

ACTION

	DATE
S/D COMMITTEE	<u>5/19/88</u>
M.A.P.C.	<u>5/26/88</u>
W.C.C. / B.C.C.	<u>6/21/88</u>

D-1510 - East Heights United Methodist Church dedicates street right-of-way, located on the south side of Douglas, east of Crestway.

postcard 5-17-88 KX ✓

D-1510
Church
located
east of

ACTION

	DATE
S/D COMMITTEE	5/19/88
	<i>Approved</i>
M.A.P.C.	5/26/88
	<i>Approved</i>
W.C.C. B.S.C. G.	6/21/88
	<i>Approved</i>

Planning Agenda Item # _____

City of Wichita
City Council Meeting
June 21, 1988

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: D-1510 - DEDICATION OF ADDITIONAL STREET RIGHT-OF-WAY,
LOCATED ON THE SOUTH SIDE OF DOUGLAS AVENUE, EAST OF
CRESTWAY.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication. (unanimous)

Background: East Heights United Methodist Church is dedicating 10 feet of additional right-of-way for Douglas Avenue to meet a requirement of a lot split application (L/S-0740).

Financial Considerations: Bill the recording costs to:
755-68-360-50000-295-000-000

Recommendations/Actions: Accept the dedication and record document.

PL/8678/5

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, East Heights United Methodist Church

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The North ten feet of Lot 1, except the east 150 feet thereof, Highland Park Addition, Wichita, Sedgwick County, Kansas;

does hereby dedicate the above-described real estate to the public for road right-of-way purposes.

Executed this 29th day of April, 1988.

EAST HEIGHTS UNITED METHODIST CHURCH

By: Clinton Engstrand
CLINTON ENGSTRAND
Chairman, Board of Trustees

STATE OF KANSAS)
SEDGWICK COUNTY)SS

BE IT REMEMBERED, that on this 29th day of April, 1988, came Clinton Engstrand

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.



IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above-written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____
City Clerk

Diane L. McCartney
Notary Public
DIANE L. MCCARTNEY
My Commission Expires: 11-18-90