

D-1354 - Keith L. Anderson grants a utility easement east of Rock Road, in and area south of 35th Street North.

POSTED 2-7-86 KC  
4.0

ACTION

DATE

S/D COMMITTEE \_\_\_\_\_

M.A.P.C. \_\_\_\_\_

BOOK NO. Accept 3-4-86

This case was a  
requirement of  
V-1374

MAP NO. 6051 D  
SEC. NO. 32  
TWP. NO. 26S  
RANGE 2E

DEDICATION REPORT AND PROGRESS

CASE NO.: D-1354

ASSOCIATED CASE: V-1374

1. OFFER TO DEDICATE: Utility Easement

GENERALLY LOCATED: East of Rock Road, in an area south of 35th Street North.

LEGALLY DESCRIBED AS:

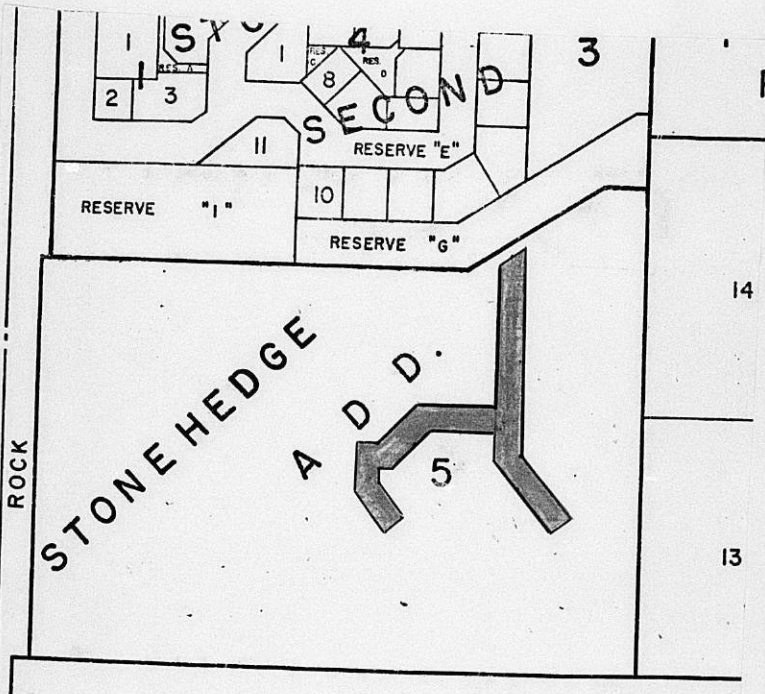
See Vacation Application.

DEDICATED BY: Keith L. Anderson

PURPOSE OF DEDICATION:

In connection with associated vacation case (V-1374).

II. SKETCH.



III. FILED 1/31/86  
POSTED TO ATLAS \_\_\_\_\_  
S/D COMM. ACTION \_\_\_\_\_  
M.A.P.C. ACTION \_\_\_\_\_

B.C.C. ACTION 3-4-86 \_\_\_\_\_  
PLACED ON RECORD \_\_\_\_\_  
CITY CLERKS NO. \_\_\_\_\_

Keith L. Anderson grants a util. easmt!  
generally located east of Rock Road in an area  
South of 35<sup>TH</sup> Street North.

Assoc. with V-1374

6051 D

32

JBS

JE.

Bill recording costs to:

Mr. Keith L. Anderson

1125 S. Rock Road

Wichita, KS 67207

Do Not mark file to go to SID Comm.

EASEMENT

THIS EASEMENT made this 15 day of Jan, 1985, by and between Mr. Keith Anderson of the first part and the City of Wichita, of the second part.

WITNESSETH: that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their UTILITIES over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

Commencing at the southwest corner of the northwest quarter of Section 32, Township 26 south, Range 2 east of the 6th P.M.; thence along the south line of said northwest quarter N 89° 07' 21" E, 60.00 feet to the east right of way line of Rock Road; thence along said east right of way line, N 1° 05' 19" W, 388.20 feet; thence N 89° 07' 21" E, 535.00 feet to the point of beginning; thence N 89° 07' 21" E, 42.70 feet; thence N 44° 07' 21" E, 97.93 feet; thence N 89° 07' 21" E, 134.43 feet; thence N 0° 52' 39" W, 246.00 feet; thence N 56° 02' 53" E, 47.73 feet; thence S 0° 52' 39" E, 352.91 feet; thence S 45° 52' 39" E, 140.86 feet; thence S 44° 07' 21" W, 40.00 feet; thence N 45° 52' 39" W, 157.43 feet; thence N 0° 52' 39" W, 57.43 feet; thence S 89° 07' 21" W, 117.86 feet; thence S 44° 07' 21" W, 97.93 feet; thence S 89° 07' 21" W, 19.12 feet; thence S 0° 52' 39" E, 25.00 feet; thence S 45° 52' 39" E, 75.00 feet; thence S 44° 07' 21" W, 40.00 feet; thence N 45° 52' 39" W, 91.48 feet; thence N 1° 05' 19" W, 81.63 feet to the point of beginning.

