

M.A.F.U. *Copy sent out to*
Chittling

B.C.C./B-00. C. *Copy sent to* 5-5-81
recovered

1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025

ACTION

POSTED
3-11-81
H

COMMITTEE _____ DATE _____

M.A.P.C. *Approved sub to* 4-9-81
Exhibition

B.C.C./B.E.C. *Approved to* 5-5-81
recorded



AMENDED FILE #10

Map No. 5349D
Sec. _____
Twp. _____
Range _____

DATA SHEET
COMMUNITY UNIT PLAN

DP - 23
Filed 2-27-81

Associated
Case: Z-2332

APPLICATION REQUEST: Approval of proposed Amendment to
MARINA LAKES C.U.P.
(Residential)(Commercial) Community Unit Plan.

- Applicant G & B Properties, et al
Address 519 S. Broadway, 67202 Phone 262-0655
- Agent Alan M. McHenry, et al
Address 1318 Stackman Dr., D-1, 67203 Phone 265-1872
- General Location: Southwest corner of Amidon and 21st St. North.
Address _____
- Proposed Use: _____

AREA DATA:
 1. Acres: 60.9 (12266126 ft. by 1570 ft.)
 2. Existing Zoning "B" & "LC" Proposed Zoning _____
 3. Area (is) (is not) platted. _____ Addition _____

HISTORY

PROCEDURE DATA

1. MAPC Meeting:

Date	Action
<u>4-9-81</u>	<u>Approved out to condition</u>
_____	_____
_____	_____

2. Governing Body

Date	Action
<u>5-5-81</u>	<u>Approved as recommended</u>
_____	_____
_____	_____

NOTES:

CASE FILE

STANDARD
 No. 2153C
 DRAWINGS BY
 LOS ANGELES CHICAGO DESIGN, INC.
 15247 RICH TRL. LOCUST GROVE, CA
 91340

Map No. 5349D
Sec. _____
Twp. _____
Range _____

DATA SHEET
COMMUNITY UNIT PLAN

DP - 23
Filed 2-27-81

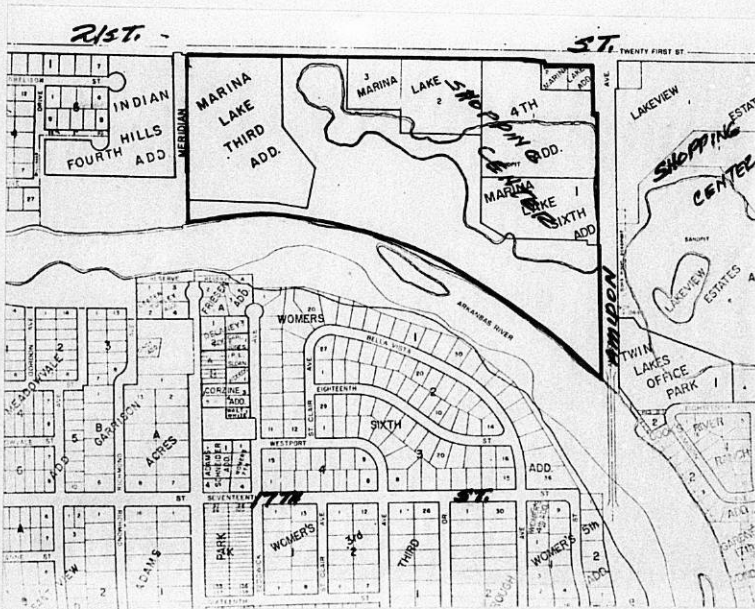
Associated
Case: Z-2332

APPLICATION REQUEST: Approval of proposed Amendment to
MARINA LAKES C.U.P.
(Residential) ~~(Commercial)~~ Community Unit Plan.

- Applicant G & B Properties, et al
Address 519 S. Broadway, 67202 Phone 262-0655
- Agent Alan M. McHenry, et al
Address 1318 Stackman Dr., D-1, 67203 Phone 265-1872
- General Location: Southwest corner of Amidon and 21st St. North.
Address _____
- Proposed Use: _____

- AREA DATA: (IRREGULAR)
- Acreage: 60.9 (1200 ft. by 1576 ft.)
 - Existing Zoning: "B" & "C"
 - Land Use: East TWIN LAKE SHOPPING CENTER South ARKANSAS RIVER
West UNDEVELOPED North SWEETBRIAR SHOPPING CENTER
 - Sketch Plan Land Use is for: _____
 - Present Land Use is for: SHOPPING CENTER
 - Area (is) (is not) platted.

PHOTO DATA: DP-23
Taken by _____ Date _____ Time _____



WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 NORTH MAIN STREET
WICHITA, KANSAS 67202

March 26, 1981

NOTICE TO ADJOINING PROPERTY OWNERS:

NOTICE IS HEREBY GIVEN that on Thursday, April 9, 1981, said meeting beginning at 1:30 p.m., the Wichita-Sedgwick County Metropolitan Area Planning Commission, in the City Commission Meeting Room, City Hall, First Floor, 455 North Main Street, Wichita, Kansas, will consider an application for amendment to the MARINA LAKES COMMERCIAL AND RESIDENTIAL COMMUNITY UNIT PLAN, for property legally described as follows:

DP-23 - That part of the Northwest Quarter of Section 7, Township 27 South, Range 1 East of the 6th P.M., lying north of the Arkansas River, except that part taken for street, in Sedgwick County, Kansas. Generally located at the southwest corner of Amidon and 21st Street North.

The Development Plan of this area, originally approved on April 4, 1967 and last amended on April 24, 1979, has been resubmitted as required under the Community Unit Plan provisions of Section 23.04.190 of the City Zoning Ordinance of the City of Wichita. The Development Plan is on file in the Planning Department Office, Tenth Floor, City Hall, 455 North Main, Wichita, Kansas, and is available for public information and review.

The revised Development Plan now on file proposes the following general amendments to the approved plan:

1. Relocation of parcel boundaries for that undeveloped area west of Amidon and north of the Arkansas River.
2. Changing the permitted uses for that area immediately west of Amidon from apartments and medical offices to general offices. (Associated Zone Case Z-2332)
3. Increasing the density from 18 dwelling units per acre to 21 units per acre for the area between the lake and the Arkansas River, and including a portion of the area south of the existing shopping center. The maximum number of dwelling units proposed for this area is 145 units compared to 120 units allowed under the approved C.U.P.
4. Building height, ground coverage, floor area, setbacks, access and other restrictions are shown on the development plan.

The hearing of the proposed amendments to this Development Plan, as provided in Section 23.04.190 of the City Zoning Ordinance of the City of Wichita, is to be held and the same will there be discussed and considered by said Wichita-Sedgwick County Metropolitan Area Planning Commission. Those persons interested in this matter will be heard at that time.

The Citizens Participation Organization (CPO) neighborhood council will consider this case in the immediate future for the purpose of making a formal recommendation to the MAPC and BCC. If you have an interest in this case, you are encouraged to express your opinions at your CPO Council meeting. The date, time and location of the CPO meeting may be obtained by calling 268-4516.

Additional information concerning this case may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin
Secretary

December 17, 1982

Robert B. Feldner, Superintendent of Central Inspection

Robert A. Lakin, Director of Planning

DP-23 Marina Lakes CUP--Administrative Adjustment to Parcel 6

Attached is a copy of a letter from Alan M. McHenry requesting an administrative adjustment to the maximum floor area of Parcel 6 in the Marina Lakes CUP. The maximum permitted floor area shown on the CUP is 81,075 square feet. Mr. McHenry is requesting that the floor area be increased to 85,172 an increase of 4,097 square feet.

After reviewing the case file, I do not feel that granting the request would be a substantial deviation from the intent and purpose of the CUP provisions. The proposed increase is a 5.1 percent increase in the floor area permitted. I feel that a five percent increase is a minor increase, and that we can administratively grant the increase.

Your signature of approval will indicate that you concur that the 5.1 percent increase is minor and is not a substantial deviation from the intent and purpose of the CUP provisions. Your signature will also indicate that the maximum floor area may be increased to 85,172 square feet. Mr. McHenry will be advised by copy of this memo, of our joint action of granting an increase in the maximum square footage for Parcel 6 to 85,172 square footage.


Robert A. Lakin, Director of Planning

RAL:ADC:vn
Attachment

cc: Alan M. McHenry, 1313 Stackman, Wichita, KS 67203

APPROVED:


Robert B. Feldner, Superintendent of Central Inspection

Alan M. McHenry Architect
Wichita, Kansas 265-1872

Dec. 13, 1982

Mr. Robert Feldner, Superintendent
Central Inspection Division
Department of Housing and Economic Development

Re: Marina Point Office Park
Building #2
1919 N. Amidon
Comm. No. 1234

Dear Mr. Feldner:

We respectfully request an Administrative Adjustment on the C.U.P. for this area, Marina Lakes C.U.P. parcel 6. When building commenced we discovered that the soil conditions were far worse than even our nightmares. The solution has been to excavate about 16' under the building and replace the present soil with new compacted engineered fill in 1 foot lifts. As you can imagine, this is an extremely expensive procedure, on top of normal building costs.

We reworked the building to a more centralized configuration to reduce costs and are doing the 2nd phase (Building 2) as an exact duplicate of the first. This seems the only way the project will work economically.

Consequently, the building area (as calculated by your staff) is 2 buildings at 42,586 or 85,172 sq. feet. The area on the C.U.P. is 81,075 sq. feet. We believe this 4,000 sq. foot overage is minor to the overall land plan and consequently would appreciate your concurrence on this adjustment. I would further point out to you that the actual occupiable area of the buildings is 2 times 38,963 or 77,926 sq feet, or 3,000 sq. feet under the C.U.P.

Respectfully yours,

Alan M. McHenry
Architect

AM/pm

Alan M. McHenry Architect
Wichita, Kansas 265-1872

AM

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Central Inspection Division
Department of Housing and Economic Development

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Respectfully yours,

Alan M. McHenry
Architect

AM/pm

RECEIVED
DEC 14 1982
METROPOLITAN PLANNING
ROUTE _____

May 13, 1981

Robert B. Feldner, Superintendent of Central Inspection
Jack H. Galbraith, Chief Planner

DP-23 - Marina Lakes Commercial and Residential C.U.P.
Generally located at the southwest corner of Amidon
and 21st Street North.

The Board of City Commissioners on May 5, 1981, considered
the above captioned C.U.P. Their action was to approve the
C.U.P. subject to the following conditions:

- a. Platting of Parcels 6 and 8 within one year from the
date of approval by the Board of City Commissioners;
or the application be considered denied and closed.
- b. The development of this property shall proceed in accordance
with the development plan as recommended for approval by
the Planning Commission and approved by the governing body,
and any substantial deviation of the plan, as determined
by the Superintendent of Central Inspection and the Director
of Planning, shall constitute a violation of the building
permit authorizing construction of the proposed development.
- c. Any major changes in this development plan shall be resub-
mitted to the Planning Commission and to the City Commission
for its consideration.
- d. The transfer of title of all or any portion of the land
included within the Community Unit Plan does not constitute
a termination of the plan or any portion thereof, but said
plan shall run with the land for commercial and residential
development and be binding upon the present owners, their
successors and assigns, unless amended.

Please note that prior to the issuance of any building permits,
and in accordance with condition "a" above, the property must
be platted.

Attached for your information and files are two approved copies
of the C.U.P. If you have any questions concerning this matter,
please contact our office.

Jack H. Galbraith
Chief Planner

JHG:ADC:el
Attachments

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

REQUEST FOR APPROVAL OF AN AMENDMENT
TO COMMERCIAL AND RESIDENTIAL COMMUNITY UNIT PLAN
AND
REQUEST FOR ZONING

CASE NO. DP-23 & Z-2332

CONSIDERED BY MAPC: 4-9-81

REQUEST FOR: Approval of amendment to the Marina Lakes
Commercial & Residential C.U.P. and Zone Change "B" to "BB"
REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To be able to use this property at its highest and best use
and to make it compatible with the neighboring properties."

GENERAL LOCATION: DP-23 - At the southwest corner of Amidon and 21st
Street North.

LEGAL DESCRIPTION: Z-2332 - On the west side of Amidon in an area north
of the Arkansas River.

(See excerpt from Planning Commission minutes of
April 9, 1981)

APPLICANT: G & B Properties, et al, 519 S. Broadway.

