

D-1524: Thurman W. Smith dedicates street right-of-way for 119th Street West in the general area north of Maple and west of 119th Street West

Postcard 8-40  
Bic

# ACTION

	DATE
S/D COMMITTEE	<u>approved</u> 8/11/88
M.A.P.C.	<u>approved</u> 8/28/88
W.C.C. <del>W.C.C.</del>	<u>Accepted</u> 8/30/88

DEDICATION REPORT AND PROGRESS

MAP NO. 4647B  
 SEC. NO. 24  
 TWP. NO. 27S  
 RANGE 2

CASE NO.: D-1524  
 ASSOCIATED CASE: \_\_\_\_\_

1. OFFER TO DEDICATE: Additional street right-of-way  
 GENERALLY LOCATED: in the general area north of Maple and west of 119th St. West

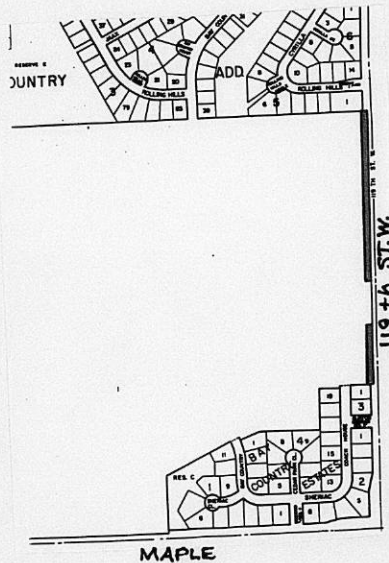
LEGALLY DESCRIBED AS: The west 20 feet of the east 50 feet of the north 1,083.16 feet;  
 and; The west 20 feet of the east 50 feet of the south 375.54 feet of the north  
 1,737.93 feet;  
 of the SE 1/4 of Section 24, Township 27 South, Range 2 West of the 6th P.M.

DEDICATED BY: Thurman W. Smith, President, Westlink Investment Corporation

ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_

PURPOSE OF DEDICATION:  
Obtained in conjunction with a street improvement project.

II. SKETCH.



III. FILED 7/20/88  
 POSTED TO ATLAS \_\_\_\_\_  
 S/D COMM. ACTION \_\_\_\_\_  
8/11/88 approval  
 M.A.P.C. ACTION \_\_\_\_\_  
8/30/88 approval

B.C.C. ACTION 8/30/88  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS NO. \_\_\_\_\_

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Council Meeting  
August 30, 1988

Agenda Report # \_\_\_\_\_

TO: Mayor and City Council Members

SUBJECT: D-1524 - DEDICATION OF ADDITIONAL STREET RIGHT-OF-WAY FOR 119TH STREET WEST, LOCATED ON THE WEST SIDE OF 119TH STREET, IN AN AREA NORTH OF MAPLE.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

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MAPC Recommendation: Accept the dedication.

Background: Thurman Smith is dedicating 20 feet of additional right-of-way in conjunction with an ongoing street improvement project. This dedication was obtained by the City Engineer's Office. The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to:  
472-76-245-81721-000-000-001.

Recommendations/Action: Accept the dedication and record document.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Thurman W. Smith, President, WESTLINK INVESTMENT CORPORATION

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

THE WEST 20 FEET OF THE EAST 50 FEET OF THE NORTH 1,083.16 FEET;  
AND;  
THE WEST 20 FEET OF THE EAST 50 FEET OF THE SOUTH 375.54 FEET OF THE NORTH 1,737.93 FEET;  
OF THE SE 1/4 OF SECTION 24, TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH P.M.

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 14th day of July, 1988.

WESTLINK INVESTMENT CORPORATION

Thurman W. Smith  
Thurman W. Smith, President

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 14th day of July, 1988, before me a Notary Public in and for the said County and State came

