

D-1520 - Ralph V. Peterson dedicates street right-of-way, located on the east side of Wichita Street, in an area north of 33rd Street South.

posted 7-7-88
KE
BIC

5/21/89

ACTION

543X

ACTION

	DATE
S/D COMMITTEE	<u>7/14/88</u>
M.A.P.C.	<u>7/21/88</u>
W.C.C./B. GO. C.	<u>8/16/88</u>

Approved

Approved

Approved

DEDICATION REPORT AND PROGRESS

MAP NO. 5443A
 SEC. NO. 8
 TWP. NO. 28S
 RANGE 1E

CASE NO.: D-1520

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Additional street right-of-way.
 GENERALLY LOCATED: East side of Wichita Street, in an area north of 33rd Street South.
 LEGALLY DESCRIBED AS:

The west 30 feet of the following described tract:

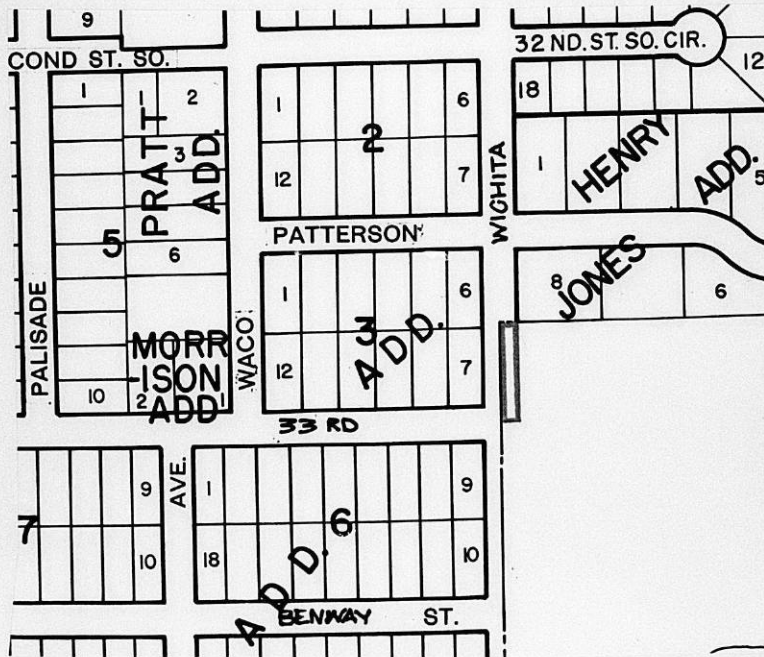
Beginning at a point 65 rods west and 69 1/3 rods south and 121.13 feet west of the northeast corner of the northeast quarter of Section 8, Township 28, Range 1 East of the 6th P.M., Sedgwick County, Kansas, for true point of beginning; thence west 121.14 feet more or less to the west line of the east half of the said northeast quarter; thence south along said west line 176 feet; thence east 120.8 feet more or less to a point due south from the true point of beginning; thence north 176 feet to said point of beginning.

DEDICATED BY: Ralph V. Peterson

PURPOSE OF DEDICATION:

Review letter received June 3, 1988 from Monty Robson.

II. SKETCH.



III. FILED 7/1/88
 POSTED TO ATLAS
 S/D COMM. ACTION 7/14/88 *Approved*
 M.A.P.C. ACTION 7/21/88 *Approved*

B.C.C. ACTION *7/1/88 Approved*
 PLACED ON RECORD
 CITY CLERKS NO.

AGENDA ITEM # _____

City of Wichita
City Council Meeting
August 16, 1988

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: D-1520 - DEDICATION OF STREET RIGHT-OF-WAY FOR
WICHITA STREET, IN AN AREA NORTH OF 33RD STREET
SOUTH.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication. (Unanimous)

Background: Ralph V. Peterson is dedicating this street right-
of-way as a requirement by Central Inspection for
the issuance of a building permit for this un-
platted tract of property.

The dedication has been reviewed and approved by the Planning
Commission.

Financial Considerations: Bill the recording costs to:

755-68-360-50000-295-000-000

Recommendations/Actions: Accept the dedication and record
document.

DEDICATION

01520

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

the undersigned, Ralph V. Peterson

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west 30 feet of the following described tract:
Beginning at a point 65 rods west and 69 1/3 rods south and 121.13 feet west of the northeast corner of the northeast quarter of Section 8, Township 28, Range 1 East of the 6th P.M., Sedgwick County, Kansas, for true point of beginning; thence west 121.14 feet more or less to the west line of the east half of the said northeast quarter; thence south along said west line 176 feet; thence east 120.8 feet more or less to a point due south from the true point of beginning; thence north 176 feet to said point of beginning.

do hereby dedicate the above-described real estate to the public for street purposes.

Executed this 10th day of June, 1988.

Ralph V. Peterson
RALPH V. PETERSON

STATE OF KANSAS) SEDGWICK COUNTY)SS

BE IT REMEMBERED, that on this 10th day of June, 1988,

came Ralph V. Peterson

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above-written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the City Council of the City of Wichita, Kansas, and approved by said City Council of the City of Wichita, Kansas,
Expires: 7-13-90
this June 10, 1988.
City Clerk

Betty L. Spencer
Betty L. Spencer
Notary Public
My Commission



THE CITY OF WICHITA

OFFICE OF Central Inspection

DATE June 3, 1988

TO Jack Galbraith, Chief Planner of Current Plans

FROM Monty Robson, Superintendent of CID *MHR*

SUBJECT Building Permit
244 W. 33rd South
(Copy attached)
Subdivision Regulations
Article 4, Part 6, 4-601

A request to erect an accessory structure at subject address has been submitted to CID.