AGENT FOR APPLICANT: Alan M. McHenry, 1318 Stackman Dr., D-1.

PROTESTORS (LIST AGENT) IF ANY: None

SURROUNDING ZONING: North, "LC": East, "BB" & "LC"; South, "AA"; West,
"AA" & "B".

LAND USE: Existing, Shopping Center, apartments & undeveloped; North,
Shopping Center; East, Shopping Center & Offices; South, Arkansas River;
West, Apartments & undeveloped.

CPO RECOMMENDATION:

CPO Council Area "M" voted 7-0 to recommend approval of the
requests.

PLANNING COMMISSION RECOMMENDATION:

That the "BB" Office zoning be approved for only that area designated as
Parcel 6, and recommend denial for the balance of the application area
subject to recording the associated plat within one year from date of
approval of the zone change by the Board of City Commissioners, or the
zone case be considered denied and closed; and that the ordinance estab-
lishing the zone change not be published until the plat has been recorded
with the Register of Deeds; and approval of the amended C.U.P. subject to
the conditions as shown in the excerpt from Planning Commission minutes of
April 9, 1981. Bayouth moved, Gardner seconded and it carried unanimously.
Wright was absent. One vacancy.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area Plan-
ning Commission and approve the zone change and CUP subject to the recom-
mended conditions, and instruct the Planning Department to forward the
ordinance for first reading when the plat is forwarded to the City Commis-
sion; or

2. Return the applications to the Metropolitan Area Planning
Commission for its reconsideration. The City Commission states the follow-
ing reasons for its action:

EXCERPT FROM PLANNING COMMISSION MINUTES OF APRIL 9, 1981

- 9a. Case No. DP-23 - C & B Properties, et al request approval of an amendment to the Marina Lakes Commercial and Residential Community Unit Plan for that part of the Northwest Quarter of Section 7, Township 27 South, Range 1 East of the 6th P.M., lying north of the Arkansas River, except that part taken for street, in Sedgwick County, Kansas. Generally located at the southwest corner of Amidon and 21st Street North.
- 9b. Case No. Z-2332 - C & B Properties, et al request zone change from "B" to "BB" for part of Government Lot 1 in the Northwest Quarter of Section 7, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, commencing at the Northeast corner of said Lot 1; thence South 0°14'05" West along the East line of said Lot 1, 1120.32 feet for a place of beginning; thence North 88°12'55" West 130 feet; thence North 0°04'09" East 15 feet; thence South 89°56'09" West 455.06 feet; thence North 54°16'07" West 251.68 feet; thence North 70°56'58" West 959.77 feet; thence South 12°11'35" West 282.9 feet more or less to the left (North) bank of the Arkansas River; thence Southeasterly along said left bank to the East line of said Lot 1; thence North 0°14'05" East 885 feet, more or less, to the place of beginning. Generally located on the west side of Amidon, in an area north of the Arkansas River.

GARDNER stated that he was within the notification district on this case, however, he did not have any financial interest or other involvement with the property, and if it pleased the Commission he would participate in the discussion, or he would refrain from any participation.

HENNESSY said that he saw no problems with Commissioner Gardner participating in the discussion, and asked if there were objections from any of the other Commissioners. There were no objections.

CHAMBERS pointed out land use, zoning and showed slides of the general area. He reviewed the following staff report:

COMMENTS:

1. The following should be considered by the Planning Commission in making findings of fact:

In compliance with Section 28.04.190 of the Code of the City of Wichita an application has been submitted requesting approval of an amendment to the existing Marina Lakes Residential and Commercial C.U.P. The proposed amendments apply to that undeveloped area north of the Arkansas River. The area between the river and the lake is proposed to be developed with apartments at a density of 21 units per acre which is an increase over the 18 units per acre currently permitted. Parcel 6 has been increased in size from 3.07 acres to 4.05 acres. Currently the permitted uses for Parcel 6 include apartments or medical offices while the proposed amendment would permit general office development. The plan shows building setback lines, access easements, maximum floor area, maximum building height and other information relating to future development.

Zone Case Z-2332 is requesting "BB" zoning for the area encompassing Parcels 6 and 8. A zone change is needed to permit the proposed offices in Parcel 6. The existing "B" zoning of Parcel 8 will accommodate the proposed density of apartments in Parcel 8.

The zoning policy, adopted by the City Commission on December 28, 1976, states that requests for additional "LC" or heavier zoning classifications in the area of the four corners surrounding the Amidon and 21st Street North intersection would not be looked upon with favor.

2. Since the original C.U.P. and zone change approval in 1967, this is the ninth request for an amendment to the C.U.P. and eighth zone change request filed on the Marina Lakes property. Although in the past we have included copies of the Planning Commission and City Commission minutes regarding previous applications with the staff report, the package of minutes is now in excess of 500 pages and we have not included that material.
3. Staff feels that the rezoning of Parcel 6 to "BB" to permit office development is appropriate for this area and does not conflict with the adopted zoning policy. However, staff is of the opinion that the request for "BB" zoning for Parcel 8 is inappropriate since the existing "B" zoning will accommodate the proposed residential uses. Some setbacks have been reduced to allow future buildings to take advantage of the river and lake frontages. Parcel 8 would be served by an access easement from the opening on Amidon through Parcel 6. Access to Parcel 8 is also possible at the east end of the parcel from the shopping center on the north.

The Traffic Engineer has indicated that the proposed development will not have a significant impact on the traffic flow in this area since the proposed increases in floor area and number of dwelling units are minimal.

4. Should the Planning Commission determine that the zone change is appropriate, approval should be subject to recording the associated plat within one year from date of approval of the zone change by the Board of City Commissioners, or the zone case be considered denied and closed; and that the ordinance establishing the zone change not be published until the plat has been recorded with the Register of Deeds.
5. Should the Planning Commission determine that the proposed amendments are appropriate, the following are recommended conditions of approval.
 - a. Platting of Parcels 6 and 8 within one year from the date of approval by the Board of City Commissioners; or the application be considered denied and closed.
 - b. The development of this property shall proceed in accordance with the development plan as recommended for approval by the Planning Commission and approved by the governing body, and any substantial deviation of the plan, as determined by the Superintendent of Central Inspection and the Director of Planning, shall constitute a violation of the building permit authorizing construction of the proposed development.
 - c. Any major changes in this development plan shall be resubmitted to the Planning Commission and to the City Commission for their consideration.
 - d. The transfer of title of all or any portion of the land included within the Community Unit Plan does not constitute a termination of the plan or any portion thereof, but said plan shall run with the land for commercial and residential development and be binding upon the present owners, their successors and assigns, unless amended.

CHAMBERS stated that the staff feels that the changes to the C.U.P. were appropriate and recommended approval. Staff felt that only the area shown on the C.U.P. for offices should be approved for "BB" zoning. He stated that the existing "B" zoning for the apartments will permit the proposed density and it should remain "B" Multiple Family. CHAMBERS said that CPO Council Area "M" voted 7-0 to recommend approval of the requests.

There was no one present in opposition to the applications.

ALAN M. MCHENRY, representing the applicants, was present.

MOTION: Having considered the factors as contained in Policy Statement No. 10; taking into account the mixed use character of the neighborhood; the high density apartments to the west; the shopping center to the north; the offices to the east; the office and commercial zoning of nearby properties; the suitability of the subject site for office and apartment development, and considering the staff's recommendation of approval; I move that we recommend to the governing body the approval of "BB" Office zoning on the entire tract subject to recording the associated plat within one year from date of approval of the zone change by the Board of City Commissioners, or the zone case be considered denied and closed; and that the ordinance establishing the zone change not be published until the plat has been recorded with the Register of Deeds; and approval of the amended C.U.P. Bayouth moved, Gardner seconded.

MARTENS stated that he could not support "BB" on the entire tract.

GARDNER stated that if Bayouth would withdraw his motion, it might behoove them to hear from the applicant. He said that he misunderstood the motion, and withdrew his second.

MCHENRY stated that they had no problems with reducing the zoning to only the front portion of the property as the staff had recommended.

RESTATED MOTION: Having considered the factors as contained in Policy Statement No. 10; taking into account the mixed use character of the neighborhood; the high density apartments to the west; the shopping center to the north; the offices to the east; the office and commercial zoning of nearby properties; the suitability of the subject site for office and apartment development, and considering the staff's recommendation of approval; I move that we recommend to the governing body that "BB" Office zoning be approved for only that area designated as Parcel 6, and recommend denial for the balance of the application area subject to recording the associated plat within one year from date of approval of the zone change by the Board of City Commissioners, or the zone case be considered denied and closed; and that the ordinance establishing the zone change not be published until the plat has been recorded with the Register of Deeds; and approval of the amended C.U.P. subject to the following conditions:

- a. Platting of Parcels 6 and 8 within one year from the date of approval by the Board of City Commissioners; or the application be considered denied and closed.
- b. The development of this property shall proceed in accordance with the development plan as recommended for approval by the Planning Commission and approved by the governing body, and any substantial deviation of the plan, as determined by the Superintendent of Central Inspection and the Director of Planning, shall constitute a violation of the building permit authorizing construction of the proposed development.
- c. Any major changes in this development plan shall be resubmitted to the Planning Commission and to the City Commission for their consideration.
- d. The transfer of title of all or any portion of the land included within the Community Unit Plan does not constitute a termination of the plan or any portion thereof, but said plan shall run with the land for commercial and residential development and be binding upon the present owners, their successors and assigns, unless amended.

Bayouth moved, Gardner seconded and it carried unanimously. Wright was absent. One vacancy.

April 10, 1961

Alan M. McHenry
1318 Stackman Drive, D-1
Wichita, Kansas 67203

Re: DP-23 - Approval of an amendment to
the Marina Lakes Commercial
& Residential C.U.P.
Located at the southwest corner
of Amidon & 21st Street North
Z-2332- "B" to "BB"
Located on the west side of
Amidon in an area north of the
Arkansas River

Dear Mr. McHenry:

At its regular meeting on April 9, 1961, the Metropolitan Area Planning Commission considered the above-captioned requests. The action of the Planning Commission was to recommend approval of "BB" Office zoning for only that area designated as Parcel 6, and denial for the balance of the application area subject to recording the associated plat within one year from date of approval of the zone change by the Board of City Commissioners, or the zone case be considered denied and closed; and that the ordinance establishing the zone change not be published until the plat has been recorded with the Register of Deeds. They also recommended approval of the C.U.P. subject to the following conditions:

- a. Platting of Parcels 6 and 8 within one year from the date of approval by the Board of City Commissioners; or the application be considered denied and closed.
- b. The development of this property shall proceed in accordance with the development plan as recommended for approval by the Planning Commission and approved by the governing body, and any substantial deviation of the plan, as determined by the Superintendent of Central Inspection and the Director of Planning, shall constitute a violation of the building permit authorizing construction of the proposed development.

c. Any major changes in this development plan shall be resubmitted to the Planning Commission and to the City Commission for their consideration.

d. The transfer of title of all or any portion of the land included within the Community Unit Plan does not constitute a termination of the plan or any portion thereof, but said plan shall run with the land for commercial and residential development and be binding upon the present owners, their successors and assigns, unless amended.

Please submit 10 copies of the C.U.P. to our office by April 24, so that subject cases can be scheduled for consideration by the Board of City Commissioners at their regular meeting on May 5, 1981. This meeting to be held in the City Commission Meeting Room, First Floor, City Hall, 455 North Main, Wichita, Kansas. We would remind you that Planning items are considered after all other matters of business.

If you have any questions concerning this matter, please contact our office.

Sincerely yours,

Jack H. Galbraith
Chief Planner

JHG:sad

cc: G & B Properties, 519 South Broadway, Wichita 67202
Marina Lake Drive, Inc., 11800 West Highway 54, Wichita 67209
Robert E. Swinson, Swinson & Associates, Inc. Realtors, 430 Ohio,
Wichita 67214

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

MAPC HEARING DATE: 4-09-81

Case No. DP-23 Request: Approval of an amendment to
the Marina Lakes Commercial
and Residential C.U.P.
Z-2332 "B" to "BB"

Location: DP-23 - Generally located at the southwest corner of Amidon
and 21st Street North
Z-2332 - Generally located on the west side of Amidon in an
area north of the Arkansas River.

