



Beaufort Gazette  
 Belleville News-Democrat  
 Bellingham Herald  
 Bradenton Herald  
 Centre Daily Times  
 Charlotte Observer  
 Columbus Ledger-Enquirer  
 Fresno Bee

The Herald - Rock Hill  
 Herald Sun - Durham  
 Idaho Statesman  
 Island Packet  
 Kansas City Star  
 Lexington Herald-Leader  
 Merced Sun-Star  
 Miami Herald

el Nuevo Herald - Miami  
 Modesto Bee  
 Raleigh News & Observer  
 The Olympian  
 Sacramento Bee  
 Fort Worth Star-Telegram  
 The State - Columbia  
 Sun Herald - Biloxi

Sun News - Myrtle Beach  
 The News Tribune Tacoma  
 The Telegraph - Macon  
 San Luis Obispo Tribune  
 Tri-City Herald  
 Wichita Eagle

# AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
16399	53723	Print Legal Ad - IPL0021023	OCA 150004	\$229.00	3	91L

**Attention:** Betsy Pagán  
 CITY OF WICHITA/PLANNING DEPT  
 271 WEST THIRD ST., 2ND FL, SU 203  
 WICHITA, KS 67202

## LEGAL PUBLICATION

OCA 150004  
 Published in The Wichita Eagle on April 29, 2021  
 MAPC/BZA May 20, 2021  
 OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on **Thursday, May 20, 2021 no earlier than 1:30 p.m.**, the WichitaSedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). **If you have any questions regarding the meeting or items on this notice, please call the WichitaSedgwick County Metropolitan Area Planning Department at (316) 2684421.**

**CON2021-00018** City Conditional Use to allow Safety Services (Police Station) in TF3 Two Family Residential Zoning on property generally located on the west side of South Edgemoor Avenue and on the south side of East Lincoln Street (903 S Edgemoor).

**CON2021-00019** City Conditional Use to permit entertainment establishment and night club in the city on GC General Commercial Zoned property within 300 feet of residential zoning; generally located on the west side of North Cleveland Avenue and two blocks north of East Murdock Avenue (1007 N Cleveland).

**CUP2021-00009** City CUP Minor Amendment to Womer's Crestview Village DP35 (LC Limited Commercial zoning) to allow carwash within 200 feet of residential zoning; located 575 feet south of East 21st Street North, on the west side of North Woodlawn Boulevard 2037 and 2055 North Woodlawn.

**PUD2021-00005** City zone change from B to PUD to create the High Plains Development PUD #85 to address parking needs for existing multifamily development on property generally located south of East 17th Street North within one half mile east of North Hillside Ave (1705 N Harvard).

**VAC2021-00019** City Vacation of portions of platted utility easements for future development on property zoned GO General Office, LC Limited Commercial with PO11 and PO309; generally located on the west side of South 135th Street West and within quarter mile north of West Maple Street (13710 W Maple).

**ZON2021-00018** City Zone change from General Office (GO) to General Commercial (GC) for redevelopment. Generally located 200 feet east of South Washington Avenue and 200 feet south of East Harry Street. (1621 South Ida Avenue).

**ZON2021-00019** City zone change from B Multifamily (B) to General Commercial (GO) for Office Warehouse. Generally located within 200 feet south of East Central Avenue and within 200 feet East of North Hydraulic Avenue on the west side of N. Kansas Avenue.

**ZON2021-00020** City Zone Change from LI Limited Industrial to CBD Central Business District (with Delano Overlay) on property generally located on the north side of West Maple Street and within one block west of South Sycamore Street (334 S Oak Street).

**ZON2021-00021** City Zone Change from LC Limited Commercial and NR Neighborhood Retail to GO General Office with PO 309 and PO 11 for residential development on property generally located on the west side of South 135th Street West and within onehalf mile north of West Maple Street (13710 W Maple Street).

**ZON2021-00022** City zone change from MF29 MultiFamily and GO General Office to NR Neighborhood Retail to expand commercial uses on property generally on the east side North Hillside, one block south of East Central Avenue (344 N Hillside).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the WichitaSedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

**PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS: The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the Wichita City Hall Building (see below).**

### Submit Comments Ahead of Time

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email Planning@wichita.gov  
 Mailing Address Wichita-Sedgwick County Metropolitan Area Planning Department  
 Attn: **Scott Wadle**, 271 W. 3rd Street - Suite 201  
 Wichita, KS 67202  
 Phone 316.268.4421  
 Fax 316.858.7764

### Participate Remotely

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/651544141>

You can also dial in using your phone.

United States: +1 (571) 317-3112

Access Code: 651-544-141

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 651 544 141

Or dial directly: 651544141@67.217.95.2 or 67.217.95.2##651544141

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/651544141>

### Attend In-Person

You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit [www.wichita.gov/visitcityhall](http://www.wichita.gov/visitcityhall). The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-2684464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on April 26, 2021

**Scott Wadle, Secretary**  
 WichitaSedgwick County  
 Metropolitan Area Planning Commission

IPL0021023  
 Apr 29 2021

In The STATE OF KANSAS  
 In and for the County of Sedgwick

No. of Insertions: 1  
 Beginning Issue of: 04/29/2021  
 Ending Issue of: 04/29/2021

STATE OF KANSAS)

SS

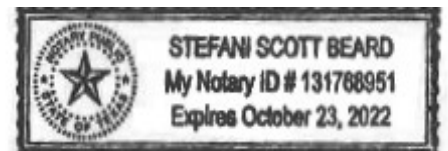
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 04/29/2021 to 04/29/2021.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 07/20/2021

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!