AND ALSO:

Commencing at the southwest corner of the northwest quarter of Section 32, Township 26 south, Range 2 east of the 6th P.M.; thence along the south line of said northwest quarter N 89° 07' 21" E, 60.00 feet to the east right of way line of Rock Road; thence along said east right of way line, N 1° 05' 19" W, 388.20 feet; thence N 89° 07' 21" E, 535.00 feet; thence N 1° 05' 19" W, 40.07 feet to the point of beginning; thence S 88° 54' 41" E, 40.00 feet; thence S 1° 05' 19" E, 15.00 feet to the point of beginning.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their UTILITIES.

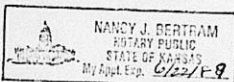
IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

By: Keith L. Anderson  
Keith L. Anderson

STATE OF KANSAS  
SS:  
SEDGWICK COUNTY

Personally appeared before me a notary public in and for the County and State aforesaid came Keith L. Anderson to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita this 15 day of January, 1985.



Nancy J. Bertram  
Notary Public

My Appointment Expires: 6/22/89

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Commission Meeting

Agenda Report # \_\_\_\_\_

TO: Mayor and City Commissioners

SUBJECT: D-1354 - DEDICATION OF UTILITY EASEMENT, LOCATED EAST OF ROCK ROAD, IN AN AREA SOUTH OF 35TH STREET NORTH.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

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MAPC Recommendation: Accept the dedication.

Background: Keith L. Anderson is dedicating this utility easement as a requirement of associated vacation case (V-1374).

Financial Considerations: Bill the recording costs to:

Mr. Keith L. Anderson  
1125 South Rock Road  
Wichita, KS 67207

Recommendations/Actions: Accept the dedication and record document.

Will not go to B.C.C. Separately.

Document Name:  
2371/M

Requestor's ID:  
OP5PLAN

Author's Name:

