

M.A.P.C. — *Approved* — 7-10-86

B.C.C./R.C. *C. C. C. C.* — 7-22-86

D-1382 - Community Psychiatric Centers  
dedicates utility easement located south  
of 21st Street, in an area east of  
Battin.

POSTED 6-9-86 KX

# ACTION

S/D COMMITTEE	<u>approved</u>	DATE	<u>6/19/86</u>
M.A.P.C.	<u>approved</u>		<u>7-10-86</u>
B.C.C./R.C.C.	<u>Approved</u>		<u>7-22-86</u>

D-12  
ded  
of 2  
Batt

DEDICATION REPORT AND PROGRESS

MAP NO. 5849 D  
 SEC. NO. 12  
 TWP. NO. 27S  
 RANGE 1E

CASE NO.: D-1382

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Utility easement.

GENERALLY LOCATED: South of 21st Street, in an area east of Battin.

LEGALLY DESCRIBED AS:

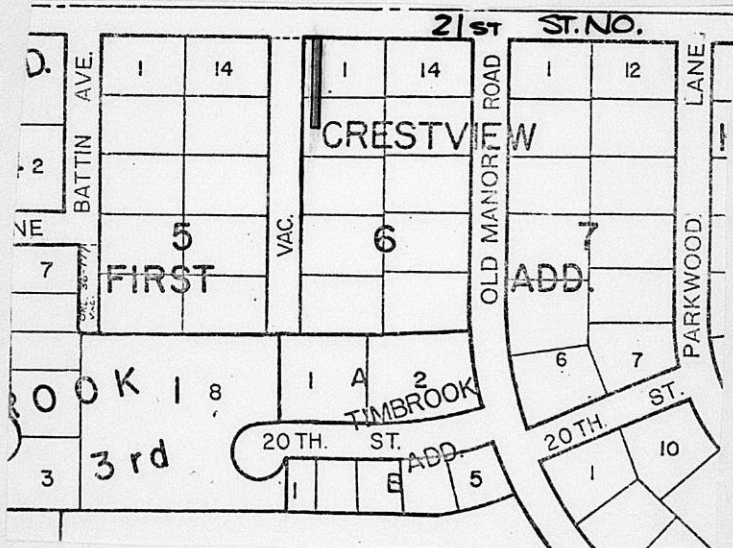
The centerline of a 10-foot wide utility easement commencing 21 feet east of the northwest corner of Lot 1, Block 6, First Addition to Crestview Heights, Wichita, Sedgwick County, Kansas; thence south 146 feet to point of ending (excluding all existing easements and rights-of-way).

DEDICATED BY: Community Psychiatric Centers

PURPOSE OF DEDICATION:

In order to construct a water main and sanitary sewer line.

II. SKETCH.



III. FILED 5/27/86  
 POSTED TO ATLAS  
 S/D COMM. ACTION 6/19/86 *app.*  
 M.A.P.C. ACTION 7-10-86 *approved*

B.C.C. ACTION *Approved 7-22-86*  
 PLACED ON RECORD  
 CITY CLERKS NO.

D-1382

Community Psychiatric Centers grants a util. easmt.  
located south of 21st Street in an area east of Bawlin.

5849 D

12  
273  
1E

For 6/19/86 \$10 mtg.

Bill recording costs to: 448-76-245-80001-000-000-122

For right  
reported  
sheet

Community Psychiatric Centers is dedicating this utility  
easement in order to construct a water main and  
sanitary sewer line.

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Commission Meeting  
July 22, 1986

Agenda Report # \_\_\_\_\_

TO: Mayor and City Commissioners

SUBJECT: D-1382 - DEDICATION OF UTILITY EASEMENT, LOCATED SOUTH  
OF 21ST STREET, IN AN AREA EAST OF BATTIN.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

-----  
MAPC Recommendation: Accept the dedication.

Background: Community Psychiatric Centers is dedicating this utility easement for  
a water main and sanitary sewer lateral.

Financial Considerations: Bill the recording costs to:

448-76-245-80002-000-000-122

Recommendations/Actions: Accept the dedication and record document.

4121/D

UTILITY EASEMENT

THIS EASEMENT made this 27 day of May, 1986, by and between Community Psychiatric Centers, of the first part and the City of Wichita, Kansas, of the second part.

WITNESSETH: That the said first part, in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, operating, maintaining, and repairing utilities over, along, and under the following described real estate situated in Sedgwick County, Kansas, to wit:

THE CENTERLINE OF A 10 FOOT WIDE UTILITY EASEMENT COMMENCING 21 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, BLOCK 6, FIRST ADDITION TO CRESTVIEW HEIGHTS, WICHITA, SEDGWICK COUNTY, KANSAS; THENCE SOUTH 146 FEET TO POINT OF ENDING (EXCLUDING ALL EXISTING EASEMENTS AND RIGHTS-OF-WAY).

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of construction, operating, maintaining, and repairing such utilities.

IN WITNESS WHEREOF: The said first part has signed these presents the day and year first written.



Richard L. Conte  
Executive Vice President

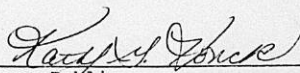
STATE OF California  
Orange COUNTY

SS

COUNTY

Personally appeared before me a notary public in and for the County and State aforesaid Richard L. Conte to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Santa Ana, Calif., this 27 day of May, 1986.

  
Notary Public

My Commission Expires 4/8/88





**THE CITY OF WICHITA**

OFFICE OF MAPD - Design Division

DATE June 2, 1986

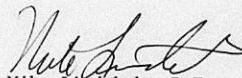
TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer/Acting Director of Planning

SUBJECT Private Water & Sanitary Sewer  
to serve Wichita Psychiatric Center  
448 76 245 80001 000 000 122

Attached is a utility easement received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.



Mike Lindebak, P.E.  
City Engineer/  
Acting Director of Planning

/JLL:ms  
Attachment

**RECEIVED**

JUN 05 1986

METROPOLITAN PLANNING  
ROUTE  \_\_\_\_\_  
 \_\_\_\_\_