Thurman W. Smith

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



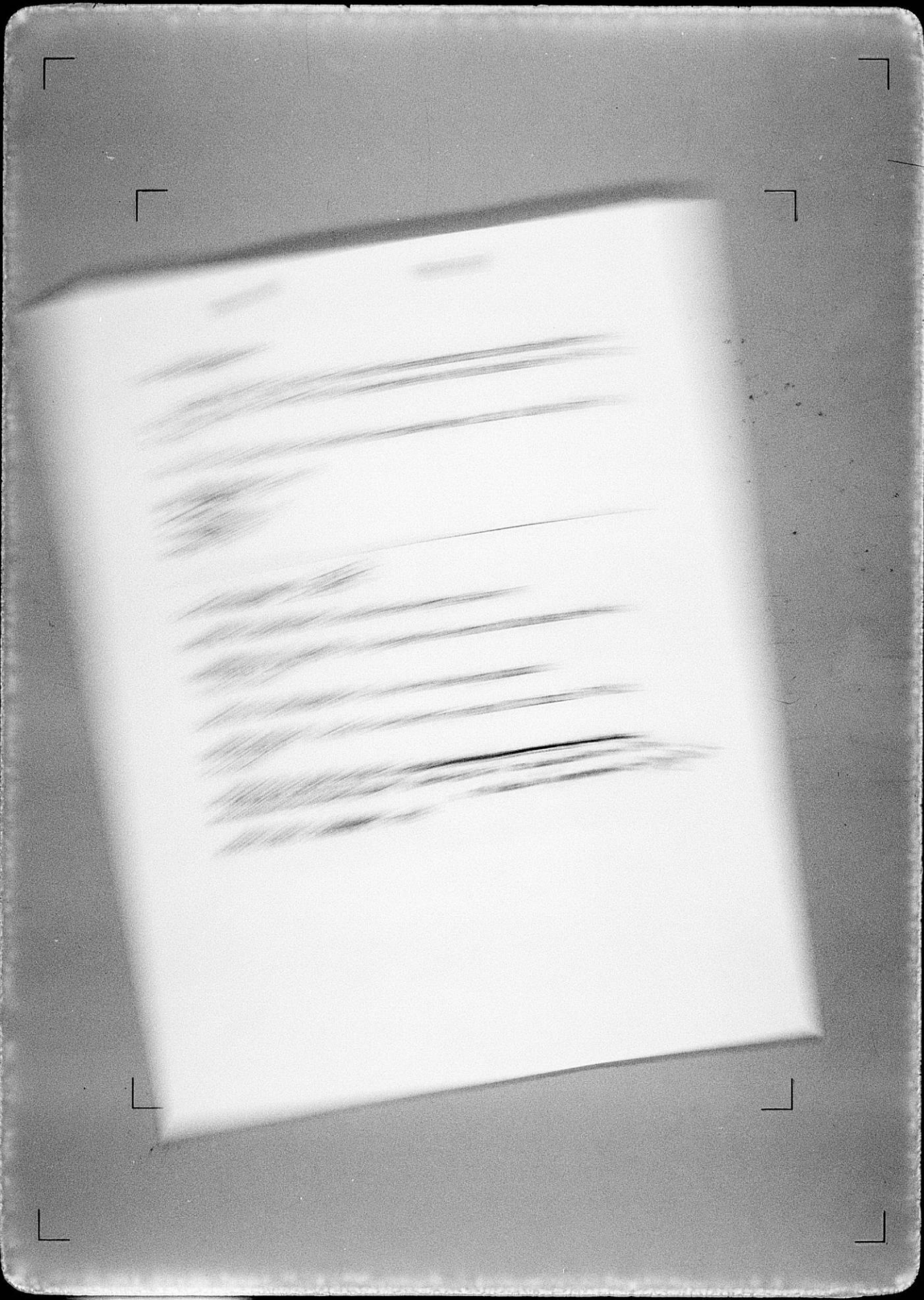
My Commission expires

11/30/91

Charlene A. Stilwell  
Notary Public

Charlene A. Stilwell

Form # KB-033



**TAB HEADING:**

Thurman W. Smith, Pres., Westlink Investment Corp. dedicates street R.O.W., for 119th Street West in the general area N. of Maple and W. of 119th St. West.

This will be going to the Subdivision Committee on the 11th of August 1988.

**Map Number:** 4647B  
**Section:** 24  
**Township:** 27S  
**Range:** 2W

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**CASE NUMBER:** D-1524

**OFFER TO DEDICATE:** Additional street right-of-way

**GENERALLY LOCATED:** In the general area north of Maple and west of 119th St. West.

**LEGALLY DESCRIBED AS:** (review attached application)

**DEDICATED BY:** Westlink Investment Corporation, Thurman W. Smith,  
President

**PURPOSE OF DEDICATION:** ~~To grant additional street right of way as necessitated by subject project.~~ *obtained in conjunction with a street improvement project*

**ADDITIONAL COMMENTS:** NONE.

THE CITY OF WICHITA

OFFICE OF PUBLIC WORKS - ENGINEERING

DATE July 18, 1988

TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer

*ML*  
SUBJECT

119th St. West, Maple to  
Central  
472-76-245-81721-000-000-001

Attached is a dedication of street right-of-way received in connection with the subject project.

Please place the instrument on the Subdivision Agenda.

ML:JL/sm:7202A

Attachment

**RECEIVED**

JUL 19 1988

METROPOLITAN PLANNING

ROUTE  \_\_\_\_\_  
 \_\_\_\_\_