

ACTION

S/D COMMITTEE approved DATE 8/29/85
M.A.P.C. approved 9/5/85
B.C.C./B.C.C. Approved 9-17-85

D-1313 - A.T. & S RR Co. dedicates street right-of-way north of 33rd St. N. in an area west of Emporia.

POSTED 8-15-85 KX

OK
B/S

ACTION

S/D COMMITTEE	DATE
<u>approved</u>	<u>8/29/85</u>
M.A.P.C.	<u>9/5/85</u>
B.C.C./B.G.C.	<u>Approved</u> <u>9-17-85</u>

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in

DEDICATION REPORT AND PROGRESS

MAP NO. 5551D
 SEC. NO. 33
 TWP. NO. 26S
 RANGE RTE

CASE NO.: D-1313

ASSOCIATED CASE: _____

1. OFFER TO DEDICATE: Street right-of-way
 GENERALLY LOCATED: North of 33rd Street North in an area west of Emporia.

LEGALLY DESCRIBED AS: _____

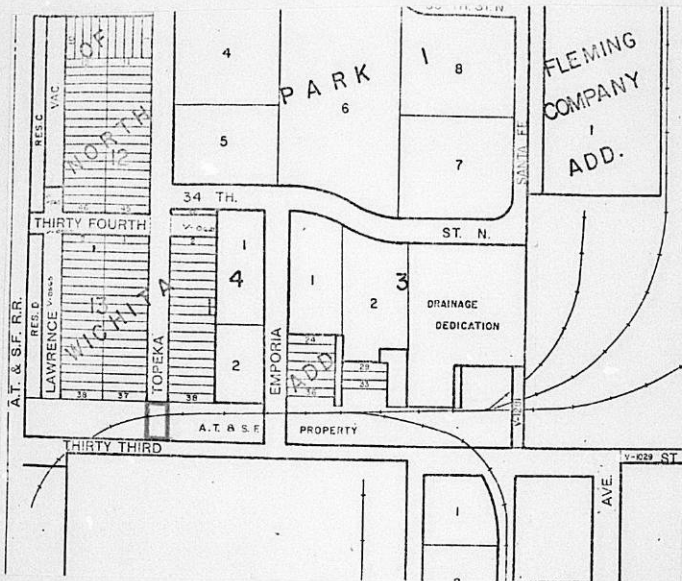
DEDICATED BY: Atchison, Topeka & Santa Fe Railway Company

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____

Connected with City Project No.: 472-76-245-81426-000-000-001

II. SKETCH.



III. FILED 8/7/85
 POSTED TO ATLAS
 S/D COMM. ACTION appr. 8/27/85
 M.A.P.C. ACTION 9/5/85 approval

B.C.C. ACTION 9-17-85 Approval
 PLACED ON RECORD
 CITY CLERKS NO. _____

PLANNING AGENDA

Date: September 17, 1985

MAPC CASE NO.: D-1313

Dedication of street right-of-way.

Dedicated by: Atchison, Topeka & Santa Fe Railway Company

Generally located: North of 33rd Street North in an area west of Emporia.

This dedication is given for the following reason:

In connection with City project for improvements in
Bridgeport Industrial Park I Addition.

ACTION: Accept the dedication and instruct the City Clerk to file the
document with the Register of Deeds.

BILL RECORDING FEE TO:

472-76-245-81426-000-000-001

ESS/D

33

26S

R1E

A.T. + S.F. R.R. dedications
street R.O.W. generally
located north of 33rd Street
North in an area west of
Emporia.

For 9/12/85 S/D Mtg.

Bill costs to

D-1313

472-76-245-81426-000-000-001

DEDICATION

Topeka
472-76,245-81426-000-000-001

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, The Atchison, Topeka and Santa Fe Railway Company

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

An unplatted tract of land in the Northwest Quarter, Section 33, Township 26 South, Range 1 East of the 6th P.M., more fully described as beginning at the Southeast Corner of Lot 37, Block 13, North Wichita Addition; thence South along the west line of Topeka extended South one hundred twenty (120) feet; thence East sixty (60) feet; thence North along the east line of Topeka extended South to the Southwest Corner of Lot 38, Block 14, North Wichita Addition; thence West sixty (60) feet to the point of beginning.

does hereby dedicate the above described real estate to the public for _____ Street _____ purposes.

Executed this 9TH day of OCTOBER 1984.

The Atchison, Topeka and Santa Fe Railway Company

ATTEST:

[Signature]
Assistant Secretary

[Signature]
EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS)
COOK COUNTY) ss

BE IT REMEMBERED, that on this 19TH day of OCT., 1984,
came D. G. Ruegg - Exec. Vice President of AT+SF Ry Co.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,
City Clerk

[Signature]
Notary Public
John Thomas
My Commission Expires Feb. 3, 1985

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE August 5, 1985

TO Forrest Nagley, Senior Planner
FROM Larry D. Henry, Program Development Engineer

SUBJECT Improvements in Bridgeport Industrial
Park I Addition

Attached are two street dedications and a utility easement received in connection with the subject project. Please place the attached documents on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our file.

Larry D. Henry
Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
Attachments

RECEIVED

AUG 06 1985

METROPOLITAN PLANNING

ROUTE