

5648

D-1471 - Mary J. Blood grants additional right-of-way for Murdock, between Hillside and Lorraine.

ACTION

COMMITTEE	_____	DATE	_____
M.A.P.C.	_____		
W.C.C./B.C.C.	<u>accepted</u>		<u>8-25-87</u>

Posted 9-15-87

KX

LOAD

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

~~W.C.C./B.C.C.G.~~ accepted 8-25-87

D-147
Right-
Hills

DEDICATION REPORT AND PROGRESS

MAP NO. 5648 B
SEC. NO.
TWP. NO.
RANGE

CASE NO.: D-1471

ASSOCIATED CASE: Z-2857

1. OFFER TO DEDICATE: Additional right-of-way.
GENERALLY LOCATED: Between Hillside and Lorraine.
LEGALLY DESCRIBED AS:

The north five feet of Lot 49, on Hillside Avenue, in resurvey of Buck's 2nd Addition to Wichita.

DEDICATED BY: Mary J. Blood

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 7/30/87
POSTED TO ATLAS _____
S/D COMM. ACTION _____
M.A.P.C. ACTION _____

B.C.C. ACTION _____
PLACED ON RECORD _____
CITY CLERKS NO. _____

Assoc. w/ Z-2857
Map 5648 B
WCC accepted 8-25-87

DEDICATION

Add'l n.o.w. for
Murlock between
Hillside & Lorraine
1471

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Mary J. Blood

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north five feet of Lot 49 on Hillside Avenue in Resurvey of Buck's 2nd Addition to Wichita.

do hereby dedicate the above-described real estate to the public for street purposes.

Executed this 30th day of July, 1987.

Mary J. Blood
Mary J. Blood

STATE OF KANSAS)
SEDGWICK COUNTY)SS

BE IT REMEMBERED, that on this 30th day of July,
came Mary J. Blood

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above-written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the City Council of the City of Wichita, Kansas, and approved by said City Council of the City of Wichita, Kansas,
this _____
City Clerk

Jo Ann Damon
Notary Public

My Commission Expires: Feb. 11, 1989

