

D-1583 - R.L. Harrison, dedicates street right-of-way located at the NE corner of Broadway & 49th St. No.

Posted 8-17-89  
KL

ACTION

S/D COMMITTEE approved DATE 8/24/89

M.A.P.C. approved 8/31/89

~~W.C.~~ B. CO. C. \_\_\_\_\_

100

Map No. 5553D  
Sec.  
Twp.  
Range  
Dist.No.

DEDICATION REPORT AND PROGRESS

CASE No: D-1583  
ASSOCIATED CASE: COBZA 6-89

- I. Offer to Dedicate: Additional Street Right-of-Way  
Generally Located: At the northeast corner of Broadway and 49th St. No.

Legally Described As:

The south five (5) feet of Lots 36 and 37, Broadway Heights Addition, Sedgwick County, Kansas; and the west twenty (20) feet of Lot 36, Broadway Heights Addition, Sedgwick County, Kansas, except area previously taken for highway or floodway.

Dedicated By: Ralph L. & Myra Jean Harrison

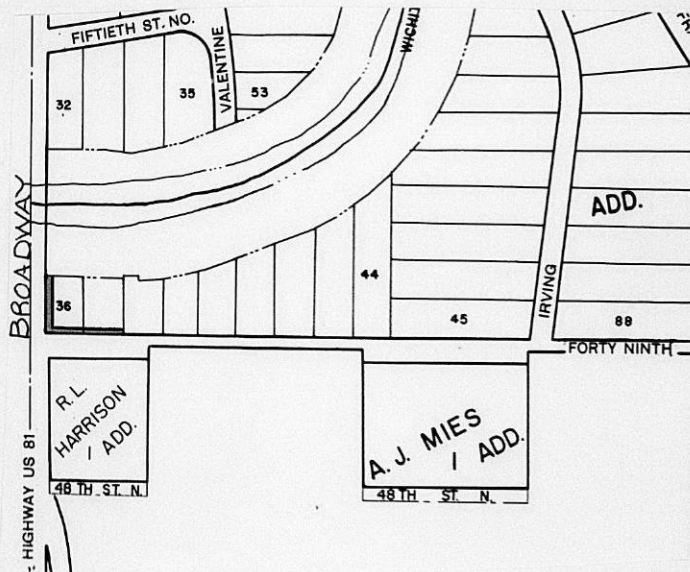
Address:

Phone:

Purpose of Dedication:

Requirement of COBZA 6-89

- II. Sketch:



III. Filed 8/8/89 \_\_\_\_\_ W.C.C. Action \_\_\_\_\_  
Posted to Atlas \_\_\_\_\_  
S/D Comm. Action 8/24/89 \_\_\_\_\_ Placed on Record \_\_\_\_\_  
M.A.P.C. Action \_\_\_\_\_ City Clerks No. \_\_\_\_\_

WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING DEPARTMENT

DATE: September 6, 1989

TO: Jim Weber, County Bureau of Public Services  
FROM: Louise Olivarez, Assistant Secretary *L. Olivarez*  
County Board of Zoning Appeals  
SUBJECT: Street Right-of-Way Dedication Associated with  
CoBZA 6-89

On August 7, 1989, the County Board of Zoning Appeals required the dedication of additional right-of-way for Broadway and for 49th Street North as a condition of approving case CoBZA 6-89. The dedication was subsequently filed by the property owners, Ralph L. and Myra Jean Harrison, and has been recommended for acceptance by the Subdivision Committee and the Metropolitan Area Planning Commission. It is now ready for County Commission acceptance and recording.

Attached is the original dedication document. Would you please schedule this for the County Commission agenda and then have it recorded with the Register of Deeds' office. I would appreciate a xerox copy of the recorded document for our files.

Thank you for your assistance. If you have any questions about this matter, please call me.

LO:jcm  
Attachment

WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING  
COMMISSION

AGENDA ITEM NO. 2-8

D-1583 - R.L. Harrison, etux, dedicates street right-of-way  
legally described as:

The south five (5) feet of Lots 36 and 37, Broadway Heights  
addition, Sedgwick County, Kansas; and the west 20 feet of  
Lot 36, Broadway Heights Addition, Sedgwick County, Kansas,  
except area previously taken for highway or floodway.

Generally Located at the northeast corner of Broadway and  
49th St. No.

SUBDIVISION COMMITTEE RECOMMENDATIONS:

ACCEPT THE DEDICATION

-----

DEDICATION DEED

KNOWN ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

Ralph L. Harrison and Myra Jean Harrison

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

The south five (5) feet of Lots 36 and 37, Broadway Heights Addition, Sedgwick County, Kansas; and

The west twenty (20) feet of Lot 36, Broadway Heights Addition, Sedgwick County, Kansas, except area previously taken for highway or

Do hereby dedicate the above described real estate to the public for street or floodway. road purposes.

Executed this 8th day of August, 1989.

Ralph L. Harrison  
Ralph L. Harrison  
Myra Jean Harrison  
Myra Jean Harrison

STATE OF KANSAS }  
SEDGWICK COUNTY } ss

BE IT REMEMBERED, That on this 8th day of August, 1989, before me a Notary Public in and for the said County and State came

Ralph L. Harrison and  
Myra Jean Harrison

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal, on day and year last above written.



Helen J. Duckett  
NOTARY PUBLIC

My appointment expires May 20, 1993.

SUBMITTED TO THE OFFICE OF COUNTY ENGINEER AND THE BOARD OF COUNTY COMMISSIONERS FOR APPROVAL ON \_\_\_\_\_

APPROVED BY

\_\_\_\_\_

DIRECTOR, BUREAU OF PUBLIC SERVICES/  
COUNTY ENGINEER

\_\_\_\_\_

CHAIRMAN

\_\_\_\_\_

COUNTY CLERK