

D-1373 - Christopher Jeter, et al dedicates street right-of-way, located at the southeast corner of 53rd Street No. and Hydraulic.

5653

POSTED MAP D
5-6-86 KY
afbb

ACTION

COMMITTEE	DATE
spb <u>approved</u>	<u>5/8/86</u>
M.A.P.C. <u>approved</u>	<u>5/15/86</u>
B.C.C./B.C.C.C. <u>Approved</u>	<u>5/27/86</u>

5653

MAP NO. 5653 D
SEC. NO. 22
TWP. NO. 26S
RANGE 1E

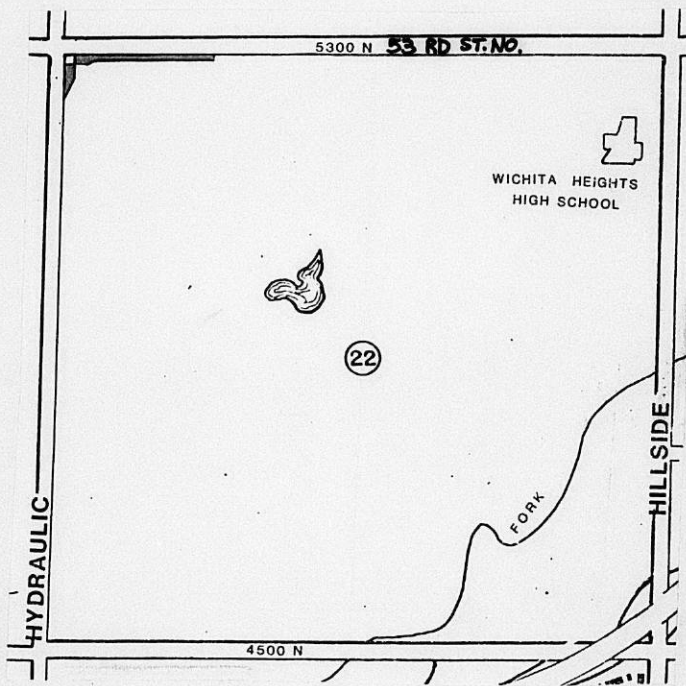
DEDICATION REPORT AND PROGRESS

CASE NO.: D-1373

ASSOCIATED CASE: CU-290

1. OFFER TO DEDICATE: Street right-of-way.
GENERALLY LOCATED: At the southeast corner of 53rd Street North and Hydraulic.
LEGALLY DESCRIBED AS:
SEE DEDICATION.
DEDICATED BY: Christopher Jeter, et al
PURPOSE OF DEDICATION:
In connection with associated Conditional Use Case CU-290.

II. SKETCH.



III. FILED 4/25/86
POSTED TO ATLAS
S/D COMM. ACTION 5/8/86 *approved*
M.A.P.C. ACTION 5/15/86 *approved*

B.C.C. ACTION 5/27/86 *Approved*
PLACED ON RECORD
CITY CLERKS NO.

Planning Agenda Item # _____

City of Wichita
City Commission Meeting
May 27, 1986

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: D-1373 - DEDICATION OF STREET RIGHT-OF-WAY, LOCATED
NEAR THE SOUTHEAST CORNER OF 53RD STREET NORTH AND
HYDRAULIC.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication.

Background: Christopher Jeter, et al, are dedicating this street right-of-way to satisfy a condition of Conditional Use case approval (CU-290).

Financial Considerations: Bill the recording costs to: 755-68-360-50000-295-000-000

Recommendations/Actions: Accept the dedication and record document.

2849/M

Christopher Jeter et al
dedicates street R.O.W generally
located at the southeast
corner of 53rd Street North and
Hydraulic.

5653 D

22

26S

1E

Assoc. with CU-290

Bill recording costs to:
(get from Louise)

Give file to Louise so she can
determine when this goes to SID.

DEDICATION

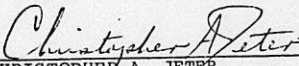
KNOW ALL PERSONS BY THESE PRESENTS:

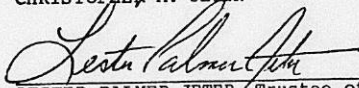
That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, CHRISTOPHER A. JETER and LESTER PALMER JETER, Trustee of The Revocable Trust of Lester Palmer Jeter Dated July 5, 1984, being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

- (a) See attached and incorporated legal description for dedication of right of way for 53rd Street North;
- (b) See attached and incorporated legal description for dedication of right of way for Hydraulic Street;

do hereby dedicate the above-described real estate to the public for street right of way purposes.

Executed this 22nd day of April, 1986.


CHRISTOPHER A. JETER


LESTER PALMER JETER, Trustee of The
Revocable Trust of Lester Palmer
Jeter Dated July 5, 1984

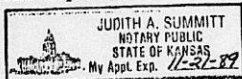
STATE OF KANSAS)
) ss.
COUNTY OF SEDGWICK)

BE IT REMEMBERED, That on this 18th day of April, 1986, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came CHRISTOPHER A. JETER, personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.


Notary Public

My Appointment expires:



STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

BE IT REMEMBERED, That on this 22nd day of April, 1986, before me, the undersigned, a Notary Public in and for the County

and State aforesaid, came LESTER PALMER JETER, Trustee of The Revocable Trust of Lester Palmer Jeter Dated July 5, 1984, personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Carol A. Esterton
Notary Public

My Appointment expires: 1-20-88

"53rd Street North" Legal Description:

The South 10 feet of the North 50 feet of the West Half of the NW 1/4 of Section 22, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, except the West 75 feet thereof; AND, beginning at a point 75 feet East and 50 feet South of the NW corner of the West Half of the NW 1/4 of said section; thence East parallel with the North line of said section a distance of 275 feet; thence Southwesterly a distance of 103.26 feet to a point 75 feet South and 250 feet East of the NW corner of the NW 1/4 of said section; thence West parallel with the North line of said section a distance of 175 feet; thence North parallel with the West line of said section a distance of 25 feet to the point of beginning; EXCEPT, a portion of a tract described as beginning 28 feet East of the NW corner of the West Half of said NW 1/4; thence East 10 rods; thence South 8 rods; thence West 10 rods; thence North 8 rods to the point of beginning.

"Hydraulic" Legal Description:

Beginning at a point 50 feet East and 40 feet South of the NW corner of the West Half of the NW 1/4 of Section 22, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence South parallel with the West line of said section a distance of 310 feet; thence Northeasterly a distance of 103.26 feet to a point 75 feet East and 250 feet South of the NW corner of the NW 1/4 of said section; thence North parallel with the West line of said section a distance of 210 feet; thence West parallel with the North line of said section a distance of 25 feet to the point of beginning; EXCEPT, a portion of a tract described as beginning 28 feet East of the NW corner of said West Half of the NW 1/4; thence East 10 rods; thence South 8 rods; thence West 10 rods; thence North 8 rods to the point of beginning.