Reason: To be able to use this property at its highest and best use and
to make it compatible with the neighboring properties.

Acres: DP-23 60.9 Size: 1200' x 1570' (irregular)
Z-2332 13.0 885' x 1200' (irregular)

	<u>Land Use</u>	<u>Zoning</u>
Existing	Shopping Center, apartments undeveloped	"AA", "B" & "LC"
North	Shopping Center	"LC" (C.U.P.)
East	Shopping Center and Offices	"BB" and "LC" (C.U.P.)
South	Arkansas River	"AA"
West	Apartments & undeveloped	"AA" & "B"

Existing street rights-of-way are adequate.

Platted: Is being platted

History: DP-23 Marina Lakes CUP was approved in 1967. Since that time
there have been 9 proposed amendments encompassing 43
MAPC and ECC hearings. The last approved plan was
approved by the ECC on 4-24-79.

COMMENTS:

1. The following should be considered by the Planning Commission in
making findings of fact:

In compliance with Section 28.04.190 of the Code of the City of
Wichita an application has been submitted requesting approval of
an amendment to the existing Marina Lakes Residential and Commer-
cial C.U.P. The proposed amendments apply to that undeveloped
area north of the Arkansas River. The area between the river and
the lake is proposed to be developed with apartments at a density
of 21 units per acre which is an increase over the 18 units per
acre currently permitted. Parcel 6 has been increased in size
from 3.07 acres to 4.05 acres. Currently the permitted uses for
Parcel 6 include apartments or medical offices while the proposed
amendment would permit general office development. The plan shows
building setback lines, access easements, maximum floor area,
maximum building height and other information relating to future
development.

Zone Case Z-2332 is requesting "BB" zoning for the area encompassing
Parcels 6 and 8. A zone change is needed to permit the proposed
offices in Parcel 6. The existing "B" zoning of Parcel 8 will
accommodate the proposed density of apartments in Parcel 6.

The zoning policy, adopted by the City Commission on December 28,
1976, states that requests for additional "LC" or heavier zoning

classifications in the area of the four corners surrounding the Amidon and 21st Street North intersection would not be looked upon with favor.

2. Since the original C.U.P. and zone change approval in 1967, this is the ninth request for an amendment to the C.U.P. and eighth zone change request filed on the Marina Lakes property. Although in the past we have included copies of the Planning Commission and City Commission minutes regarding previous applications with the staff report, the package of minutes is now in excess of 500 pages and we have not included that material.
3. Staff feels that the rezoning of Parcel 6 to "BB" to permit office development is appropriate for this area and does not conflict with the adopted zoning policy. However, staff is of the opinion that the request for "BB" zoning for Parcel 6 is inappropriate since the existing "B" zoning will accommodate the proposed residential uses. Some setbacks have been reduced to allow future buildings to take advantage of the river and lake frontages. Parcel 8 would be served by an access easement from the opening on Amidon through Parcel 6. Access to Parcel 8 is also possible at the east end of the parcel from the shopping center on the north.

The Traffic Engineer has indicated that the proposed development will not have a significant impact on the traffic flow in this area since the proposed increases in floor area and number of dwelling units are minimal.

4. Should the Planning Commission determine that the zone change is appropriate, approval should be subject to recording the associated plat within one year from date of approval of the zone change by the Board of City Commissioners, or the zone case be considered denied and closed; and that the ordinance establishing the zone change not be published until the plat has been recorded with the Register of Deeds.
5. Should the Planning Commission determine that the proposed amendments are appropriate, the following are recommended conditions of approval.
 - a. Platting of Parcels 6 and 8 within one year from the date of approval by the Board of City Commissioners; or the application be considered denied and closed.
 - b. The development of this property shall proceed in accordance with the development plan as recommended for approval by the Planning Commission and approved by the governing body, and any substantial deviation of the plan, as determined by the Superintendent of Central Inspection and the Director of Planning, shall constitute a violation of the building permit authorizing construction of the proposed development.
 - c. Any major changes in this development plan shall be resubmitted to the Planning Commission and to the City Commission for their consideration.
 - d. The transfer of title of all or any portion of the land included within the Community Unit Plan does not constitute a termination of the plan or any portion thereof, but said plan shall run with the land for commercial and residential development and be binding upon the present owners, their successors and assigns, unless amended.

DP-23 & }
Z-2332 }

303 "Notice to adjoining property owners" mailed 3-26-81
(DOUBLESTUFFED) for the MAPC meeting of 4-9-81

1 of each - including maps - to CPO Office

304 TOTAL OF EACH CASE

1 including map - to "NEIGHBORS" newspaper (both cases)

305 TOTAL of each

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 NORTH MAIN STREET
WICHITA, KANSAS 67202

March 26, 1981

NOTICE TO ADJOINING PROPERTY OWNERS:

NOTICE IS HEREBY GIVEN that on Thursday, April 9, 1981, said meeting beginning at 1:30 p.m., the Wichita-Sedgwick County Metropolitan Area Planning Commission, in the City Commission Meeting Room, City Hall, First Floor, 455 North Main Street, Wichita, Kansas, will consider an application for amendment to the MARINA LAKES COMMERCIAL AND RESIDENTIAL COMMUNITY UNIT PLAN, for property legally described as follows:

DP-23 - That part of the Northwest Quarter of Section 7, Township 27 South, Range 1 East of the 6th P.M., lying north of the Arkansas River, except that part taken for street, in Sedgwick County, Kansas. Generally located at the southwest corner of Amidon and 21st Street North.

The Development Plan of this area, originally approved on April 4, 1967 and last amended on April 24, 1979, has been resubmitted as required under the Community Unit Plan provisions of Section 23.04.190 of the City Zoning Ordinance of the City of Wichita. The Development Plan is on file in the Planning Department Office, Tenth Floor, City Hall, 455 North Main, Wichita, Kansas, and is available for public information and review.

The revised Development Plan now on file proposes the following general amendments to the approved plan:

1. Relocation of parcel boundaries for that undeveloped area west of Amidon and north of the Arkansas River.
2. Changing the permitted uses for that area immediately west of Amidon from apartments and medical offices to general offices. (Associated Zone Case Z-2332)
3. Increasing the density from 18 dwelling units per acre to 21 units per acre for the area between the lake and the Arkansas River, and including a portion of the area south of the existing shopping center. The maximum number of dwelling units proposed for this area is 145 units compared to 120 units allowed under the approved C.U.P.
4. Building height, ground coverage, floor area, setbacks, access and other restrictions are shown on the development plan.

The hearing of the proposed amendments to this Development Plan, as provided in Section 23.04.190 of the City Zoning Ordinance of the City of Wichita, is to be held and the same will there be discussed and considered by said Wichita-Sedgwick County Metropolitan Area Planning Commission. Those persons interested in this matter will be heard at that time.

The Citizens Participation Organization (CPO) neighborhood council will consider this case in the immediate future for the purpose of making a formal recommendation to the MAPC and BCC. If you have an interest in this case, you are encouraged to express your opinions at your CPO Council meeting. The date, time and location of the CPO meeting may be obtained by calling 268-4516.

Additional information concerning this case may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin
Secretary

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
Wichita, Kansas 67202

March 26, 1981

NOTICE TO ADJOINING PROPERTY OWNERS:

This is a notice of a request for a zoning change in your area. As an area property owner, you have the right to appear before the Metropolitan Area Planning Commission (MAPC) meeting in support or in opposition to this request for a zoning change. The MAPC will consider the following case in the City Commission Meeting Room, City Hall, First Floor, 455 North Main, Wichita, Kansas, at its meeting on Apr. 9, 1981, which will commence at 1:30 p.m. You may appear either in person or by agent or attorney if you so desire.

CASE NO. Z-2332

Zone Change from the "B" Multiple Family Dwelling District
to the "BB" Office District

Part of Government Lot 1 in the Northwest Quarter of Section 7, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, commencing at the Northeast corner of said Lot 1, thence South 0°14'05" West along the East line of said Lot 1, 1120.32 feet for a place of beginning; thence North 89°12'55" West 130 feet; thence North 0°04'09" East 15 feet; thence South 89°56'09" West 455.06 feet; thence North 54°16'07" West 251.68 feet; thence North 70°56'58" West 959.77 feet; thence South 12°11'35" West 292.9 feet more or less to the left (North) bank of the Arkansas River; thence Southeasterly along said left bank to the East line of said Lot 1; thence North 0°14'05" East 885 feet, more or less, to the place of beginning. Generally located on the west side of Amidon, in an area north of the Arkansas River.

The following is a sequence of events in the processing of a request for zone change: Notification of adjoining property owners (this notice); then Neighborhood Citizen Participation Organization CPO meeting; then Metropolitan Area Planning Commission (MAPC) meeting (scheduled above); and then Board of City Commission (BCC) meeting to concur with MAPC action, defer, or refer back to MAPC. On a return of the case to the BCC, they may approve or deny or modify the change requested.

The Citizens Participation Organization (CPO) neighborhood council will consider this case in the immediate future for the purpose of making a formal recommendation to the MAPC and BCC. If you have an interest in this case, you are encouraged to express your opinions at your CPO Council meeting. The date, time and location of the CPO meeting may be obtained by calling 268-4516.

It should be noted that the MAPC meeting constitutes the 'Public Hearing' on this matter, and therefore the City Commission has adopted the following policy with regard to consideration of zoning change requests:

"All applications for change of zoning or amendments to the zoning text shall be based on the written record of the Planning Commission, including staff recommendations, which shall be forwarded to the City Commission. The Commission may inquire of staff, proponents or opponents for clarification of any matter before the Commission. Requests for introduction of new evidence or facts shall be in writing and filed with the City Clerk prior to the closing of the City Manager's Agenda (by 5:00 p.m., on the Wednesday preceeding the scheduled Tuesday BCC hearing). In all cases where such requests are submitted, the Board of City Commissioners may refer said case to the Planning Commission for rehearing."

Additional information concerning this case and official protest procedures may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin
Secretary

SUMMARY DESCRIPTION OF CITY OF WICHITA ZONING DISTRICTS

- "AA" One-Family Dwelling District
Permits one-family dwellings, parks, schools, libraries, golf courses, nurseries, churches and home occupations.
- "A" Two-Family Dwelling District
Permits two-family dwellings and uses permitted in "AA".
- "RB" Four-Family Dwelling District
Permits three and four-family dwellings, and uses permitted in "AA" and "A".
- "R-5" General Residence District
Permits multiple-family dwellings at a density of 17.4 dwelling units per acre, off-street parking areas and uses permitted in "A".
- "R-6" General Residence District
Permits multiple-family dwellings at a density of 29 dwelling units per acre, and uses permitted in "R-5".
- "B" Multiple-Family Dwelling District
Permits multiple dwellings, off-street parking areas, apartments, boarding houses, cemeteries, medical offices and uses permitted in "AA", "A" and "RB".
- "BB" Office District
Permits apothecaries, clinics, hospitals; medical, business and professional offices; hotels and motels under certain conditions; and all residential uses.
- "LC" Light Commercial District
Permits all purely retail businesses conducted within enclosed buildings; service stations; all residential and office uses.
- "C" Commercial District
Permits all commercial uses and residential and office uses and some fabrication uses.
- "D" Central Business District
Permits all commercial, office, wholesale, manufacturing and residential uses. Prohibits those which constitute a hazard or nuisance from smoke, dust, odor or fire danger.
- "E" Light Industrial District
Permits all manufacturing activities which do not constitute a hazard or a nuisance; and all office and commercial uses. Residential uses are prohibited.
- "F" Heavy Industrial District
Permits all office, commercial and manufacturing uses. Most objectionable manufacturing uses are subject to conditional approval. Residential uses are prohibited.
- "G" Mobile Home District
Permits mobile home parks and associated uses.
- "U" University District
Permits Universities, Colleges, Seminaries and other institutions of learning and related uses.

March 2, 1981

Robert B. Feldner, Superintendent of Central Inspection
Paul Graves, Chief Engineer
Mike Lindebak, Program Development Engineer

Arthur D. Chambers, Senior Planner

✓ DP-23 - Amendment to Marina Lakes C.U.P. Generally located at the southwest corner of Amidon and 21st Street North; and Z-2332 - Zone change "B" to "BB" Generally located on the west side of Amidon, in an area north of the Arkansas River.

