

D-1324 - A.T. & S. RR Co. dedicates street right-of-way on the east side of Santa Fe in an area south of 37th St. N.

Revised 8-15-85
JL
db

ACTION

S/D COMMITTEE	<u>Approved</u>	DATE	<u>8/29/85</u>
M.A.P.C.	<u>Approved</u>		<u>7/5/85</u>
B.C.C./B.C.C.C.	<u>Approved</u>		<u>9-17-85</u>

DEDICATION REPORT AND PROGRESS

MAP NO. 5551D
SEC. NO. 33
TWP. NO. 26S
RANGE RTW

CASE NO.: D-1314

ASSOCIATED CASE: _____

1. OFFER TO DEDICATE: Street right-of-way
GENERALLY LOCATED: On the east side of Santa Fe in an area south of 37th Street North.

LEGALLY DESCRIBED AS: _____

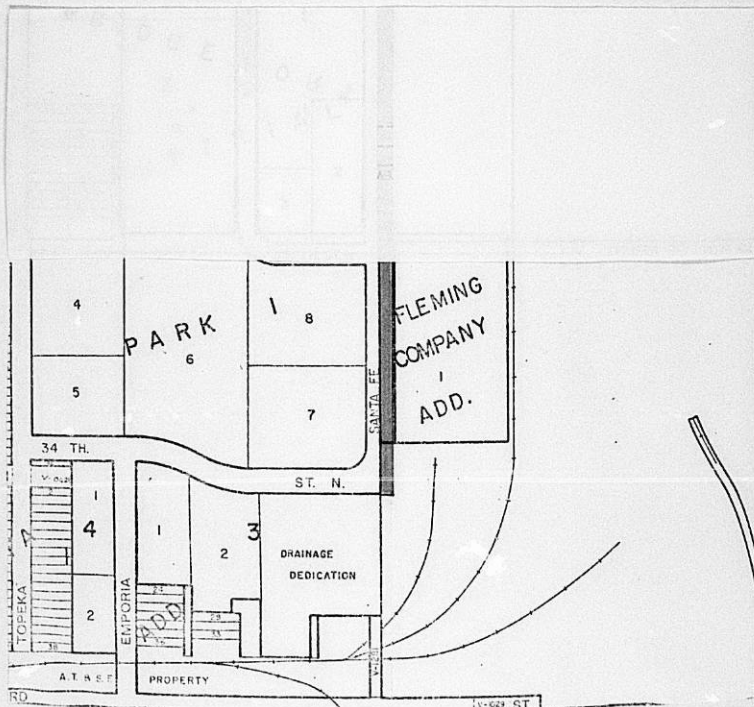
DEDICATED BY: Atchison, Topeka & Santa Fe Railway Company

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____

Connected with City project No.:
472-76245-81427-000-000-001

II. SKETCH.



111. FILED	8/7/85	B.C.C. ACTION	9-17-85 <i>Approved</i>
POSTED TO ATLAS		PLACED ON RECORD	
S/D COMM. ACTION	<i>appr 8/27/85</i>	CITY CLERKS NO.	
M.A.P.C. ACTION	<i>9/5/85 approved</i>		

