AND KAY JONES, husband and wife

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north 40 ft. of the following described tract: the east 135 ft. of the west 165 ft. of the north 271.14 ft. and the east 95 ft. of the west 260 ft. of the north 375 ft. of the east 10 acres of the Northwest Quarter of the Northeast Quarter of Section 27, Township 27 South, Range 1 West of the 6th P.M., except previously granted street right-of-way, containing 0.03 acres, more or less.

do hereby dedicate the above described real estate to the public for Maple Street right-of-way purposes.

Executed this 21st day of February 19 85.

Samuel R. Jones
Samuel R. Jones

Kay Jones
Kay Jones

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 21st day of February, 1985
came Samuel R. Jones and Kay Jones, husband and wife

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Francis Cordum
Notary Public
Francis Cordum

My Commission Expires: 7-13-86