We have received a proposed amendment to the above referenced C.U.P. The proposal creates Parcel 6, which would allow office type uses. Parcel 8, although zoned "BB" would be restricted to garden apartments and townhouses. We would appreciate receiving any comments you might have regarding drainage, utilities, ability of Amidon to handle additional traffic, etc., by Monday, March 9, 1981. If you have any questions, please call.

Arthur D. Chambers
Senior Planner

ADC:el

**APPLICATION FOR COMMUNITY UNIT PLAN
(PLANNED RESIDENTIAL OR COMMERCIAL DEVELOPMENT)
FOR PROPERTY LOCATED WITHIN THE LIMITS OF THE
CITY OF WICHITA, KANSAS**

(Assoc. Z. 2332)

DP-23
Marina Lake
Assoc. Z. 2332 #10
Map 5349 D

1/19

This is an application for a Community Unit Plan - Planned Development. The form must be completed and filed at the Planning Department, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

We will be getting a separate unit in CUP who will be applying for it!

1. Name of applicant or applicants and/or their agent or agents.

- a. Applicant G & B Properties *Contract Purchaser*
 Address 519 S. Broadway, Wichita, Ks 67202 Phone 262-0655
 Agent Alan M. McHenry
 Address 1318 Stackman Dr., D-1, Wichita, Ks 67203 Phone 265-1872
- b. Applicant Marina Lake Drive, Inc.
 Address 11800 W. Highway 54, Wichita, Ks 67209 Phone 722-2100
 Agent Robert E. Swinson, Swinson & Associates, Inc. Realtors
 Address 430 Ohio, Wichita, Kansas 67214 Phone 262-1922
- c. Applicant _____
 Address _____ Phone _____
 Agent _____
 Address _____ Phone _____

(Use separate sheet if necessary for names of additional applicants).

- 2. a. The applicant hereby requests Community Unit Plan approval on property zoned B & LC and legally described as Lot(s) _____, Block(s) _____, Addition. _____

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet.)

between Amidon and Meridian between 21st Street & the Arkansas River

use legal from ownership

N AA#LC
S AA#
E AB#LC
W AA#B

- 2. b. There are 60.9 acres (round to nearest tenth) in the above described property.

3. The general location is (use appropriate section)

a. at the _____ corner of _____
and _____; or

b. on the _____ west _____ side of Amidon _____ (Avenue,
Street) between _____ (Avenue, Street) and
directly north of the Arkansas River _____
~~_____ Street~~

4. I (we), the applicant(s), acknowledge receipt of the instruction sheet explaining the method of submitting this application. I (we) realize that this application cannot be processed unless it is completely filled in and accompanied by a current abstractor's certificate as required in the instruction sheet.

Gene A. Baker
By _____ Authorized Agent (if any)
M. Melton
By _____ Authorized Agent (if any)

Jeremy Sumlar
By _____ Authorized Agent (if any)
By _____ Authorized Agent (if any)

5. OFFICE USE ONLY

This application was received at the Planning Department at 455
(AM, PM) on Feb 27, 1981 (Day, Month, Year). It has been
checked and found to be complete and accompanied by required documents and
the appropriate fee of \$ 200.

Archie D. Chamber Name
Sr Planner Title

*Owners
in case
applicants*

ADDITIONAL OWNERS
MARINA LAKES C. U. P.

*Returned
no other add*

- ✓ Riverbend Associates Ltd. *201 Marina Lake 3rd addn*
3303 Lee Parkway
Dallas, Texas 75219
- ✓ Mid Kansas Federal Savings & Loan Assoc. *lot 1 Marina Lake addn*
230 S. Market
Wichita, Kansas 67202
- ✓ Kiser Inc. *lot 2 Marina Lake addn*
1446 Willow Rd.
Wichita, Kansas 67208
- ✓ Clear Lakes, Inc. *lot 2 1/2 L 4th*
% Mearle Mason
810 W. Douglas
Wichita, Kansas 67203 *lot 1 Marina Lake 6th*
- ✓ Midwest Properties, Inc. *lot 1 M L 4th*
% M. Robert Poley
35 Essex St.
Hackensack, N. J. 07601 *510' of W. N 200 lot 3 M L 4th*
- ✓ Color Tile Supermart, Inc.
2211 W. 21st
Wichita, Kansas 67203
- ✓ Harry D. Bledsoe
11800 W. Kellogg
Wichita, Kansas 67235 *lot 3 eye the E 1/2 of the N 200'*
- ✓ Victor B. Eisenring
4620 W. 21st
Wichita, Kansas 67212 *lot 3 m L 4th*
- ✓ Resthaven Gardens of Memory, Inc.
11800 W. Kellogg
Wichita, Kansas 67235
- ✓ Marina Lake Drive, Inc. *middle house*
% Jay B. Samra
1450 N. Clarence
Wichita, Kansas 67203

OWNERSHIP LIST

DP-73
2-2332

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
1	-	Marina Lake 3rd Addition	Riverbend Associates Ltd., 3903 Lee Parkway, Dallas, Texas, 75219 <i>Return</i>
1	-	Marina Lake Addition	Mid Kansas Federal Savings & Loan Assoc., 230 S. Market, 67202
2	-	"	Kiser Inc., 1446 Willow Rd., 67208
1	-	Marina Lake 6th Addition	Clear Lakes, Inc., c/o Mearle Mason, 810 W. Douglas, 67203 (land) AND Midwest Properties, Inc., c/o M. Robert Poley, 35 Essex St., Hackensack, N.J. (improvements only) 07601
1	-	Marina Lake 4th Addition	Clear Lakes, Inc., c/o Mearle Mason, 810 W. Douglas, 67203
1 exc. beg.		"	Midwest Properties, Inc. c/o M. Robert Poley, 35 Essex St., Hackensack, N.J. (title to improvements only)
at the NW corner; then south along west line of lot 1 175 ft.; then east 339.74 ft. to SW corner of lot 2, Marina Lake Add.;			
then north along the line common to said lot 2 in Marina Lake Add. & lot 1, Marina Lake 4th Add., 165 ft. to the north line of said lot 1; then west along then north line of lot 1 to the pt. of beg.			
2	-	"	Clear Lakes, Inc., c/o Mearle Mason, 810 W. Douglas, 67203
The east 112 ft. of the north 200 ft. of lot 3		"	Color Tile Supermart, Inc., 2211 W. 21st, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
3 exc. the east 112 ft. of the north 200 ft.	-	Marina Lake 4th Addition	D Harry D. Bledsoe, 11800 W. Kellogg, 67235; Victor B. Eisenring, 4620 W. 21st, 67212; Resthaven Gardens of Memory, Inc., 11800 W. Kellogg, 67235
1	-	Womer's 4th Addition	✓ Martin E. Johnson & Rozella M. Johnson, 1730 N. Clarence, 67203
2	-	"	✓ J. George Klein & Maxine W. Klein (Deceased), 1716 N. Clarence, 67203
1	1	Womer's 5th Addition	✓ Lewis A. Smith & Delores G. Smith, 1702 N. Clarence, 67203
7	1	"	✓ C. George Farnsworth & Doris C. Farnsworth, 1703 N. Charles, 67203
8	1	"	✓ Fred S. Lillibridge & Betty L. Lillibridge, 1711 N. Charles, 67203
9	1	"	✓ Doris O. Carter, 1719 N. Charles, 67203
1	2	"	✓ Leonard F. Dickeson & Marjorie R. Dickeson, 1722 N. Charles, 67203
2	2	"	✓ Chris D. Collins & Bonnie J. Collins, 1712 N. Charles, 67203
3	2	"	✓ L. Winston Rogers & Joy M. Rogers, 1702 N. Charles, 67203
4	2	"	✓ Thomas D. Ellis & Shirley Jean Ellis, 1678 N. Charles, 67203
1	2	Third Westborough Place Addition	✓ David L. Liljestrand & Peggy J. Liljestrand, 1736 Womer Dr., 67203
North 70 ft. of 29 & the south 2 ft. of 30	2	"	✓ Harry O. Hatfield & Opal E. Hatfield, 1717 N. Clarence, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
30 exc. the south 2 ft.	2	Third Westborough Place Addition	✓ George T. Cubbon, 1725 N. Clarence, 67203
Reserve A	-	Womer's 6th Addition	✗ City of Wichita, 455 N. Main, 67202
1 beg. at the front corner common to lots 1 & 2; then northeasterly along line common to lot 1 & 2 125 ft.; then southwesterly to a pt. on the front line of lot 1, 1.5 ft. northwesterly from pt. of beg., then southwesterly 1.5 ft. to beg.	1	"	✓ Donald L. Miller & Johnita D. Miller, 1950 N. Sedgwick, 67203
1 exc. that part described immediately above	1	"	✓ Hubert L. Edwards & Virginia C. Edwards, 1958 N. Sedgwick, 67203
2 exc. the south 2 ft.	1	"	✓ Donald L. Miller & Johnita D. Miller, 1950 N. Sedgwick, 67203
South 2 ft. of lot 2 and all of 3	1	"	✓ Charles A. Beattie & Margaret R. Beattie, 1940 N. Sedgwick, 67203
4, & the north 25 ft. of lot 5	1	"	✓ Thomas D. Beard & Ruth Ann Beard, 1930 N. Sedgwick, 67203
South 50 ft. of 5, & the north 50 ft. of 6	1	"	✓ Ralph G. Twyman & Wilma R. Twyman, 1920 N. Sedgwick, 67203
South 25 ft. of 6, & 7 exc. the south 4 ft.	1	"	✓ Cecil M. Gleason & Frances L. Gleason, 1912 N. Sedgwick, 67203
South 4 ft. of 7	1	"	✓ Robert J. Kernohan & Beverly J. Kernohan, 1902 N. Sedgwick, 67203
8	1	"	✓ Woodland United Methodist Church, 1606 Payne, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
15 & the south 10 ft. of 16	1	Womer's 6th Addition	✓ Marc L. Webb & Gwen D. Webb, 1901 N. St. Clair, 67203
North 3 ft. of 16, & lot 17 exc. beg. at the NE corner; then west to the NW corner of said lot; then south along rear line of said lot 1 ft.; then east to beg.	1	"	✓ Donald E. Winkler (Deceased), & Hazel Claire Winkler, 1921 N. St. Clair, 67203
North 65 ft. of the south 75 ft. of lot 16	1	"	✓ Ellen C. Hiatt, 1911 N. St. Clair, 67203
Part of lots 17 & 18 described as beg. at the front corner common to said lots; then northeasterly along front line of lot 18 75.7 ft. to the NE corner of lot 18; then northwesterly 159 ft. to a pt. on the rear line of lot 18, said pt. being 6 ft. south of the NW corner of lot 18; then south along the rear line of lots 18 & 17, 130 ft. to a pt. 1 ft. south of the NW corner of lot 17; then east 130 ft. to beginning	1	"	✓ Harold Belt & Alice Belt, 1931 N. St. Clair, 67203
Lot 19 exc. beg. at the front corner common to lots 19 & 20; then westerly along front line of lot 19 10 ft.; then northwesterly along a line radial to the front line of lot 19 186.3 ft. to the intersection of southerly extension of westernmost line of lot 20; then north along said line 32.45 ft. to the line between lots 19 & 20; then southeasterly 210 ft. to pt. of beg.	1	Womer's 6th Addition	✓ Joe P. Steven & Sandy A. Steven, Address Unknown 1301 So. Main St. Rd. 67209