DEDICATION REPORT AND PROGRESS

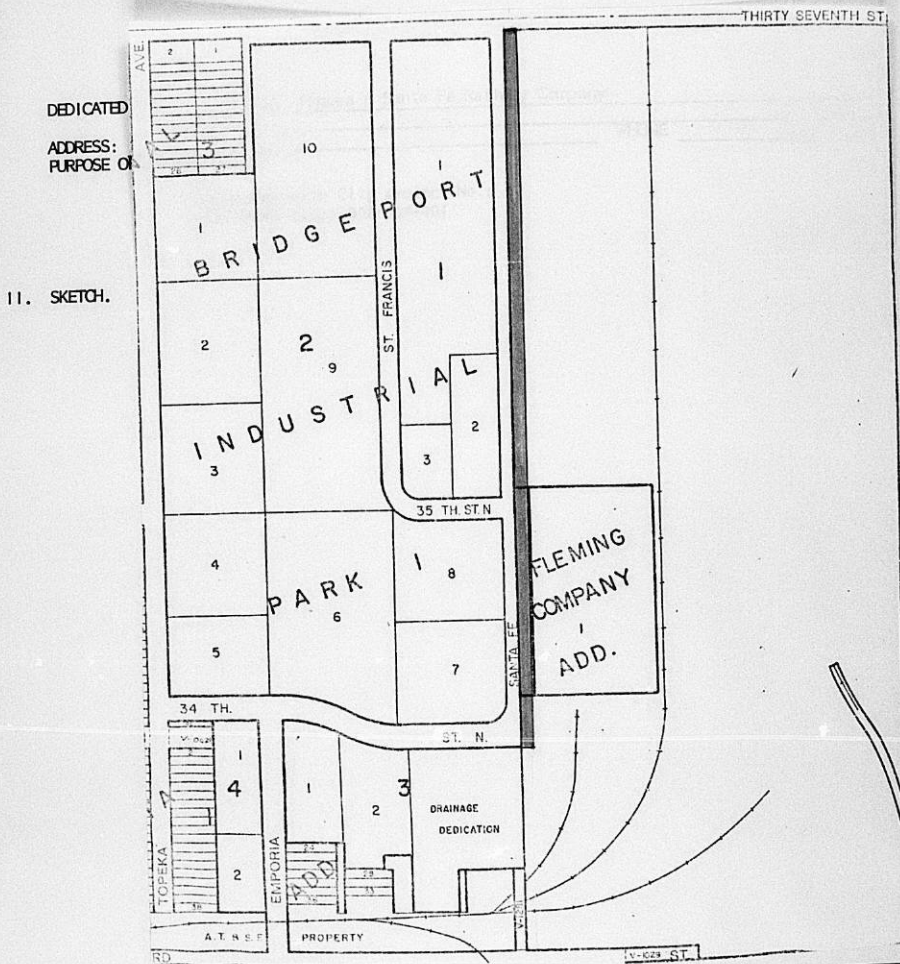
MAP NO. 5551D
 SEC. NO. 33
 TWP. NO. 26S
 RANGE RTW

CASE NO.: D-1314

ASSOCIATED CASE: _____

1. OFFER TO DEDICATE: Street right-of-way
 GENERALLY LOCATED: On the east side of Santa Fe in an area south of 37th Street North.

LEGALLY DESCRIBED AS:



111. FILED 8/7/85
 POSTED TO ATLAS
 S/D COMM. ACTION appr 8/27/85
 M.A.P.C. ACTION 9/5/85 approved

B.C.C. ACTION 9-17-85 Approved
 PLACED ON RECORD
 CITY CLERKS NO. _____

PLANNING AGENDA

Date: September 17, 1985

MAPC CASE NO.: D-1314

Dedication of street right-of-way.

Dedicated by: Atchison, Topeka & Santa Fe Railway Company

Generally located: On the east side of Santa Fe in an area south of 37th Street North.

This dedication is given for the following reason:

In connection with a City project for improvements in Bridgeport Industrial Park 1 Addition.

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

472-76245-81427-000-000-001

5551D

55

33

265

R/W

①

A.T. & S.F. R.R. delisted street
R.O.W. generally located on the
east side of Santa Fe in an area
south 37th Street north.

For 9/12/85 S/O mts.

Bill costs to:

D-1314

472-76245-81427-000-000-001

between 3712 & 3716

Santa Fe

472-76245-81427-000-000-00

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned,

Atchison, Topeka and Santa Fe Railway Company

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The West thirty (30) feet of the East one thousand one hundred fifty-five and one tenth (1155.1) feet of the North two thousand fifty-four and thirty-five hundredths (2054.35) feet of the Northwest Quarter of Section 33, Township 26 South, Range 1 East of the 6th P.M.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 9TH day of OCTOBER, 19 84.

Atchison, Topeka & Santa Fe Railway Company

ATTEST:

Assistant Secretary
Assistant Secretary

D. G. Rugg
EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS
COOK COUNTY) SS

BE IT REMEMBERED, that on this 19TH day of OCT., 19 84, before me a Notary Public in and for the said County and State came

D. G. Rugg
Exec. Vice President of Atchison, Topeka & Santa Fe
Railway Company

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same, for and on behalf, and as the act and deed of said Corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

John Thomas
Notary Public
John Thomas

My Commission expires Feb. 3, 1985
My Commission expires _____

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE August 5, 1985

TO Forrest Nagley, Senior Planner

FROM Larry D. Henry, Program Development Engineer

SUBJECT Improvements in Bridgeport Industrial
Park I Addition

Attached are two street dedications and a utility easement received in connection with the subject project. Please place the attached documents on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our file.

Larry D. Henry
Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
Attachments

RECEIVED

AUG 06 1985

METROPOLITAN PLANNING

ROUTE _____