Document Comments:  
Dedication Report and Progress

N89-07-21E

731.72

35.01

277.50

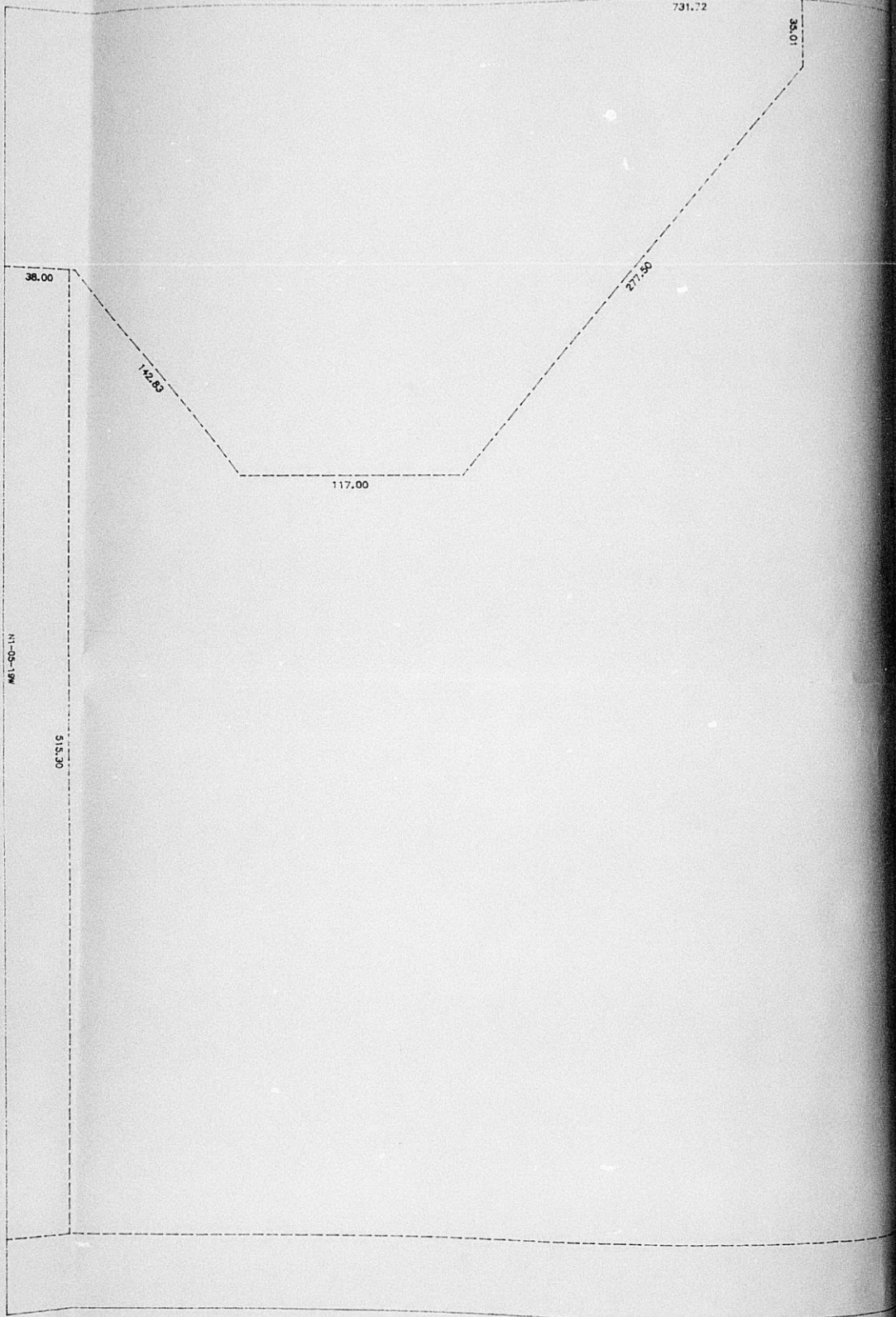
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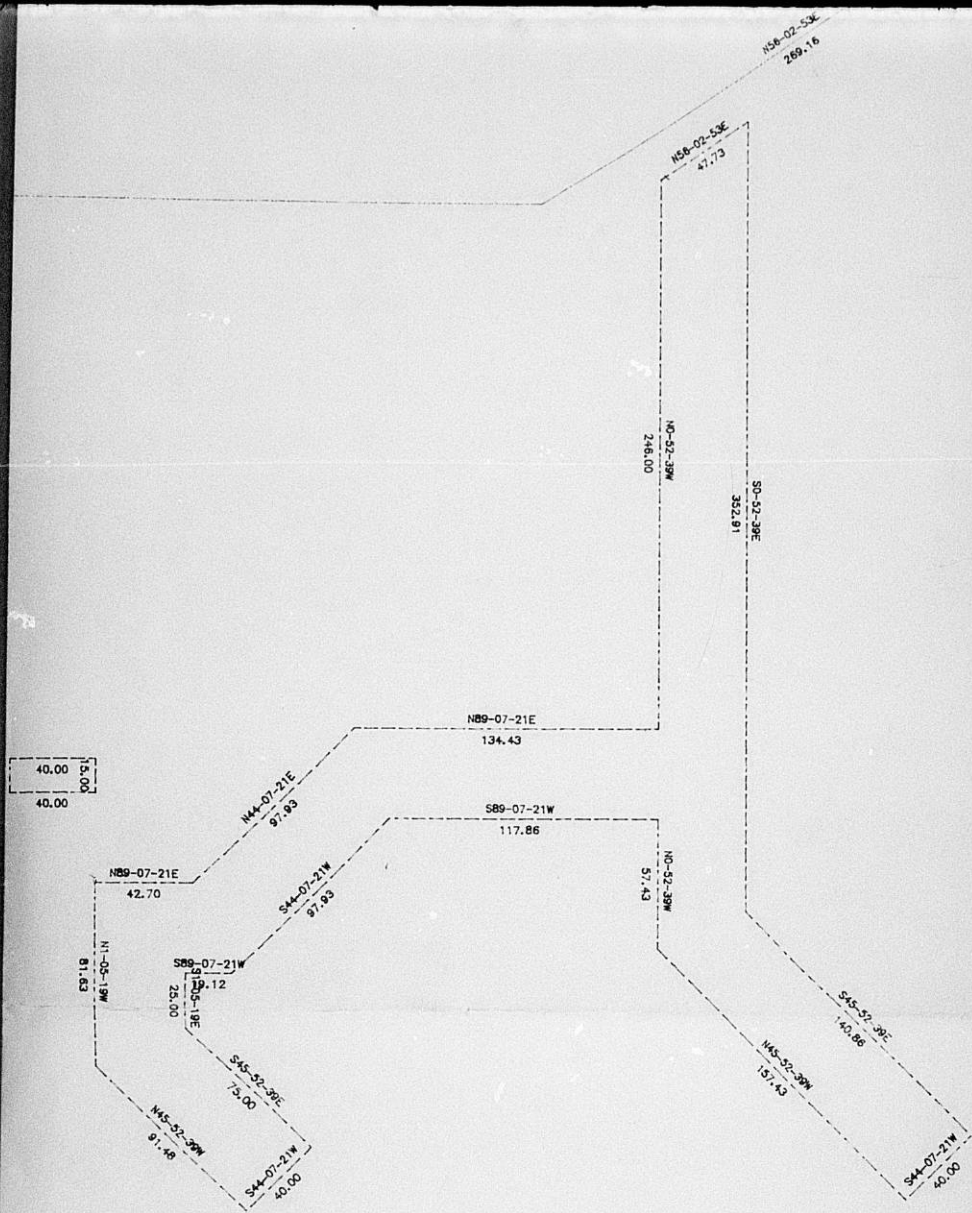
142.85

38.00

N1-05-19W  
082.30

515.30





1027.81

SB9-07-21W  
1027.81