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
19 exc. that part of said lot described immediately previous	1	Womer's 6th Addition	✓ S.H. Womer & Esther J. Womer, 2252 Bella Vista, 67203
Part of lot 18 described as beg. at the front corner common to lots 18 & 19; then northwesterly 162 ft. to rear corner common to lots 18 & 19; then south along rear line of lot 18 6 ft.; then southeasterly 159 ft. to beg.	1	"	D Joe P. Steven & Sandy A. Steven, Address Unknown 1301 So. Morgan Rd 67203
Part of lot 20 described as beg. at the front corner common to lots 20 & 21; then westerly along front line of lot 20 10 ft.; then northwesterly on a line radial to the front line of lot 20 218.1 ft. to the rear line of lot 20; then easterly to the rear corner common to lots 20 & 21; then southeasterly 208 ft. to beg.	1	"	✓ Fred L. Coslett & Patricia L. Coslett, 2242 Bella Vista, 67203
Lot 20 exc. that part described immediately above	1	"	D S.H. Womer & Esther J. Womer, 2252 Bella Vista, 67203
All of lot 1 22, & that part of lot 21 beg. at the front corner common to lots 21 & 22; then westerly along front line of lot 21 15 ft.; then northerly on a line radial to the front line of lot 21 167 ft. to the rear line of said lot; then southeasterly 20 ft. to the rear corner common to lots 21 & 22; then southerly 122 ft. to beg.	1	"	✓ Charles R. Culbertson (Dec- eased) & Lucille Culbertson, 2232 Bella Vista, 67203
Lot 21 exc. that part described immediately above	1	"	D Fred L. Coslett & Patricia L. Coslett, 2242 Bella Vista, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
All of lot 23 & part of lot 24 described as beg. at the front corner common to lots 23 & 24; then easterly along the front line of lot 24 15 ft.; then northerly on a line radial to the front line of lot 24 136.4 ft. to the rear line of lot 24; then northwesterly to the rear corner common to lots 23 & 24; then southerly 139 ft. to beg.	1	Womer's 6th Addition	✓ Gale D. Black & Sara L. Black, 2224 Bella Vista, 67203
Lot 24 exc. that part described immediately above	1	"	✓ Charles K. Eby & Jean C. Eby, 2212 Bella Vista, 67203
Part of lot 25 described as beg. at the southwesterly corner; then easterly along the front line of lot 25 50 ft.; then northerly on a line radial to the front line of lot 25 125 ft. to the rear line of said lot 25; then northwesterly to the northwesterly corner of lot 25; then southerly 126 ft. to beg.	1	"	"
Lot 25 exc. that part described immediately above; together with Lot 26 exc. the east 10 ft.	1	"	✓ John W. Long & Rebecca L. Long, 2200 Bella Vista, 67203
East 10 ft of lot 26 & all of lot 27	1	"	✓ Hubert M. Snell & Shirley E. Snell, 2186 Bella Vista, 67203
All of lot 28; & part of lot 29 described as beg. at the front corner common to lots 28 & 29; then southeasterly along the front line of lot 29 25 ft.; then northeasterly on a line radial to (next page)	1	"	✓ William A. James & Kathleen S. James, 2180 Bella Vista, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
the front line of lot 29 147 ft. to a point on the rear line of lot 29; then westerly 28 ft. to the rear corner common to lots 28 & 29; then southwesterly 144 ft. to beg.	-	-	-
Part of lot 29 described as beginning at the front corner common to lots 29 & 30; then westerly along the front line of lot 29 65 ft.; then northeasterly on a line radial to the front line of lot 29 to a point on the rear line of lot 29; then easterly 72 ft. to the rear corner common to lots 29 & 30; then southwesterly to beg.; together with all of lot 30	1	Womer's 6th Addition	Pinckney R. Wheeler & Leona F. Wheeler, 2168 Bella Vista, 67203
31	1	Womer's 6th Addition	H.P. Lent, Jr. & Ruth S. Lent, 2162 Bella Vista, 67203
All of lot 32; & part of lot 33 described as beg. at the front corner common to lots 32 & 33; then southeasterly along the front line of lot 33 41 ft.; then northeasterly on a line radial to the front line of lot 33 134.2 ft. to the rear line of lot 33; then northwesterly along the rear line of lot 33 48 ft. to the rear corner common to lots 32 & 33; then southwesterly 130 ft. to beg.	1	"	Gilbert D. Tatman & Jacqueline M. Tatman, 2154 Bella Vista, 67203
Lot 33 exc. that part lying westerly of a line beg. 41 ft. east of the SW corner of lot 33 & running to a point on the north line of said lot 48 ft. east of the north- west corner thereof	1	"	Ralph A. Klose & Doris J. Klose, 2142 Bella Vista, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
Part of lot 34 described as lying west of a line beg. 51 ft. east of the SW corner of said lot & running to a point 61.2 ft. east of the NW corner	1	Womer's 6th Addition	Ralph A. Klose & Doris J. Klose, 2142 Bella Vista, 67203
Lot 34 exc. that part described as beg. at the front corner common to lots 33 & 34; then southeasterly along the front line of lot 34 51 ft.; then northeasterly on a line radial to the front line of lot 34 134 ft. to the rear line of lot 34; then northwesterly along the rear line of lot 34 61.2 ft. to the rear corner common to lots 33 & 34; then southwesterly 142 ft. to pt. of beg.	1	"	Ace H. Todd & Dixie L. Todd, 2134 Bella Vista, 67203
Part of lot 35 described as beg. at the front corner common to lots 34 & 35; then southeasterly along the front line of lot 35 61 ft.; then northeasterly on a line radial to the front line of lot 35 130.5 ft. to the rear line of lot 35; then northwesterly along the rear line of lot 35 72 ft. to the rear corner common to lots 34 & 35; then southwesterly 129 ft. to beg.	1	"	"
Lot 35 exc. that part described immediately above; together with all of lot 36	1	"	James R. Decker & Patricia P. Decker, 2124 Bella Vista, 67203
37	1	"	Clarence J. Katz, 2116 Bella Vista, 67203
38	1	"	Luther Fewin & Jane S. Morrissey Fewin, 2108 Bella Vista, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
That part of lot 39 lying east of a line beg. at a pt. 150 ft. east of the SW corner of said lot; then north at a right angle to the south line of said lot a distance of 129.31 ft. to the north line of said lot	1	Womer's 6th Addition	Clayton Elmer Carpenter (Dec.) Marian B. Carpenter, 2010 W. 17th, 67203
Part of lot 39 described as beg. at the SW corner of said lot; then east 150 ft.; then north 129.31 ft. to the north line of said lot; then west 150.5 ft.; then south to beg.	1	"	Walter Kay Jabara & Blanche M. Jabara, 2104 Bella Vista, 67203
1	2	"	James L. Pinkerton & Karen J. Pinkerton, 1902 N. St. Clair, 67203
2, & the west 10 ft. of 3	2	"	Verne F. Thornton & Bessie E. Thornton, 2236 W. 18th, 67203
3 exc. the west 10 ft.	2	"	Roy K. Burton & Betty J. Burton, 2226 W. 18th, 67203
4	2	"	Robert E. Dudley & Audrey E. Dudley, 2216 W. 18th, 67203
5	2	"	Dwight E. Glenn & Barbara J. Glenn, 2208 W. 18th, 67203
6	2	"	Donald L. Ratzlaff & Harriett E. Ratzlaff, 2202 W. 18th, 67203
7	2	"	Sam E. Laham & Delia May Laham, 2182 W. 18th, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
All of lot 8, and part of lot 9 described as beg. at the front corner common to lots 8 & 9; then southeasterly 37 ft.; then northeasterly to rear line of lot 9; then northwesterly along rear line of lot 9 to the rear corner common to lots 8 & 9; then southwesterly to pt. of beg.	2	Womer's 6th Add.	✓ Gerald L. Waters & Delores I. Waters, 2172 W. 18th, 67203
Part of lot 9 described as beg. at the front corner common to lots 9 & 10; then northwesterly 38 ft.; then northeasterly along a line parallel to the lot line common to lots 9 & 10 to a pt. on the back line of lot 9 38 ft. northeasterly from the back corner common to lots 9 & 10; then southeasterly 38 ft. to the back corner common to lots 9 & 10; then southwesterly 134 ft. to pt. of beg.	2	"	✓ Lincoln E. Siler & Marjorie J. Siler, 2152 W. 18th, 67203
Lot 10 beg. at the front corner common to lots 10 & 11; then northeasterly 137 ft. to the rear corner common to lots 10 & 11; then northwesterly along the rear line of lot 10 1 ft.; then southwesterly to a pt. on the front line of lot 10 1 ft. northwesterly of the pt. of beg.; then southeasterly 1 ft. to the pt. of beg.; together will all of lot 11	2	"	✓ Carl G. Kraus & Tina M. Kraus, 2142 W. 18th, 67203
Lot 10 exc. that part described immediately above	2	"	✓ Lincoln E. Siler & Marjorie J. Siler, 2152 W. 18th, 67203
12	2	"	✓ Willis J. Elliott & Beth E. Elliott, 2132 W. 18th, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
13	2	Womer's 6th Addition	✓ Matthew J. Horsch & Martha M. Horsch, 2122 W. 18th, 67203
14	2	"	✓ Paul S. Cole & Rosemary Cole, 2133 Bella Vista, 67203
15	2	"	✓ Wayne A. Brock & Connie J. Brock, 2141 Bella Vista, 67203
All of lot 16, and part of lot 17 described as beg. at the front corner common to lots 16 & 17; then northwesterly along the front line of lot 17 13 ft.; then southwesterly 142 ft. to a pt. on the rear line of lot 17, said pt. being 13 ft. westerly from the rear corner common to lots 16 & 17; then easterly 13 ft. to the rear corner common to said lots; then northeasterly 141 ft. to beg.	2	"	✓ Richard M. Lineham & Doris G. Lineham, 2147 Bella Vista, 67203
Lot 17 exc. that part described immediately above	2	"	✓ William B. McConachie & Rhoda E. McConachie, 2155 Bella Vista, 67203
18	2	"	✓ Walter R. Zittel (Deceased) & Mildred A. Zittel, 2163 Bella Vista, 67203
All of lot 20, & part of lot 19 described as beg. at the front corner common to lots 19 & 20; then southwesterly 140 ft. to the rear corner common to said lots; then southeasterly along rear line of lot 19 1 ft.; then northwesterly 140 ft. to beg.	2	"	✓ Walter L. Groves & Edna L. Groves, 2177 Bella Vista, 67203
Lot 19 exc. that part described immediately above	2	"	✓ Harold Q. Sharpe & Genevieve E. Sharpe, 2171 Bella Vista, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
21	2	Womer's 6th Addition	✓ Larry L. DeBrot & Linda DeBrot, 2185 Bella Vista, 67203
22	2	"	✓ Kenneth W. Shreve & S. Harlene Shreve, 2193 Bella Vista, 67203
23	2	"	✓ Constance L. Rader, 2201 Bella Vista, 67203
24	2	"	✓ C. Dean Pressnall & Rita A. Pressnall, 2211 Bella Vista, 67203
25	2	"	✓ Clifford W. Larson & Betty R. Larson, 2221 Bella Vista, 67203
26	2	"	✓ Loring B. Smith & Anna B. Smith, 2233 Bella Vista, 67203
27	2	"	✓ Jerome M. Laham & Karen G. Laham, 2243 Bella Vista, 67203
14	3	"	✓ James W. Rasmussen & Ilse R. Rasmussen, 2112 W. 17th, 67203
15	3	"	✓ Kenneth Kallail & Lorraine N. Kallail, 2102 W. 17th, 67203
16	3	"	✓ Donald B. Spurgeon & Marcella F. Spurgeon, 2109 Bella Vista, 67203
17	3	"	✓ Kay Louise Mills, 2111 W. 18th, 67203
18	3	"	✓ Thomas W. Phillips & Lucille E. Phillips, 2121 W. 18th, 67203
19	3	"	✓ George W. Bantz & Martha E. Bantz, 2131 W. 18th, 67203
20	3	"	✓ Orvey B. Eklund & Audree M. Eklund, 2141 W. 18th, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
Reserve A	-	Friesen Addition	X City of Wichita, 455 N. Main, 67202
1	A	"	✓ Billie D. Love & Wanda M. Love, 1946 N. Meridian, 67203
2	A	"	✓ Robert L. Clough & Viola A. Clough, 1950 N. Meridian, 67203
3 & 4	A	"	✓ Laverna T. Shaw, 1959 N. Sedgwick, 67203
1	-	Delaney Addition	✓ Oren Delaney & Winifred F. Delaney, 1942 N. Meridian, 67203
2	-	"	"
3	-	"	✓ James L. Pickett & Marjorie M. Pickett, 1947 N. Sedgwick, 67203
1	-	Carl E. Jones Addition	✓ Carl E. Jones & Katherine J. Jones, 1929 N. Sedgwick, 67203
1	-	Widdeos Addition	✓ Elven V. Widdeos & E. Berniece Widdeos, 2456 Pattie, 67216
1	-	R.L. Sloan Addition	✓ Ronald L. Sloan & Kathie J. Sloan, 1921 N. Sedgwick, 67203

