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Attention: Betsy Pagán
CITY OF WICHITA/PLANNING DEPT
271 WEST THIRD ST., 2ND FL, SU 203
WICHITA, KS 67202

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In The STATE OF KANSAS
In and for the County of Sedgwick

No. of Insertions: 1
Beginning Issue of: 03/13/2022
Ending Issue of: 03/13/2022

STATE OF KANSAS)

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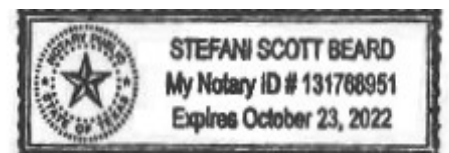
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 03/13/2022 to 03/13/2022.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 03/17/2022

Notary Public in and for the state of Texas, residing in Dallas County



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PUBLISHED IN THE WICHITA EAGLE

ON MARCH 17, 2022

ONE TIME ONLY (547289)

MAPC/BZA April 7, 2022**OFFICIAL HEARING NOTICE**

NOTICE IS HEREBY GIVEN that on **Thursday, April 7, 2022, no earlier than 1:30 p.m.**, the Wichita-Sedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). **If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 2684421.**

BZA2022-00005: City Variance to allow a 30-foot tall, 208 square foot sign on property zoned LC Limited Commercial; generally located on the north side of West Kellogg Drive, one-half mile east of Eisenhower Parkway. (6800 West Kellogg).

BZA2022-00006: Request in the City for a variance to allow a sign larger than 32-square feet, permit red illumination & allow more than one sign on a building on U University zoned property; generally located east of South Meridian Avenue, north of West Kellogg Avenue (2100 West University Ave).

CUP2022-00008: City CUP Minor Amendment to Parcel 3 of DP-166 to replace an existing 10-foot fence along the rear property line of 9 lots zoned SF-5 Single-Family Residential; generally located on the west side of North Webb Road, within one-half mile south of East 13th Street North.

CUP2022-00009: City Amendment to CUP DP-78 on property zoned LC Limited Commercial, and SF-5 Single Family Residential, to remove property from CUP (associated with CUP2022-00010 and PUD2022-00004); generally located 850 feet north of West 42nd Street North and west of North Meridian Avenue.

CUP2022-00010: City Amendment to CUP DP-323 on property zoned LC Limited Commercial, SF-5 Single Family Residential, and OW Office Warehouse to remove property from CUP (associated with CUP2022-00009 and PUD2022-00004); generally located 850 feet north of West 42nd Street North and west of North Meridian Avenue.

PUD2022-00003: City Planned Unit Development (PUD #94), the North Forty-Fifth Addition PUD on property zoned LC Limited Commercial located on the south side of West 45th Street North, 700 feet east of North Ridge Road.

PUD2022-00004: City zone change from LC Limited Commercial and SF-5 Single-Family Residential to PUD Planned Unit Development for residential development (associated with CUP2022-00009 and CUP2022-00010); generally located 850 feet north of West 42nd Street North and west of North Meridian Avenue.

VAC2022-00003: Request in the City to vacate a platted utility easement on LC Limited Commercial zoned property generally located on the north side of West 47th Street South & on the east side of South Seneca Street.

VAC2022-00004: Request in the City to vacate a portion of East 10th Street North right-of-way; generally located between North New York Avenue (W), I-135 (E) & private property (N & S).

ZON2022-00015: City Amendment to Protective Overlay #359 (ZON2020-00050) for construction of a duplex, Generally located within 200 feet north of East 17th Street North and within one half mile east of North Hydraulic Avenue (1805 North Madison).

ZON2022-00016: City zone change from SF-5 Single Family Residential to B Multi-Family Residential on property; generally located south of East 26th Street North and four blocks east of North Hillside Avenue.

ZON2022-00017: City zone change from SF-5 Single Family Residential to TF-3 Two Family Residential; generally located 225 feet south of 26th Street North and two blocks east of North Hillside Avenue.

ZON2022-00018: City zone change from SF-5 Single Family Residential to TF-3 Two Family Residential; generally located northeast of North Hoover Street and West Douglas Avenue (208 North Elder Street and 5234 West 1st Street North).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:

The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the Wichita City Hall Building (see below).

Submit Comments Ahead of Time

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email	Planning@wichita.gov
Mailing Address	Wichita-Sedgwick County Metropolitan Area Planning Department Attn: Scott Wadle 271 W. 3 rd Street - Suite 201 Wichita, KS 67202
Phone	316.268.4421
Fax	316.858.7764

Participate Remotely

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Attend In-Person

You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. **Masks are required at City Hall at this time.** For more information please visit www.wichita.gov/visitcityhall. The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on March 17, 2022

Scott Wadle, Secretary

Wichita-Sedgwick County

Metropolitan Area Planning Commission