The property cannot be exempted per Article 3, 3-105(F)(I) of the subdivision regulations. Will the owner be required to plat or dedicate right-of-way. A timely response will be appreciated.

MHR/MG:wgm
Attachment

Assuming you've found that Section 4-602 provides for this unplatted tract to not have to plat, the west 30 feet of the tract should be dedicated for Wichita Street and the south 22.6 feet should be consensually dedicated for street. We have attached the required instruments for your use.

RECEIVED

JUN 03 1988

METROPOLITAN PLANNING

ROUTE _____

5443A

WILLIAM L. KORBER

JOHN E. LUNDSLADE

JAMES E. JORDAN



BAUGHMAN COMPANY, P.A.

S U R V E Y O R S

316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

State of Kansas)
) SS
County of Sedgwick)

August 30, 1979

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we did on this 30th day of August, 1979, survey a tract in the NE $\frac{1}{4}$, Sec. 8, Twp. 28, R-1-E of the 6th P.M., Sedgwick County, Kansas; described as follows: Beginning at a point 65 rods west and 69 $\frac{1}{3}$ rods south and 121.13 feet west of the N.E. Corner of said NE $\frac{1}{4}$ for true point of beginning; thence west 121.14 more or less to the west line of the E $\frac{1}{4}$ of the said NE $\frac{1}{4}$; thence south along said west line, 176 feet; thence east 120.8 feet more or less to a point due south from true point of beginning; thence north 176 feet to said point of beginning, except that part taken for widening of Wichita Street and 33rd Street South.

On said lot is house No. 244 with an attached garage which is in the clear of all boundary lines. There are no encroachments on said lot by buildings on the adjacent lots.

The accompanying plat is a true and correct exhibit of said survey for mortgage title insurance.

William L. Korber

Surveyor

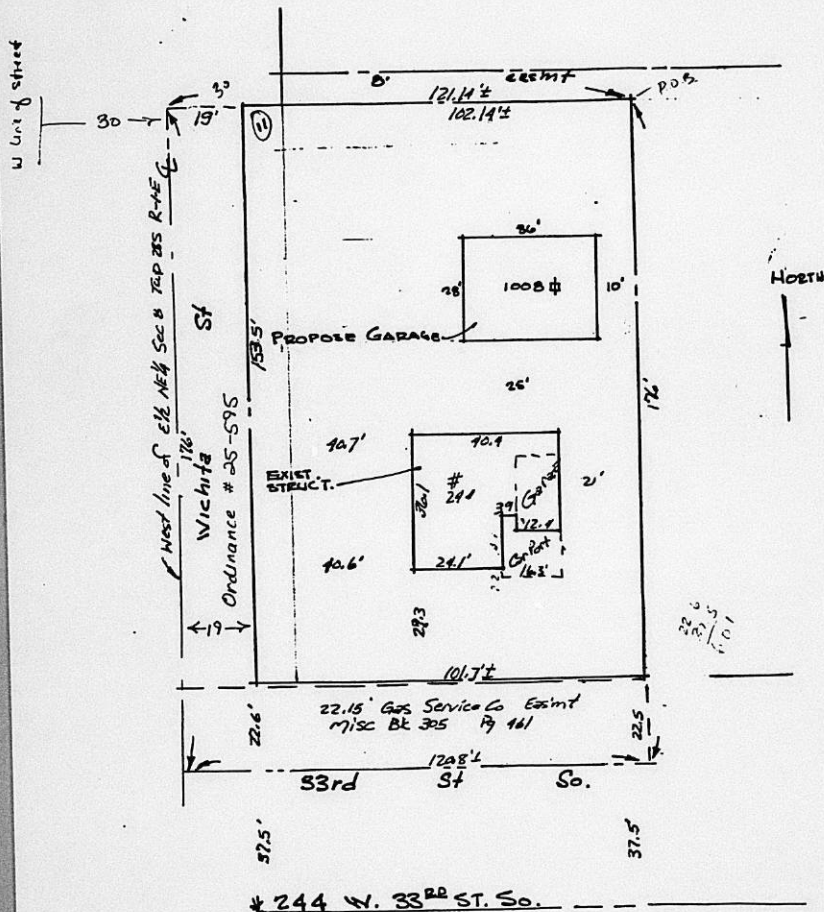
Ralph Peterson



30' 1/2 st. row for W 1/2
of Wicki Ave.

BAUGHMAN COMPANY, P.A.
SURVEYORS

115 2:2 7:71 • 311 LAURA • WICHITA, KANSAS 67211



244 W. 33RD ST. So.

D-1135

IMPORTANT MESSAGE

FOR FORREST NEBLEY
DATE 13 JUNE 1988 TIME _____ A. M.
P. M.

WHILE YOU WERE AWAY

AS REQUESTED COPY OF
OF MEMO & SIGNED DEDICATIONS
PHONE NO. OF STREET R.O.W.

TELEPHONED		PLEASE CALL	
CALLED TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RETURNED YOUR CALL	

MESSAGE ON 244 W. 33RD S
PERMIT HAS BEEN ISSUED
13 JUNE 1988

SIGNED Michael Gable
CTD