Tract commencing 660 ft. north of the SW corner of govt. lot 4 in the NW $\frac{1}{4}$ of 7-27-1E; then east 330 ft.; then north 99 ft.; then west 330 ft.; then south to beginning, except the east 165 ft. thereof

✓ Cleo G. McIntosh, 1912 N.
Meridian, 67203

Tract beginning 759 ft. north of the SW corner of govt. lot 4 in the NW $\frac{1}{4}$ of 7-27-1E; then east 165 ft.; then north 99 ft.; then west 165 ft.; then south to pt. of beginning, except the west 30 ft. for road

✓ Allen Lavern Nance & Judy A.
Nance, 1922 N. Meridian,
67203

Tract

Property Owner

Tract in govt. lot 1 in the NW $\frac{1}{4}$ of 7-27-1E beginning at a pt. on the east line of govt. lot 1, S 0°04'05" W 1120.32 ft. from the NE corner thereof; then N 88°12'55" W, parallel to the north line of said govt. lot 1, a distance of 130 ft.; then N 0°04'05" E 15 ft.; then S 89°56'09" W, 455.06 ft.; then N 54°26'07" W, 251.68 ft.; then N 70°56'58" W, 959.77 ft. to a pt. 695 ft. south and 770 ft. east of the NW corner of govt. lot 1; then S 12°11'35" W, 282.9 ft. more or less to the left (North) bank of the Arkansas River; then southeasterly along the left (north) bank of said river to the east line of govt. lot 1; then north 885 ft. more or less to pt. of beginning, except therefrom that part dedicated to the public

Marina Lake Drive, Inc.,
c/o Jay B. Samra, 1450 N.
Clarence, 67203

Govt. lot 1 in the NW $\frac{1}{4}$ of 7-27-1E, EXCEPT that part described immediately above; and EXCEPT that part platted as Marina Lake Add., Marina Lake 3rd Add., Marina Lake 4th Add., & Marina Lake 6th Add.; and EXCEPT that part dedicated to the public and/or taken for street

Clear Lakes, Inc., c/o
Mearle Mason, 810 W.
Douglas, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
		Beginning at the Northeast corner of Lot 1, in Section 12, Township 27 South, Range 1 West of the 6th P.M. in Sedgwick County, Kansas, thence South 1000 feet, more or less, along the East line of said Lot 1, to the left bank of the Arkansas River, thence Westerly along said left bank to a point 430 feet West of the East line of said Lot 1, thence North parallel with the East line of said Lot 1, 1023 feet, more or less, to the North line of said Lot 1, thence East 430 feet to the place of beginning;	✓ H. Marvin Bastian #62 Norfolk Drive and 67206 Frank M. Kessler ✓ #53 Via Verde 67230
		also Beginning at a point 523 feet South and 430 feet West of the Northeast corner of Lot 1, in Section 12, Township 27 South, Range 1 West of the 6th P.M., in Sedgwick County, Kansas, thence South parallel with the East line of said Lot 1, 500 feet more or less, to the left bank of the Arkansas River, thence Westerly along said left bank to a point 425 feet West of beginning, thence North parallel with the East line of said Lot 1, 530 feet, more or less, to a point 523 feet South of the North line of said Lot 1, thence East 425 feet to the place of beginning (a portion of said description has been platted as Lot 1, Indian Hills Fourth Addition, Wichita, Sedgwick County)	Same as above
		Beginning at the intersection of the East line of Lot 1, Section 12, Township 27 South, Range 1 West of the 6th P.M., and the established left bank line of the Arkansas River; thence West along said established bank line to a point 855 feet measured at right angles to the said East line of Lot 1; thence North parallel to the East line of Lot 1 to a point which is 200 feet from said bank line measured at right angles to said bank line; thence Easterly parallel to, and equidistant from the established bank line to a point on the East line of said Lot 1, 200 feet from said bank line measured at right angles thereto; thence South along said East line of said Lot 1 to the point of beginning. (For park purposes, for maintaining, stabilizing and protecting the river bank, and for street and public utility easement purposes.	X City of Wichita 455 North Main 67202

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
Lot 2	1	River Park Addition	✓ M. Brad Hall and Cathy L. Hall 2710 Cornelison 67203
Lot 3	1	"	✓ Michael R. Bryan Martha A. Bryan 2702 Cornelison 67203
Lot 4	1	"	✓ Donald G. Zerbe Janice L. Zerbe 2636 Cornelison 67203
Lot 5	1	"	✓ Vic Cheng-I-Shen Jacqueline Shen 2628 Cornelison 67203
Lot 6	1	"	✓ Gary W. Ott and Pamela S. Ott 2610 Cornelison 67203
Lot 7	1	"	✓ Andrew H. Naughton Tessie M. Naughton 2602 Cornelison 67203
Lot 7	4	"	✓ Thomas W. Fornshell Karen S. Fornshell 2001 Bullinger 67204
Lot 8	4	"	✓ Ronald G. Kraft Nancy L. Kraft 2009 Bullinger 67204
Lot 9	4	"	✓ Linus C. Issinghoff Martha E. Issinghoff 2017 Bullinger 67204
Lot 10	4	"	X George R. Strauch ✓ Joan F. Strauch Address Unknown
Lot 11	4	"	✓ Joseph T. Naifeh J. Andrea Naifeh 2109 Bullinger 67204

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
Lot 12	4	River Park Addition	Bobby R. Swinson ✓ Elizabeth G. Swinson 2117 Bullinger 67204
Lot 1	5	"	Helen E. McGuire ✓ 2625 Cornelison 67203
Lot 2	5	"	Bill Bachman and Associates Inc. ✓ 1901 W. 13th 67203
Lot 3	5	"	George U. Landis Laura L. Landis ✓ 2609 Cornelison 67203
Lot 4	5	"	Marjorie A. Linehan and Josephine Vera ✓ 2601 Cornelison 67203
Lot 5	5	"	✓ William S. King Mary M. King 2044 Bullinger Ct. 67203
Lot 6	5	"	✓ Joseph F. Fleming Martha Fleming 2050 Bullinger Ct. 67203
Lot 7 and the East 8 feet of Lot 8, and the West 7 feet of the East 15 feet, Block 5		"	Theodore P. Peltzer ✓ Linda M. Peltzer 2056 Bullinger 67203
Lot 8 except the East 15 feet	5	"	✓ James M. Gregory Linda K. Gregory 2062 Bullinger Ct. 67203
Lot 9	5	"	Richard D. Tedlock ✓ Roberta J. Tedlock 2104 Bullinger 67203
Lot 26	6	"	✓ F. Keith Wilson Verena F. Wilson 2709 River Park 67203
Lot 27	6	"	✓ Marilyn J. Barry 2874 N. Edwards 67204

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
Reserve		Lester Turley Addition	X City of Wichita 455 N. Main 67202
Lot 1		"	✓ Leonard C. Cumley Peggy L. Cumley 3908 Cornelison 67203
Lot 2		"	✓ H. F. Johnston Blanche Johnston 1938 N. Richmond 67203
Lot 3		"	✓ Richard L. Ruddell Sherry L. Ruddell 1949 N. Meridian 67203
Lot 4		"	✓ Robert M. Foster Daphne B. Foster 1945 N. Meridian 67203
Lot 1		Cindy Addition	✓ Fred I. Bowers (dec.) Juanita F. Bowers 1912 Richmond 67203

Tract

Beginning 830 feet North of the Southeast corner of Government Lot 4, Section 12, Township 27 South, Range 1 West, thence West 207.44 feet, thence Northeasterly 111 feet more or less to a point 188.88 feet West of the East line of said Government Lot 4, thence East 188.88 feet to said East line of Government Lot 4, thence South 110 feet to a point of beginning subject to the East 30 feet for street

The South 110 feet of a tract beginning 720 feet North of the Southeast corner of Government Lot 4, in the Northeast $\frac{1}{4}$ of Section 12, Township 27 South, Range 1 West of the 6th P.M., thence West 330 feet, North 220 feet, East 330 feet, South 220 feet to a point of beginning, except beginning 720 feet North and 330 feet west of the Southeast corner of said Government Lot 4, thence North 110 feet, thence East 122.56 feet to the center line of easement, thence Southwesterly along centerline of said easement to a point 218 feet West of the East line of said Northeast $\frac{1}{4}$, thence West to beginning.

Property Owner

✓ Gary C. McKay
Marta B. McKay
536 N. Richmond
67203

✓ Telford E. Snyder
Sandra L. Snyder
1925 N. Meridian
67203

Tract

The West half of the South 100 feet of a tract beginning 940 feet North of the Southeast corner of Government Lot 4, thence West 330 feet, North to the South Bank of the Arkansas River, thence Easterly along the South bank of said river to Meridian line, thence South to the point of beginning in the Northeast $\frac{1}{4}$ of Section 12 Township 27 South, Range 1 West.

The East half of a tract beginning 940 feet North of the Southeast corner of Government Lot 4, thence West 330 feet, thence North to the South bank of the Arkansas River, thence Easterly along South bank of said river to the Meridian line, thence South to the point of beginning, in the Northeast $\frac{1}{2}$ of Section 12, Township 27, Range 1 West of the 6th P.M.

Property Owner

✓ James W. Sloan and
Linda Lee Sloan
1920 N. Richmond
67203

✓ George R. Delaney
Marlene K. Delaney
1941 Meridian
67203

Lot Block Addition

East 186 A Garrison
feet of Acres
Lot 1 Addition

Property Owner

✓ Donald E. Balding
Shirley A. Balding
1903 North Meridian
67203

Lot 1 A "
except *Resent to*
East 186 *603 N. Edgemoor*
feet *67208*

✓ James H. Morse
Dahlene S. Morse
~~1866 Richmond~~
~~67203~~

South 30 A "
feet of "
West 186 "
feet of "
Lot 1 "

✓ James W. Corcorran
Bertie H. Corcorran
1860 N. Richmond
67203

Lot 13 2 Meadowvale
 Addition

✓ Clinton Schoonover
Edith E. Schoonover
1933 N. Edwards
67203

Lot 14 2 "

✓ Joseph L. Stemas
Emma S. Stemas
1991 McLean Blvd.
67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
Lot 1	3	Meadowvale Addition	✓ Milford Q Yetter Agnes C. Yetter 1985 McLean Blvd. 67203
Lot 2	3	"	✓ Howard L. McGregor Doris M. McGregor 1932 N. Edwards 67203
Lot 3	3	"	✓ John David Craycraft Glenda Moore Craycraft Address Unknown
Lot 4	3	"	✓ Skol Ratanamorn Catherine A. Ratanamorn 1920 N. Edwards 67203
Lot 9	3	"	✓ Mark K. Terhune Judith M. Terhune 1915 N. Richmond 67203
Lot 10	3	"	✓ Robert M. Weber Eleanor R. Weber 1921 N. Richmond 67203
Lot 11	3	"	✓ Marc L. Kessinger Diana M. Kessinger 528 Clayton Ave. 67203
Lot 12	3	"	✓ Darrel R. Duncan Shirley E. Duncan 1933 Richmond 67203
Lot 13	3	"	✓ Norman E. Swanson Alta Swanson 1975 McLean Blvd. 67203
Lot 5	3	"	✓ Paul W. Williams Carolyn S. Williams 1914 N. Edwards 67203
Lot 8	3	"	✓ Mark O. Vossen Mary Jo Vossen 1903 N. Richmond 67203
Lot 12	2	"	✓ Victor W. Badway, Sr. Ruth A. Badway 1927 N. Edwards 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
	1	Gardners Riverlawn Addition	M. K. Gentry, as to improvements only, Unit 68, 3100 S. Meridian, 67217
	1	"	James L. Gardner and Forrest W. Weirick, 601 N. Broadway, 67214
1	2	"	Emmet B. Park and Margaret F. Park, 2330 Amidon, 67204
2	2	"	Donald R. Armstrong and Ruby Eva Armstrong, 1921 W. 23rd, 67204
3	2	"	Donald A. Filby and Lois M. Filby, 1915 W. 23rd, 67204
4	2	"	V. A. Miller and Mildred Miller and Kathleen D. Garrison, Address Unknown
5	2	"	Jane Carolyn McHugh Address Unknown 1709 N. Clarence 67203
6	2	"	E. W. Schubert and Nell N. Schubert, 1827 W. 23rd, 67204
7	2	"	George S. Simpson and Rosa L. Simpson, 1821 W. 23rd, 67204
8	2	"	Stephan J. Betton and Janet L. Betton, 1815 W. 23rd, 67204
9	2	"	William Henry Holsapple and Marjorie Holsapple, 1807 W. 23rd, 67204
11, 12, 13, 14, 15, 16, 17, 18, 19, 20 and Vacated 22nd St. adjacent to said lots	2	"	M. K. Gentry, as to improvements only, 3100 S. Meridian, Unit 68, 67217
"	2	"	James L. Gardner and Forrest W. Weirick, as to land only, 601 N. Broadway, 67214

