

D-1587 - Habitat for Humanity dedicates street right-of-way at the northeast corner of Newell & Edwards.

posted 10-24-89
(X)

Be

ACTION

S/D COMMITTEE approved DATE 11/2/89

M.A.P.C. approved 11/9/89

W.C.C./B-EO. C. Approved 12/5/89

closed

Approved / Accepted By City Council

Page 1 of 2

This DEC 5 1989

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Habitat for Humanity-Wichita, Inc., being the owner(s) of the following described real estate in Sedgwick County, Kansas, to wit:

The south 5 feet of Lot 32, Block 2, of J.O. Davidson 2nd Addition of Wichita, Sedgwick County, Kansas;

and,

The west 5 feet of Lots 28, 30, and 32, Block 2, of J.O. Davidson 2nd Addition of Wichita, Sedgwick County Kansas.

do(es) hereby dedicate the above-described real estate to the public for street right-of-way purposes.

Executed this 23rd day of October, 1989.

Bob Holland
Bob Holland, Chairman

STATE OF KANSAS) ss
SEDCWICK COUNTY)
FILED FOR RECORD AT
8:00 AM

DEC 28 89 1044766

PAT KETTLER
REGISTER OF DEEDS

Ed Reed
Deputy

STATE OF KANSAS)
) ss
COUNTY OF SEDGWICK)

The foregoing instrument was acknowledged before me this
October 23rd, 1989
(Date)

Seal or Stamp



Patricia L. Burnett, Notary Public
(signature of notary officer)
Patricia L. Burnett
My appointment expires: February 10, 1990

COPY

Page 1 of 2
Dedication L/S 0776
Habitat for Humanity-Wichita, Inc.

Submitted to the Wichita-Sedgwick
County Metropolitan Area Planning
Commission and the City Council
of the City of Wichita, Kansas,
and approved by said City Council
this _____, _____

City Clerk

Form MAPD 1032/Aug. 1989

COPY

Page 1 of 2

EASEMENT

THIS EASEMENT made this 23rd day of October, 1989,
by and between Habitat for Humanity-Wichita, Inc., of the first
part and the City of Wichita of the second part.

WITNESSETH: That the said first party, in consideration of
the sum of One Dollar (\$1.00) and other valuable consideration,
the receipt whereof is hereby acknowledged, does hereby grant and
convey unto the said second party a perpetual right-of-way and
easement for the purpose of constructing, maintaining, and
repairing sewer and all other public utilities, over, along and
under the following described real estate situated in Sedgwick
County, Kansas; to wit:

The east four feet of Lots 28, 30, and 32,
Block 2, of J.O. Davidson 2nd Additon of
Wichita, Sedgwick County, Kansas.

And said second party is hereby granted the right to enter
upon said premises at any time for the purpose of constructing,
operating, maintaining, and repairing such sewer and all other
public utilities.

IN WITNESS WHEREOF: The said first party has signed these
presents the day and year first written.



Bob Holland, Chairman

COPY

Easement L/S 0776
Page 2 of 2

City of Wichita)
Sedgwick County) SS
State of Kansas)

The foregoing instrument was acknowledged before me this

October 23rd, 19 89
(Date)

Seal or Stamp



Patricia L. Burnett, Notary Public
(signature of notary officer)
Patricia L. Burnett

My appointment expires: February 10, 1990

Form MAPD 1968/Aug. 1989

STATE OF KANSAS } SS
SEDGWICK COUNTY }
FILED FOR RECORD AT
8:00 AM

Dec 28 89 1044775

PAT KETTLER
REGISTER OF DEEDS

Ed Reed
Deputy

COPY

290 150029 0209

FILM 1087 PAGE 0493

Page 1 of 2

Approved / Accepted By City Council

This DEC 5 1989

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easement for the purpose of constructing, maintaining, and
repairing sewer and all other public utilities, over, along and
under the following described real estate situated in Sedgwick
County, Kansas; to wit:

The east 70 feet of the south 15 feet of Lot
32, Block 2, of J.O. Davidson 2nd Addition of
Wichita, Sedgwick County, Kansas.

And said second party is hereby granted the right to enter
upon said premises at any time for the purpose of constructing,
operating, maintaining, and repairing such sewer and all other
public utilities.

IN WITNESS WHEREOF: The said first party has signed these
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Bob Holland
Bob Holland, Chairman

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Easement L/S 0776
Page 2 of 2

City of Wichita)
Sedgwick County) SS
State of Kansas)

The foregoing instrument was acknowledged before me this

October 23rd, 1989.
(Date)

Seal or Stamp



Patricia L. Burnett, Notary Public
(signature of notary officer)
PATRICIA L. BURNETT

My appointment expires: 2-10, 1990

Form MAPD 1968/Aug. 1989

STATE OF KANSAS } ss
SEDGWICK COUNTY }
FILED FOR RECORD AT
8:00 AM

DEC 28 89 1044774

PAT KETTLER
REGISTER OF DEEDS

Ed Reed
Deputy

COPY

Planning Agenda Item # _____

City of Wichita
City Council Meeting
December 5, 1989

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: D-1587 DEDICATION OF STREET RIGHT-OF-WAY AND TWO (2) UTILITY EASEMENTS, LOCATED IN AN AREA AT THE NORTHEAST CORNER OF NEWELL AND EDWARDS.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication.

Background: The additional street right-of-way and the two public utility easements were acquired as a condition of an approved lot split (L/S-0766). These dedications were required to bring existing street right-of-way and utility easements up to current standards. The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to:
150029-2909.

Recommendations/Action: Accept the dedication and record document.

13. D-1587 - Habitat for Humanity dedicate Street right-of-way and two (2) utility easements legally described as:

Street right-of-way: The south 5 feet of Lot 32, Block 2, of J.O. Davidson 2nd Addition of Wichita, Sedgwick County, Kansas; and, the west 5 feet of Lots 28, 30, and 32, Block 2, of J.O. Davidson 2nd Addition of Wichita, Sedgwick County Kansas.

Utility Easement: The east four feet of Lots 28, 30, and 32, Block 2, of J.O. Davidson 2nd Addition of Wichita, Sedgwick County Kansas.

Utility Easement: The east 70 feet of the south 15 feet of Lot 32, Block 2, of J.O. Davidson 2nd Addition of Wichita, Sedgwick County, Kansas.

In an area at the northeast corner of Newell and Edwards.

14. OTHER MATTERS

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Bob Holland, Chairman

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) SS
COUNTY OF SEDGWICK)

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(signature of notary officer)

My appointment expires: February 10, 1990

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City Clerk

Form MAPD 1032/Aug. 1989

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Bob Holland, Chairman

Easement L/S 0776
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Sedgwick County) SS
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Sedgwick County) SS
State of Kansas)

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October 23rd, 1989.

(Date)

Seal or Stamp



Patricia L. Burnett, Notary Public
(signature of notary officer)

My appointment expires: 2-10, 1990

Form MAPD 1968/Aug. 1989

FILE COPY

RICHARD CARL ARCHITECTS
254 LAURA - 208
WICHITA, KANSAS 67211
(316) 262-1749



I, Jack H. Galbraith, Chief Planner, Wichita - Sedgwick County Metropolitan Area Planning Department, do hereby certify that under the Authority granted in the Subdivision Rules and Regulations that the lot split to which this stamp is affixed has been approved.
Given under my hand and seal, this 24th day of October, 1989.
Jack H. Galbraith

City of Wichita)
Sedgwick County, KS
State of Kansas)
u/s No. 0776
Copy 1 of 4

D-1587

