

D-1296- Lewis L. Harris et al. grant
street right-of-way on the east side of
Curtis in an area north of Robinson.

RES 4-24-85
10

546D

ACTION

DATE 4-25-85

S/COMMITTEE approved

M.A.P.C. approved 5-2-85

B.C.C./B.C.C. approved 5-11-85

D-1296- Lewis L. Harris, et.al. grant street right-of-way on the east side of Curtis in an area north of Robinson.

POSTED 4-24-85 KAL
of 1/3

ACTION

SASD

	DATE
COMMITTEE	4-25-85
MAPC	5-2-85
BCC/B-000	5-14-85

DEDICATION REPORT AND PROGRESS

MAP NO.: 5148 D
 SEC. NO.: 14
 TWP. NO.: 27S
 RANGE: 1W

CASE NO.: D-1296

ASSOCIATED CASE:

- I. OFFER TO DEDICATE: Street right-of-way.
 GENERALLY LOCATED: On the east side of Curtis in an area north of Robinson.

LEGALLY DESCRIBED AS:

BILL RECORDING FEE TO: Ford M. Duke
 1602 Westlynn
 Wichita, KS 67212

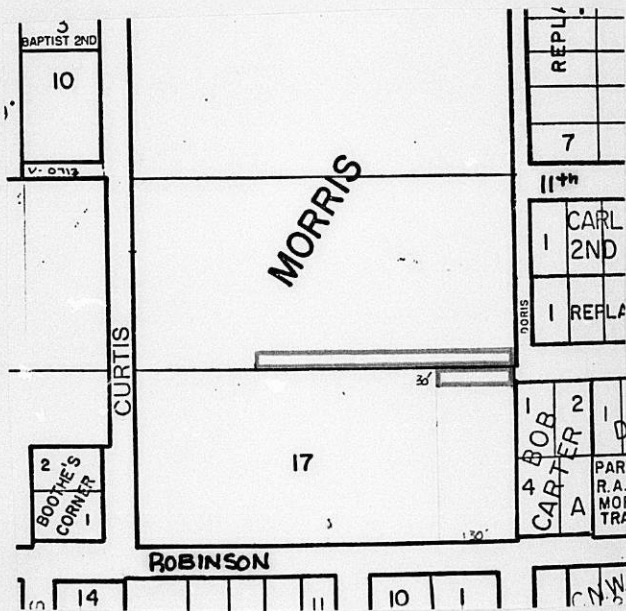
DEDICATED BY: Lewis L. & Louie D. Harris, et. al.

ADDRESS:

PHONE:

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED: 4-12-85
 POSTED TO ATLAS
 S/D COMM. ACTION 4-25-85 approved
 M.A.P.C. ACTION 5-2-85 appr.

B.C.C. ACTION 5-14-85 appr.
 PLACED ON RECORD _____
 CITY CLERK'S NO. _____

PLANNING AGENDA

Date: May 14, 1985

MAPC CASE NO.: D-1296

Dedication of street right-of-way.

Dedicated by: Lewis L. & Louie D. Harris, et al

Generally located: On the east side of Curtis in an area north of Robinson.

This dedication is given for the following reason:

Forwarded by the City Engineer's Office.

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

Ford M. Duke
1602 Westlynn
Wichita, KS 67212

C/U: 0876/M

THE CITY OF WICHITA
OFFICE OF MAPD - Design Division

DATE April 5, 1985

TO Forrest Nagley, Senior Planner

FROM Larry D. Henry, Program Development Engineer

SUBJECT Donna's Third Addition

Attached are Street Dedications received in connection with the subject plat. Please place the attached dedications on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our files.

5148 D

14
213
1W

Larry D. Henry
Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
/05/20
Attachments

RECEIVED

APR 12 1985

METROPOLITAN PLANNING
ROUTE _____

S/D 1296

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, FORD M. AND DONNA S. DUKE

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The north 30 feet of the east 130 feet of Lot 17, R. A. Morris Tracts, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for Street purposes.

Executed this 28TH day of MARCH 1985

Ford M. Duke
Ford M. Duke
Donna S. Duke
Donna S. Duke

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 28th day of March,
came Ford M. Duke and Donna S. Duke

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

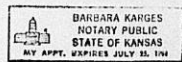
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

Barbara Karges
Notary Public
Barbara Karges

My Commission Expires: _____



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Lewis L. Harris and Louie D. Harris, Husband and Wife

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south 30 feet of Lot 18, except the west 210 feet thereof, R. A. Morris Tracts, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for _____ Street _____ purposes.

Executed this 30th day of March 19 85.

Lewis L. Harris
Lewis L. Harris

Louie D. Harris
Louie D. Harris

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 30th day of March, 1985, came Lewis L. Harris and Louie D. Harris, Husband and Wife

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Bruce Treloar
Notary Public
Bruce Treloar

My Commission Expires: 8-16-1988

