

S342A

# ACTION

S/D COMMITTEE accepted <sup>DATE</sup> 3/22/90

N.A.P.C. accepted 3/29/90

W.C.C./B. CO. C. Accepted 5/8/90

Recorded - 8/2/90  
Film 123, Pg. 1879

D-1597 - Paula Jeannette Stick, dedicates street right-of-way for 47th St. So. in an area west of Seneca.

Posted 3-8-90  
12X

Bic

5342A

### ACTION

S/D COMMITTEE accepted DATE 3/24/90

M.F.P.C. accepted 3/29/90

W.C.C./B. CO. C. Accepted 5/8/90

Revised - 8/2/90  
Film 123, Pg. 1879

D-159  
cates  
So. i

Map No. 5342A  
Sec. 18  
Twp. 28S  
Range 1E  
Dist.No.

DEDICATION REPORT AND PROGRESS

CASE No: D-1597  
ASSOCIATED CASE:

- I. Offer to Dedicate: Street right-of-way  
Generally Located: 47th Street South in an area west of Seneca

Legally Described As:

The south 50 feet of the following described tract:

Beginning at a point 549 feet west of the southeast corner of Section 18, Township 28 South, Range 1 East of the 6th P.M., thence 66 feet west, thence 319.178 feet north, thence 66 feet east, thence 319.178 feet south to the point of beginning. Except for those portions, if any, already dedicated for street right-of-way.

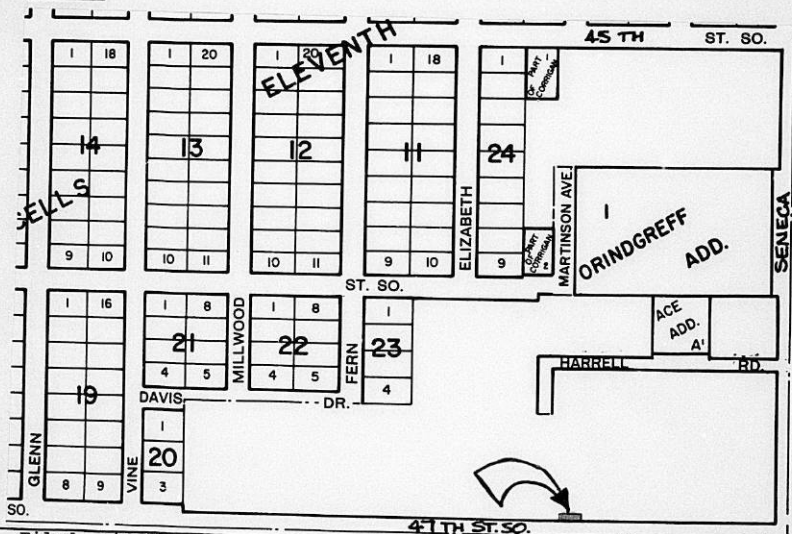
Dedicated By: Paula Jeanette Stick

Address:

Phone:

Purpose of Dedication:

II. Sketch:



III. Filed 2/27/90  
Posted to Atlas  
S/D Comm. Action 3/22/90  
M.A.P.C. Action 3/28/90  
*accepted*

W.C.C. Action  
Placed on Record 8/3/90  
City Clerks No. 168870  
F-123, Pg. 1879

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

PAULA JEANNETTE STICK

, being the owner(s) of the following described real estate in Sedgwick County, Kansas, to wit:

The south 50 feet of the following described tract:

Beginning at a point 549 feet west of the southeast corner of Section 18, Township 28 South, Range 1 East of the 6th P.M.; thence 66 feet west, thence 319.178 feet north, thence 66 feet east, thence 319.178 feet south to the point of beginning. Except for those portions, if any, already dedicated for street right-of-way.

do(es) hereby dedicate the above-described real estate to the public for street right-of-way purposes.

Executed this 27 day of FEBRUARY, 1990.

