

# ACTION

S/D COMMITTEE information <sup>DATE</sup> 4/20/89

M.A.P.C. approved 3/2/89

W.C.C./B. CO. C. approved 3/28/89

65888

D-1567 - Duane Buckley dedicates additional street right-of-way located on the north side of Murdock, in an area west of Hydraulic.

POSTED 4-5-89 KX

Bic

# ACTION

	DATE
S/D COMMITTEE	<u>information</u> <u>4/20/89</u>
M.A.P.C.	<u>approval</u> <u>3/2/89</u>
W.C.C./B. CO. C.	<u>approval</u> <u>3/28/89</u>

55888

D-1567 - Duan  
additional s  
on the north  
area west of

Map No. 5548B  
Sec.  
Twp.  
Range  
Dist.No.

DEDICATION REPORT AND PROGRESS

CASE No: D-1567  
ASSOCIATED CASE: Z-2943

- I. Offer to Dedicate: Additional street right-of-way  
Generally Located: On the north side of Murdock, in an area west of Hydraulic.

Legally Described As:

The South 5 feet of Lots 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, and the South 5 feet of vacated Pennsylvania Avenue between 8th Street and Murdock Avenue, all in Allen's 3rd Addition to the City of Wichita, Sedgwick County, Kansas.

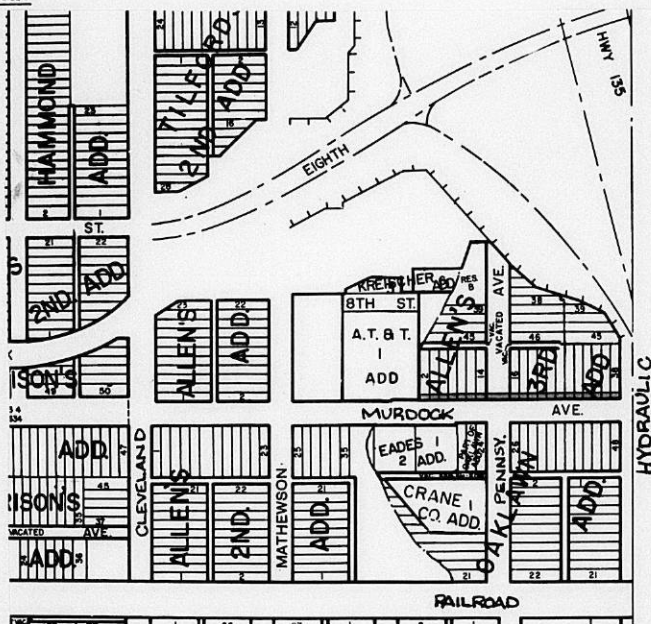
Dedicated By: Duane Buckley

Address:

Phone:

Purpose of Dedication:

II. Sketch:



III. Filed 3/7/89 \_\_\_\_\_ W.C.C. Action 3/28/89 \_\_\_\_\_  
Posted to Atlas \_\_\_\_\_  
S/D Comm. Action N/A \_\_\_\_\_ Placed on Record \_\_\_\_\_  
M.A.P.C. Action 3/2/89 \_\_\_\_\_ City Clerks No. \_\_\_\_\_

Revised 1/89  
Forms 609

*Dedication D-1567*  
Duane Buckley, dedicate addn. st. (S)  
R.O.W. for Murdock. Located on the  
north side of Murdock, in an area west  
of Hydraulic.

M.A.P.C. oppn. 3/2/89  
W.C.C. accepted 3/28/89

Only needs to go to SID Committee

Subdivision Committee/Utility Advisory  
Committee Agenda - April 20, 1989  
Page 5

15. S/D 89-23 - Preliminary Plat of the CORPORATE LAKES ADDITION, located on the northwest corner of Central and Webb.

Engineer: P.E.C., P.A.  
Acreage: 11  
Total Lots: 48  
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16. S/D 89-21 - Final Plat of THUNDERBIRD 5TH ADDITION, located on the northwest corner of 19th St. North and Westridge.

Engineer: P.E.C., P.A.  
Acreage: 1  
Total Lots: 6  
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17. S/D 89-22 - Final Plat of THUNDERBIRD 6TH ADDITION, located on the west side of Westlink in an area south of Central.

Engineer: P.E.C., P.A.  
Acreage: 2.6  
Total Lots: 8  
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18. D-1567 - Duane Buckley dedicates additional street right-of-way, legally described as:

Legally Described As:

The South 5 feet of Lots 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, and the South 5 feet of vacated Pennsylvania Avenue between 8th Street and Murdock Avenue, all in Allen's 3rd Addition to the City of Wichita, Sedgwick County, Kansas.

On the north side of Murdock, in an area west of Hydraulic.  
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19. OTHER MATTERS

5548B

Assoc - 2-2943

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Duane J. Buckley, individually and as executor of the Estate of Mert T. Buckley

being the owner of the following-described real estate in Sedgwick County, Kansas, to wit:

The South 5 feet of Lots 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, and the South 5 feet of vacated Pennsylvania Avenue between 8th Street and Murdock Avenue, all in Allen's 3rd Addition to the City of Wichita, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for street right-of-way purposes.

Executed this 7<sup>th</sup> day of March 1989.

Duane J. Buckley  
Duane J. Buckley

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 7<sup>th</sup> day of March, 1989,

came Duane J. Buckley

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

Mert Buckley  
Notary Public

My Commission Expires: 8-5-89



North side of Blundock, in an area east  
of Mathewson

M.A.P.C. appx. 3/2/89

W.C.C. app. 3/28/89