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
11	3	Gardners Riverlawn Addition	✓ Rodney Michael Minson and Melanie K. Minson, 2424 Amidon, 67204
12	3	"	✓ Violet J. Steven, Brenda Sue Sherrill, and Charles David Steven, 2416 Amidon, 67204
13	3	"	✓ Ray Shropshire and Georgia I. Shropshire, 2410 Amidon, 67204
14	3	"	✓ Alonzo W. Johnson, Dale Goertz and John Wayne Goertz, 2402 Amidon, 67204
15	3	"	✓ James W. Smiley and May Smiley, 1918 W. 23rd, 67204
16	3	"	✓ Jack B. Hollowell and Mary L. Hollowell, 2409 Riverlawn, 67204
17	3	"	✓ Paul W. Reeves and Katherine M. Reeves, 2415 Riverlawn, 67204
13	4	"	✓ Frederick M. Knodle and Marjorie J. Knodle, 2416 Riverlawn, 67204
14	4	"	✓ James Stanley Becker and Kim Elaine Becker, 2422 Riverlawn, 67204
15	4	"	✗ James Sanders and LaDonna Sanders, Address Unknown
16	4	"	✓ Wendell E. Palin and Betty M. Palin, 1824 W. 23rd, 67204
17	4	"	✓ David E. Monk and Edna E. Monk, 2409 Perry, 67204
East two-thirds of a square acre in the NW corner of Govt. Lot 2 in Sec. 7-27-1E			✓ Marcus D. Gow, 6601 W. 13th, 67212
1		Brunch Addition	✗ A. R. Brunch, Address Unknown

Tract

Part of Block 1, Lakeview Estates A Replat of Lots 1-4-5 and a part of Lots 2 and 3 Lakeview Addition, Wichita, Kansas, and all of Lot 1 and part of Lots 2 and 6, Block A, Lakeview Estates 2nd and Replat of Part of Lots 2 and 3, Lakeview Addition, Wichita, Kansas, described as follows: Beginning at a point 126.7 ft. West of the NE Corner of said Block 1; thence West 640.29 ft.; thence South 158.71 ft.; thence West 158.71 ft. to the West line of said Block 1; thence South along the West line of said Block 1 and said Lot 6 in Block A, 1,348.07 ft. to the lot corner common to said Lots 5 and 6 in Block A; thence East parallel with the lot line common to said Lots 5 and 6 in Block A, 98 ft.; thence north parallel with the West line of said Lot 6 in Block A, 487 ft. more or less to the South line of said Lot 2 in Block A extended West; thence East along said South line extended 1000 ft. more or less to a point 375 ft. West of the SE Corner of said Lot 2 in Block A; thence North parallel with the East line of said Lot 2 in Block A, 265.55 ft. to the North line of said Lot 2 in Block A; thence West 143.84 ft.; thence North along the East line of said Lot 2 and 1 in said Block A, and said Block 1, 587.36 ft. to a point 125 ft. South of the NE Corner of said Block 1; thence West parallel with the North line of said Block 1, 129.33 ft.; thence North 125 ft. to beginning.

Property Owner

Lakeview Development Company,
a Partnership, 1900 Amidon,
67214

Part of Block 1, Lakeview Estates, a replat of Lots 1-4-5 and a part of Lots 2 and 3, Lakeview Addition, Wichita, Sedgwick County, Kansas described as follows: Beginning at the NE Corner of Block 1; thence South 125 ft. along the East line of Block 1; thence West 129.33 ft. parallel with the North line of said Block 1; thence North 125 ft. to a point 126.7 ft. West of the NE Corner of Block 1; thence East to the point of beginning.

Tract

Twin Lakes Office Park, Wichita, Sedgwick County, Kansas, except Lot 2 and except a part of Lot 1, more particularly described as follows: Beginning at the SE Corner of said Lot 1; thence West along the South line of said Lot 1, 335.06 ft. to a point being the point of curvature of a curve to the left having a central angle of 90° and a radius of 60 ft.; thence along said curve 73.86 ft.; thence West 159.3 ft. to the SW line of said Lot 1; thence NW along the SW line 66.42 ft; thence with an angle of 80° 06' 30" to the right, a distance of 270 ft.; thence at an angle of 26° 27' 20" to the left, a distance of 81.95 ft.; thence with an angle of 26° 27' 20" to the right, 106.49 ft. to the NE line of said Lot 1; thence SE along the NE line of said Lot 1, 316.57 ft. to the NE Corner of said Lot 1; thence South 240 ft. to the point of beginning.

Property Owner

Lakeview Development Company,
a Partnership, 1900 Amidon,
67214

Lot 2, Twin Lakes Office Park, & that part of lots 2, 3, 4, & 6, Lakeview Estates 2nd Add., and Replat of lots 2 & 3, Lakeview Add., and part of lot 1, Twin Lakes Office Park, described as beg. at the NE corner of said lot 2, block A; then south along the east line of lots 2 & 3 in said block A to the SE corner of said lot 3, block A; then west along the south line of lots 3 & 4 in said block A to the SE corner of lot 1, in said Twin Lakes Office Park; then west along the south line of said lot 1, 335.06 ft. to the point of curvature of a curve to the left having a radius of 60 ft.; then southwesterly along said curve, 73.86 ft. to the NE corner of Reserve B in said Twin Lakes Office Park; then west 159.3 ft. more or less to the NW corner of said Reserve B; then northwesterly along the southwesterly line of said lot 1, 66.42 ft.; then northeasterly with a deflection angle to the right of 80°06'30", 270 ft.; then northerly with a deflection angle to the left of 26°27'20", 81.95 ft.; then northeasterly with a deflection angle to the right of 26°27'20", 106.49 ft. to the northeast line of said lot 1; then northwesterly and northerly along the northeast line of said lot 1, 298.93 ft. to the north line of said lot 1, being 98 ft. east of the west corner common to said lot 1 and said lot 6, block A; then north 98 ft. east of and parallel with the west line of said lot 6, block A, 487 ft. more or less to the south line of said lot 2, Block A, extended west; then east along said south line extended, 1000 ft. more or less to a pt. 375 ft. west of the SE corner of said lot 2, block A; then north parallel with the east line of said lot 2, block A, 265.55 ft. to the north line of said lot 2, block A; then east along said north line to the pt. of beg.

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
1	1	Cook's River Ranch Addition	Vic Cheng-I Shen & Jacqueline Shen, 2628 Cornelison, 67203
2	1	"	✓ Everett C. Moss & Delpha A. Moss, 1827 W. 18th, 67203
3	1	"	✓ Wayne M. Armstrong & Zelma D. Armstrong, 1809 W. 18th, 67203
4	1	"	Robert L. Whitesell & Alta L. Whitesell, Address Unknown
5	1	"	✓ Jim B. Fulbright, 1855 Woodrow Ct., 67203
6 exc. the south 1 ft.	1	"	✓ Harlan B. Dixon & Phyllis J. Dixon, 1845 Woodrow Ct., 67203
South 1 ft. of 6 and all of 7	1	"	✓ Robert H. Jackson & Dorothy E. Jackson, 1835 Woodrow Ct., 67203
8	1	"	✓ Eugene L. Jones & Lorraine C. Jones, 1825 Woodrow Ct., 67203
9	1	"	✓ Theodore J. Asmann & Vicki D. Asmann, 1815 Woodrow Ct., 67203
10	1	"	✓ Elaine A. Patterson & Verland M. Patterson, 1805 Woodrow Ct., 67203
11 exc. the north-westerly 2 ft.	1	"	✓ Paul J. Andree & Dorothy C. Andree, 1814 Lisa Lane, 67203
North-westerly 2 ft. of 11 & all of 12	1	"	✓ Jeffrey V. Baxter & Martha L. Baxter, 1824 Lisa Lane, 67203
13	1	"	✓ Tom A. Fowler & Ingni L. Fowler, 1828 Lisa Lane, 67203
14	1	"	✓ Phillip R. Purinton & Patricia A. Purinton, 1832 Lisa Lane, 67203

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
15	1	Cook's River Ranch Addition	✓ Albert H. Nelson III & Patricia Ann Nelson, 1836 Lisa Lane, 67203
16	1	"	✓ David J. Hanson & Cynthia L. Hanson, 1840 Lisa Lane, 67203
2 & 3	2	"	✓ Arlene V. Root, 1847 Lisa Lane, 67203
4 & 5	2	"	C.W. Bragg Company Inc., Address Unknown ✓ 325 S. Kessler Ave., 67213
6	2	"	✓ James H. Lange & Zelma I. Lange, 1833 Lisa Lane, 67203
7	2	"	✓ Christine J. Cleary, 1829 Lisa Lane, 67203
8	2	"	✓ C. Eugene McGinnis & Peggy A. McGinnis, 1825 Lisa Lane, 67203
9	2	"	✓ Astrid Hayden, 1821 Lisa Lane, 67203
10	2	"	✓ W. Boyd Evans, Jr. & Beverly A. Evans, 1817 Lisa Lane, 67203
11	2	"	✓ Marjorie C. Thomas, 1813 Lisa Lane, 67203
12	2	"	✓ D. F. Pratt & Bonnie Pratt & Bessie Pratt, 1811 Lisa Lane, 67203
13	2	✓ <i>Revert; 1611 N. Chautauque</i> " <i>67214</i> Apt. 1212, 67203	Ardis W. Smith, 1828 W. 18th, Apt. 1212, 67203
14	2	"	✓ Lawrence E. Wells & Irene Wells, 1401 Garland, 67203
1, 3, & 5 on Woodrow Ct.	-	Ford & Crane's Addition	✓ Mark D. Opliger & Shirley A. Opliger, 1856 Woodrow Ct., 67203
7, 9, & 11 on Woodrow Ct.	-	"	✓ Sam Schwien & Lutie Schwien, 1845 Woodrow Ct., 67203

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<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
13, 15, & 17 on Woodrow Ct.	-	Ford & Crane's Addition	✓ Gerald B. Beat & Grace M. Beat, 1842 Woodrow Ct., 67203
Odd lots 19 - thru 29 on Woodrow Ct.	-	"	✓ Dekalb Agricultural Assoc- iation Inc., 1801 Woodrow, 67203

<u>LOT</u>	<u>BLOCK</u>	<u>ADDITION</u>	<u>PROPERTY OWNER</u>	
5	3	Benjamin Hills Second	✓ Richard P. Ayesh Mildred M. Ayesh 2628 Benjamin Dr.	67204
6	"	"	✓ Ruby M. Millsap Kathryn Johnson 2616 Benjamin Dr.	"
7	"	"	✓ Robert D. Fullinwider Kathryn P. Fullinwider 2604 Benjamin Dr.	"
8	"	"	✓ Arthur D. Busch Florence C. Busch 2552 Benjamin Dr.	"
9	"	"	✓ Lewis Barrick Wilson Kristi C. Wilson 2542 Benjamin Dr.	"
10	"	"	✓ Jerry D. Forney, Trustee for Jerry Forney Trust 2534 Benjamin Dr.	"
11	"	"	✓ Beryl K. Kersten 2520 Benjamin Dr.	"
12	"	"	✓ Raymond D. George Gail George 2512 Benjamin Dr.	"
13	"	"	✓ Marvin M. Somers Barbara H. Somers 2506 Benjamin Dr.	"
14	"	"	✓ Helen Marie Mercer 2305 N. Richmond	"
15	"	"	✓ Jon Mattson Shirley A. Sjogren 2315 N. Richmond	"
16	"	"	✓ Don G. Salyer Louise K. Salyer 2325 N. Richmond	"
17	"	"	✓ Densil Ray Denton, Jr. Emily J. Denton 2339 N. Richmond	"
18	"	"	✓ Horton E. Goss Benita L. Goss 2355 N. Richmond	"