*Paula Jeanette Stick*  
PAULA JEANNETTE STICK

STATE OF KANSAS 166  
SEDGWICK COUNTY  
FILED FOR RECORD AT  
8:00 AM

AUG 3 90 1083970

PAT KETTLER  
REGISTER OF DEEDS

*Pat Kettler*  
Deputy

**COPY**

Dedication  
Page 2 of 2

STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK)

BE IT REMEMBERED, that on this 27 day of Feb  
1990, came Paula Jeannette Hick  
to me personally known to be the same person who executed the  
foregoing instrument and duly acknowledged the execution of the  
same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and  
affixed my official seal, the day and year last above-written.

M. Johnson, Notary Public  
(signature of notary officer)

My appointment expires: 6-29, 1990  
My Appointment Expires: 6-29-90

Submitted to the Wichita-Sedgwick  
County Metropolitan Area Planning  
Commission and the City Council  
of the City of Wichita, Kansas,  
and approved by said City Council  
this \_\_\_\_\_, \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

COPY

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Council Meeting  
May 8, 1990

Agenda Report # \_\_\_\_\_

TO: Mayor and City Council Members

SUBJECT: D-1597 - DEDICATION OF ADDITIONAL STREET RIGHT-OF-WAY,  
LOCATED NORTH OF 47TH STREET SOUTH IN AN AREA WEST OF SENECA

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

-----  
MAPC Recommendation: Accept the dedication.

Background: Ten (10) feet of additional street right-of-way for 47th Street South is dedicated to the public as a condition of issuance of a building permit. The half street of right-of-way for 47th Street South adjacent to the affected property will be 50 feet per current standards for arterials and section line roads. The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to:  
150029-2909.

Recommendations/Action: Accept the dedication and record document.

Debaton File

Paula Jeanette Skirt, indicates  
street right-of-way for 47th  
Street South in an area  
west of Seneca

Map 5342A

Sec 18

T 26 S

R 1 E

For SKD 3/22/90

**IMPORTANT MESSAGE**

FOR DON LOSEW - RANN

DATE 1 MARCH 1990 TIME                       A.M.  
P.M.

**WHILE YOU WERE AWAY**

HEREWITH SIGNED

OF P.O.W DEDICATION

PHONE No. FOR 1220 W, 47th S.

TELEPHONED	PLEASE CALL
CALLED TO SEE YOU	WILL CALL AGAIN
WANTS TO SEE YOU	RETURNED YOUR CALL

MESSAGE AS USUAL PERMIT  
HAS BEEN ISSUED.

SIGNED Michael Hall, CDD

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Executed this 27 day of FEBRUARY, 1990.

\_\_\_\_\_  
\_\_\_\_\_  
Paula Jeanette Stick

**COPY**

Dedication  
Page 2 of 2

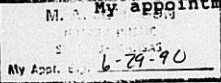
STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK )

BE IT REMEMBERED, that on this 27 day of Feb  
19, 90, came Paula Jeanette Hick  
to me personally known to be the same person who executed the  
foregoing instrument and duly acknowledged the execution of the  
same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and  
affixed my official seal, the day and year last above-written.

M.A. Johnson, Notary Public  
(signature of notary officer)

My appointment expires: 6-29, 1990



Submitted to the Wichita-Sedgwick  
County Metropolitan Area Planning  
Commission and the City Council  
of the City of Wichita, Kansas,  
and approved by said City Council

this \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
City Clerk

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\_\_\_\_\_  
\_\_\_\_\_  
Paula Jeanette Stick

P.Y

Dedication  
Page 2 of 2

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                              ) SS  
COUNTY OF SEDGWICK)

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MA Johnson, Notary Public  
(signature of notary officer)

My appointment expires: 6-29, 1990  
M. A. JOHNSON  
NOTARY PUBLIC  
STATE OF KANSAS  
My Comm. No. 6-29-90

Submitted to the Wichita-Sedgwick  
County Metropolitan Area Planning  
Commission and the City Council  
of the City of Wichita, Kansas,  
and approved by said City Council  
this \_\_\_\_\_, \_\_\_\_\_.  
\_\_\_\_\_  
City Clerk

THE CITY OF WICHITA

OFFICE OF

DATE: February 20, 1990

TO: Louise Olivarez, Planning

FROM: Monty Robson, Superintendent of CID

*MMR*  
SUBJECT: BUILDING PERMIT for  
1220 W. 47th South  
Subdivision Regulations  
Article 4, Part 6, 4-601

A request for a permit to erect an addition to the house at subject address has been submitted to CID.

