

D-1584 - Harvey H. Farney dedicates street right-of-way south of MacArthur and east of South Broadway.

ACTION

SID COMMITTEE approved DATE 10/5/89

M.J.P.C. approved 10/12/89

W.C.C./B. CO. C. Approved 11/7/89

Map No. 5542D  
Sec. 16  
Twp. 28S  
Range 1E  
Dist.No. 4

DEDICATION REPORT AND PROGRES.

CASE No: D-1584  
ASSOCIATED CASE:

- I. Offer to Dedicate: Street Right-of-Way  
Generally Located: South of MacArthur and east of South Broadway.

Legally Described As:

The west 50-feet of the following legal description:

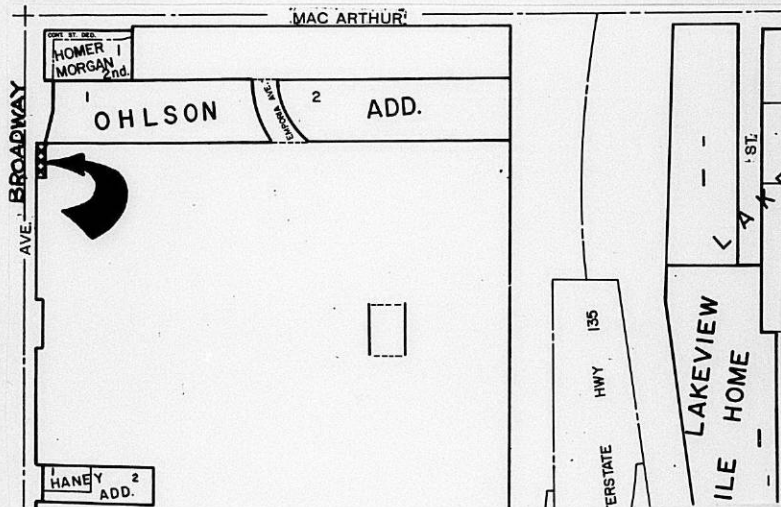
A tract beginning 2206.45 feet north of the southwest corner of the northwest 1/4 of Section 16, Township 28 South, Range 1 East of the 6th P.M., thence east 1323 feet, thence north 102.49 feet, thence west 1323 feet, thence south to the point of beginning. All in Sedgwick County Kansas.

Dedicated by: Harvey H. Farney, etux.

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Purpose of Dedication: \_\_\_\_\_

Required by CID as condition of issuing a building permit.

II. Sketch:



III. Filed 7/15/89 W.C.C. Action 11/2/89 Approved  
Posted to Atlas  
S/D Comm. Action 10/5/89 approved Placed on Record  
City Clerks No. \_\_\_\_\_  
M.A.P.C. Action 10/12/89 approved

DEDICATION

Approved / Accepted By City Council  
This NOV 7 1989

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Harvey H. and Ann E. Farney, Living Trust, being the owner(s) of the following described real estate in Sedgwick County, Kansas, to wit:

The west 50-feet of the following legal description:

A tract beginning 2206.45-feet north of the southwest corner of the northwest 1/4 of Section 16, Township 28 South, Range 1 East of the 6th P.M., thence east 1323-feet, thence north 102.49-feet, thence west 1323-feet, thence south to the point of beginning. All in Sedgwick County Kansas.

STATE OF KANSAS } ss  
SEDCWICK COUNTY }  
FILED FOR RECORD AT  
8:06 AM  
DEC 28 89 1044767  
PAT KETTLER  
REGISTER OF DEEDS

*Ed Reed  
Deputy*

do(es) hereby dedicate the above-described real estate to the public for street right-of-way purposes.

Executed this 15 day of September, 1989.

Harvey H. Farney  
Harvey H. Farney

Ann E. Farney  
Ann E. Farney

COPY

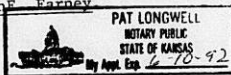
*4-1584*

Dedication  
Page 2 of 2

STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK )

The foregoing instrument was acknowledged before me this  
September 15, 1989, by  
(Date)

Harvey H. Farney & Anne E. Farney  
Seal or Stamp



Pat Longwell, Notary Public  
(signature of notary officer)  
Pat Longwell

My appointment expires: 6-10, 1992

Submitted to the Wichita-Sedgwick  
County Metropolitan Area Planning  
Commission and the City Council  
of the City of Wichita, Kansas,  
and approved by said City Council

this \_\_\_\_\_,

\_\_\_\_\_ city Clerk

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Council Meeting  
November 7, 1989

Agenda Report # \_\_\_\_\_

TO: Mayor and City Council Members

SUBJECT: D-1584 - DEDICATION OF STREET RIGHT-OF-WAY FOR BROADWAY AVENUE IN AN AREA SOUTH OF MACARTHUR AND EAST OF BROADWAY AVENUE.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

-----  
MAPC Recommendation: Accept the dedication.

Background: This right-of-way was acquired as a condition of issuing a building permit. The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to:  
150029-2909.