<u>LOT</u>	<u>BLOCK</u>	<u>ADDITION</u>	<u>PROPERTY OWNER</u>
19	3	Benjamin Hills Second	✓ Iris L. King Charlotte E. Crawford 2367 N. Richmond 67204
20	"	"	✓ Gordon L. Smith Joan C. Smith 2377 N. Richmond "
8	4	"	✓ John W. Schiffler Kathleen T. Schiffler 2324 N. Richmond "
9	"	"	✓ John A. Paul Elresa Paul 2314 N. Richmond "
10	"	"	✓ Leonard R. Wright Kellene M. Wright 2304 N. Richmond "
11	"	"	✓ Larry J. Armfield Gwen F. Armfield 2305 Dogwood "
12	"	"	✓ Albert C. Martin Mildred H. Martin 2315 Dogwood "
1	5	"	✓ <i>Tom Allen chairman</i> Board of Park Commissioners City of Wichita 455 North Main 67202
2	"	"	✓ Board of Education School District 259 428 S. Broadway "
5	7	"	✓ Jack E. Greene Elizabeth J. Greene 2302 Marigold 67204
2	9	"	✓ John D. Murray Eileen C. Murray 2246 Hyacinth "
3	"	"	✓ Roy O. Stinson Jetta J. Stinson 2238 Hyacinth "
4	"	"	✓ William Ronald Brigstocke Mindia M. Brigstocke 2228 Hyacinth "
5	"	"	✓ H. Dean Jirrels C. Nadine Jirrels 2220 Hyacinth "
6	"	"	✓ Douglas J. Bradley Kathleen O. Bradley 2208 Hyacinth "

<u>LOT</u>	<u>BLOCK</u>	<u>ADDITION</u>	<u>PROPERTY OWNER</u>
7	9	Benjamin Hills Second	✓ Terry E. Dahme Patricia Louise Dahme 2207 Bullinger 67204
8	"	"	✓ Carl W. Nelson Barbara J. Nelson 2219 Bullinger "
9	"	"	✓ Melvin E. Zandler Shirley K. Zandler 2231 Bullinger "
10	"	"	✓ John M. Richards, Jr Betty L. Richards 2237 Bullinger "
11	"	"	✓ Michael A. Belluomo Mary Paula Belluomo 2245 Bullinger "
12	"	"	✓ Jerry L. Kemp Neletta J. Kemp 2701 Benjamin "
1	10	"	✓ David E. Childs Kathleen B. Childs 2519 Benjamin "
2	"	"	✓ C. Raymond Goble Kathleen V. Goble 2533 Benjamin "
3	"	"	✓ Richard Bills Wilma Jean Bills 1514 Savin 67212
4	"	"	✓ Russell L. Brenner Peggy J. Brenner 2551 Benjamin Dr 67204
5	"	"	✓ Harry J. Frazier Norma Joan Frazier 2605 Benjamin Dr "
6	"	"	✓ Herbert Parks Evelyn L. Parks 2615 Benjamin Dr "
7	10	"	✓ Jack P. Haldiman Helen D. Haldiman 2627 Benjamin Dr "
8	"	"	✓ David E. Weatherman Rogene F. Weatherman 2628 Bob White "

<u>LOT</u>	<u>BLOCK</u>	<u>ADDITION</u>	<u>PROPERTY OWNER</u>
9	10	Benjamin Hills Second	✓ Albert P. Guerra Reva Guerra 2616 Bob White 67204
10	"	"	✓ Thomas D. Deuchfield Sarah I. Deuchfield 2606 Bob White "
11	"	"	✓ Robert Emmett Wood Helen Wanda Wood 2552 Bob White
12	"	"	✓ Clifford P. Browley (dec) Lois M. Browley 2542 Bob White "
13	"	"	✓ Dean L. Babb Norma L. Babb 2534 Bob White "
14	"	"	✓ J. Carson Rockhill Virginia J. Rockhill 2505 Benjamin "
1	11	"	✓ Katherine Cecelia Jones 2521 Bob White "
2	"	"	✓ Harwood E. Shepler A. Jeanette Shepler 2533 Bob White "
3	"	"	✓ Fred J. Soper Virginia H. Soper 2541 Bob White "
4	"	"	✓ Max A. Pecht Ethel Mae Pecht Max A. Pecht II Mary Ann Pecht 2551 Bob White "
5	"	"	✓ Don T. Graber Marie L. Graber 2605 Bob White "
6	"	"	✓ Eli T. Ferris Agnes C. Ferris 2615 Bob White "
7	"	"	✓ Lowell W. Schraeder Lorraine F. Schraeder 2627 Bob White "
8 & W 3' of Lot 9	"	"	✓ Marta E. Montidoro 2208 Bullinger "
9 exc W 3'	"	"	✓ Ralph Edward Palmer (sgl) Cora Lynn Manley (sgl) 2616 W 21st 67203

<u>LOT</u>	<u>BLOCK</u>	<u>ADDITION</u>	<u>PROPERTY OWNER</u>
10	11	Benjamin Hills Second	✓ David H. Stanley Leora M. Stanley 2606 W. 21st 67203
12	"	"	✓ Michael E. Bryant(sgl) Raelene A. Johnson (sgl) 2542 W. 21st "
13	"	"	✓ Mike Utterback Susan Utterback 2534 W. 21st "
14	"	"	✓ Hattie Eva Lewis 2522 W. 21st "
15	"	"	Henry Y. Geen Jayne L. Geen 2209 Marigold 67204
16	"	"	Edward O. Elpers ✓ Donna M. Elpers 2419 BenjaminDr "
17	"	"	✓ Bernard F. Zaleski Antoinette Zaleski 2433 Benjamin Dr "
1	12	"	✓ Alfred M. Farha Beulah K. Farha 2442 Benjamin Dr "
2	"	"	✓ Kellis H. Wilkinson(dec) Lucille K. Wilkinson 2434 Benjamin Dr "
3	"	"	Ray C. Hopson Dorothy J. Hopson ✓ 2426 Benjamin Dr "
4	"	"	✓ Barbara Holt Castro 2420 Benjamin Dr "
5	"	"	✓ Adm. of Veterans Affairs 5500 E. Kellogg 67218
6	"	"	✓ Arthur Peter Arteaga Armida H. Arteago 2207 N. Richmond 67204
7	"	"	✓ Norman G. Jackson Betty L. Jackson 2219 N. Richmond "
8	"	"	✓ William W. Leblond Flora M. Leblond 2227 N. Richmond "
9	"	"	✓ Emmet E. Hall Lois Hall 3007 Columbine "

Returned: no other add.

<u>LOT</u>	<u>BLOCK</u>	<u>ADDITION</u>	<u>PROPERTY OWNER</u>
10	"	"	Adm of Veterans Affairs 5500 E. Kellogg 67218
11	"	"	Jerome Charles Beck Barbara G. Beck 2253 N. Richmond 67204
12	"	"	Henry Klaus Jesse Darlene M. Jesse 2261 N. Richmond "
1	13		Walter J. Broderson Ruth B. Broderson 2262 N. Richmond "
2	"	"	Wayne W. Hayes Eula M. Hayes 2254 N. Richmond "
3	"	"	George L. Harris Birdie M. Harris 2244 N. Richmond "
4	"	"	John M. Lang Virginia Land 2236 N. Richmond "
5	"	"	Clifford R. Muhlenbruch Ruth D. Muhlenbruch 2228 N. Richmond "
6	"	"	Adm. of Veterans Affairs 5500 East Kellogg 67218
7	"	"	Rex A. Hughes Marsha J. Hughes 2208 N. Richmond 67204
8	"	"	Henry Y. Geen Jayne G. Geen 2209 Marigold "
9	"	"	George E. Crockett Vera Jean Crockett 2219 Marigold
10	"	"	Everett J. Dean Anna L. Dean 2229 Marigold "
11	"	"	Michael A. Alderson Patricia A. Alderson 2239 Marigold "
12	"	"	Michael F. Valadez Denise R. Valadez 2217 Dogwood "

<u>LOT</u>	<u>BLOCK</u>	<u>ADDITION</u>	<u>PROPERTY OWNER</u>
13	13	Benjamin Hills Second	Orville W. Smith Betziann Smith 2225 Dogwood 67204
14	"	"	Adm. of Veterans Affairs 5500 E. Kellogg "
15	"	"	Charles F. Danburg Dorothy E. Danburg 2243 Dogwood "
16	"	"	Forrest V. Jackson Evelyn A. Jackson 2251 Dogwood "
1	14	"	Ward H. Blackford Esther M. Blackford 2238 Marigold "
2	"	"	Charles E. Pauler Alma L. Pauler 2222 Marigold "
3	"	"	Granville B. Summitt Judith A. Summitt 2206 Marigold "
4	"	"	Anna McLean 2359 McLean Blvd NW 67204 "
5	"	"	Norman E. Allerheiligen Dorothy W. Allerheiligen 2225 Sweetbriar "
6	"	"	Presbytery of Wichita Synod of Kansas 2258 Marigold "
		16 exc beg at SE cor of Blk 16, th N 300', th W parallel on S line to point on West line Blk 16, th SWly to SW cor Blk 16, th E to beg	Twin Rivers Club 2248 Sweetbriar Lane "
		Part of Block 16 " Benjamin Hills Second add. AND part of Lot 3, Blk A, Sweetbriar Add and replat of Part of Benjamin Hills Second Add to Wichita, desc. as follows: Beg at the SW corner of said Blk 16; th E along the S line of said Blk 16; 150 ft; th N at right angles 184 ft; th W parallel with S line of said Block 16 to the W line of said Lot 3; th SWly along the W line of said Lot 3 and said Blk 16 to beginning	Reiss & Goodness Inc. (Oklahoma Corporation) 2160 E. Douglas 67208- Moved to: 2160 W. 21st St 67203

<u>LOT</u>	<u>BLOCK</u>	<u>ADDITION</u>	<u>PROPERTY OWNER</u>
1	A	Sweetbriar	E.A. McLean, sgl 2359 McLean Blvd NW 67204
2	"	"	"
<p>That part of Lot 3, beg at NW cor of Lot 3, th East along N line of lot, 346.76' to NE cor of Lot 3, th S along E line of Lot 3, 300 ft to SE cor of said lot, th W along S line of lot, 325.2' to SW cor of said lot, th N to a point which is 116' S of N line of Lot 3, th W to E line of Sweetbriar lane, th NELy along E line of said lot to pob</p>			<p>Dan S. Peters Walter W. Jones 285 S. Dellrose 67218</p>
<p>South 180 ' of East 170 ft of SE$\frac{1}{4}$ of SE$\frac{1}{4}$ of SW$\frac{1}{4}$ of Sec 6-27-1E exc E 40' & S 50' for road</p>			<p>Sweetbriar Gardens, Inc. 2359 McLean Blvd NW 67204</p>
11	11	Benjamin Hills Second	Mark W. Dick & Beverly D. Dick, 2552 W. 21st, 67203

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We hereby certify the foregoing to be a true and correct list of the property owners within a 1000 foot radius of

That part of the Northwest Quarter of Section 7, Township 27 South, Range 1 East of the 6th P.M., lying north of the Arkansas River, except that part taken for street, in Sedgwick County, Kansas

as shown by the last deed of record on file in the Office of the Register of Deeds of Sedgwick County, Kansas, on the 24th day of February, 1981, at 7:00 A.M.

THE SECURITY ABSTRACT & TITLE CO., INC.

By

Mary Gable
Vice-President

Order No. 296078
GE

FORM 021

PAYMENT NOTICE
City of Wichita

Bldg.	Use of Str.	Code Bks	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Fav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev. (P.W.)	Cement	M.S.P.
	Planning		

DESCRIPTION	AMOUNT
<i>Planning</i>	<i>50.00</i>
NAME <i>City of Wichita</i>	
ADDRESS <i>1234 S. Broadway</i>	
FUND <i>007</i>	DUE DATE <i>1/15/50</i>
COMMENTS	
DATE <i>1/12/50</i>	BY <i>J. H. Jones</i>

*

This DP File
Has a Large Drawing
On 35mm Microfilm.

Roll # 1

*