The property cannot be exempt per Article 3, 3-105 (F) (I) of the Subdivision Regulations. 40' half right-of-way appears to exist now. Will the owner be required to dedicate the right-of-way? A timely response will be appreciated.

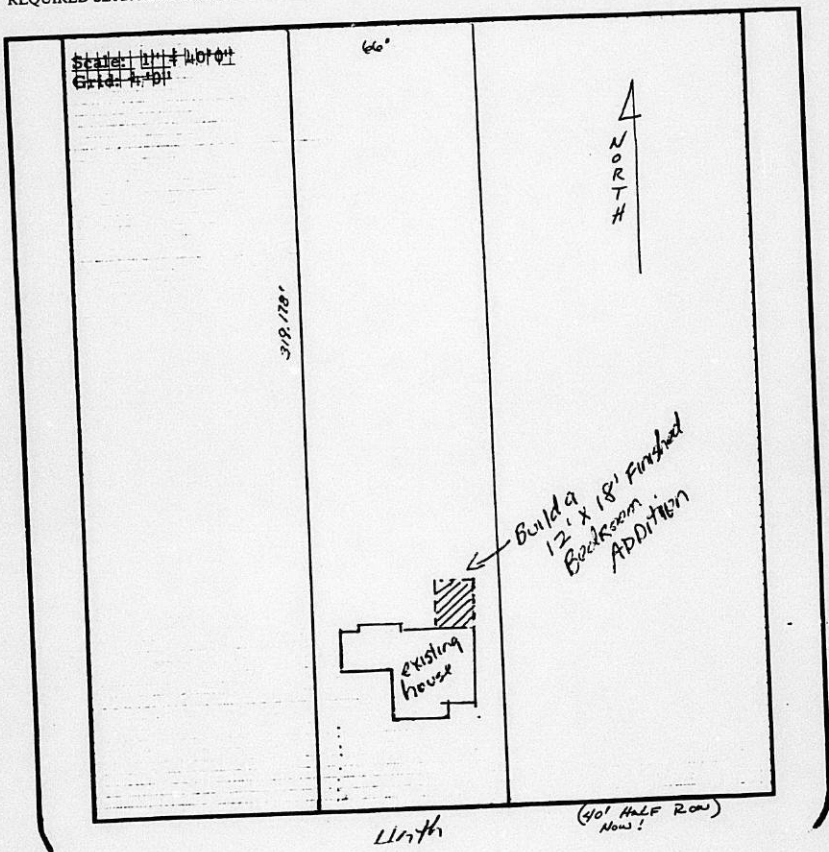
MR:MG:bp

D-214 UP

Lot 66 X 319 R4+BFB-B3

RESIDENTIAL PLOT PLAN

ADDRESS: 1220 W 47th S OF 1/4 PERMIT NO. \_\_\_\_\_  
 Beg. 349' W, SE Corner, of SE 1/4, W 66', N 319.178', E 66', S. +  
 LOT(S): BLK. OF ZONING AA  
 Beg. SECTION 18, TOWNSHIP 26, RANGE 1 East  
 REQUIRED SETBACKS: FRONT 25' SIDE 6' SIDE 6' REAR 20'



I certify that the above plat complies with applicable zoning setbacks and subdivision covenants and restrictions.

Signed: [Signature]  
(Applicant)

White Copy - File  
Form No. 225-345 (4-85)

Yellow Copy - Applicant

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*400 to  
L 285  
copy*

do(es) hereby dedicate the above-described real estate to the public for street right-of-way purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
\_\_\_\_\_

Dedication  
Page 2 of 2

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                          ) SS  
COUNTY OF SEDGWICK)

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City Clerk