Recommendations/Action: Accept the dedication and record document.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Harvey H. and Ann E. Farney, Living Trust, being the owner(s) of the following described real estate in Sedgwick County, Kansas, to wit:

The west 50-feet of the following legal description:

A tract beginning 2206.45-feet north of the southwest corner of the northwest 1/4 of Section 16, Township 28 South, Range 1 East of the 6th P.M., thence east 1323-feet, thence north 102.49-feet, thence west 1323-feet, thence south to the point of beginning. All in Sedgwick County Kansas.

do(es) hereby dedicate the above-described real estate to the public for street right-of-way purposes.

Executed this 15 day of September, 1989.

Harvey H. Farney  
Harvey H. Farney

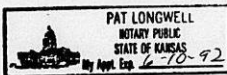
Ann E. Farney  
Ann E. Farney

Dedication  
Page 2 of 2

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK)

The foregoing instrument was acknowledged before me this  
September 15, 19 89.  
(Date)

Seal or Stamp



Pat Longwell, Notary Public  
(signature of notary officer)

My appointment expires: 6-10, 1992

Submitted to the Wichita-Sedgwick  
County Metropolitan Area Planning  
Commission and the City Council  
of the City of Wichita, Kansas,  
and approved by said City Council

this \_\_\_\_\_

\_\_\_\_\_  
City Clerk

WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING  
COMMISSION

AGENDA ITEM NO. 2-10

D-1584 - Harvey H. Farney dedicated street right-of-way,  
legally described as:

The west 50-feet of the following legal description:

A tract beginning 2206.45 feet north of the southwest corner  
of the northwest 1/4 of Section 16, Township 28 South, Range  
1 East of the 6th P.M., thence east 1323 feet, thence north  
102.49 feet, thence west 1323 feet, thence south to the  
point of beginning. All in Sedgwick County Kansas.

South of MacArthur and east of South Broadway.

SUBDIVISION COMMITTEE RECOMMENDATIONS:

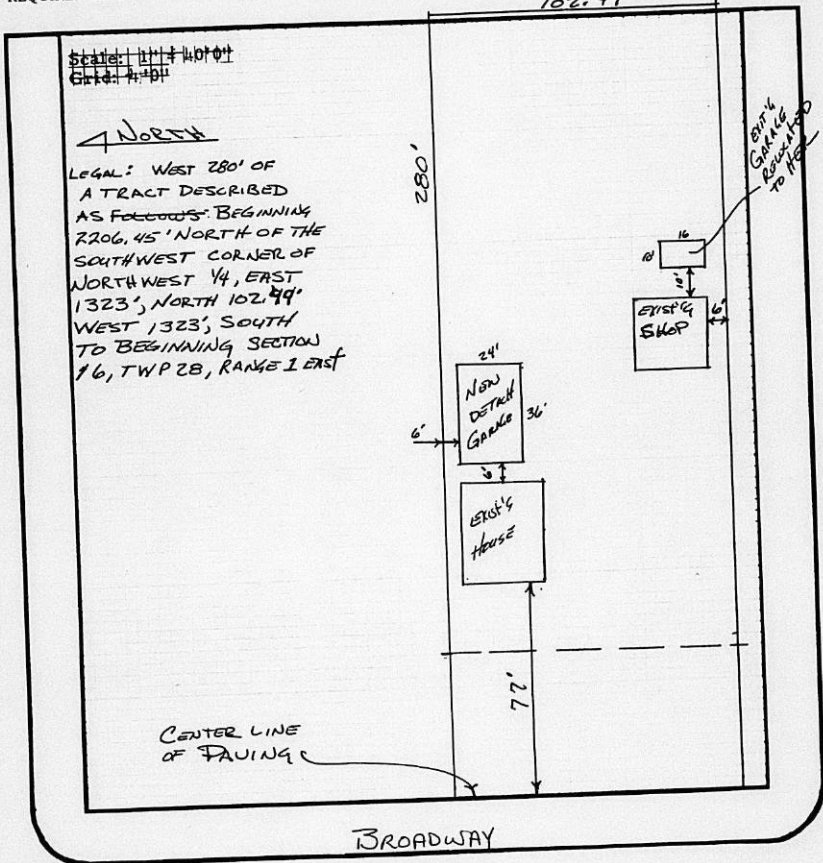
ACCEPT THE DEDICATION

Plat Book 9-80

RESIDENTIAL PLOT PLAN

ADDRESS: 4030 S. BROADWAY PERMIT NO. \_\_\_\_\_  
LOT(S): \_\_\_\_\_ BLK. \_\_\_\_\_ OF \_\_\_\_\_ ZONING LC map# 3342D  
REQUIRED SETBACKS: FRONT 10' (SIDE ROWING) SIDE 5' SIDE 5' REAR 15'

HARVEY FARVEY  
524-4953  
4030 So. Broadway



I certify that the above plat complies with applicable zoning setbacks and subdivision covenants and restrictions.

Signed: \_\_\_\_\_  
(Applicant)

White Copy - File

Yellow Copy - Applicant

Form No. 225-345 (4-85)