

PR 65-21 - Park Board requests consid-  
eration of amendment to Master Plan to  
include park site bounded by Woodlawn,  
Gouverneur, Bayley and Harry Streets

Classified 1/1/82

ACTION

DATE

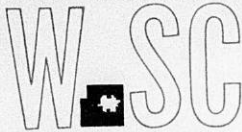
COMMITTEE \_\_\_\_\_

M.A.P.C.	<u>Approve</u>	<u>10-7-65</u>
Maple	<u>Approved</u>	<u>1-6-66</u>
B.C.C./R. CO. C.	<u>Concur with Maple action</u>	<u>11-9-65</u>

Closed 1-7-66

OR 65-21 - Park Board requests consid-  
eration of amendment to Master Plan to  
include park site bounded by Woodlawn,  
Governour, Bayley and Harry Streets

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

AMHERST 2-8211 — AREA CODE 316  
CITY BUILDING ANNEX  
104 E. MAIN ST.  
WICHITA, KANSAS 67202

January 14, 1966

TO: All Interested Legislative and Administrative  
Groups and Agencies

FROM: C. Bickley Foster, Secretary, Wichita-Sedgwick  
County Metropolitan Area Planning Commission *CBF*

SUBJECT: Master Plan Amendment to Include as a Suggested  
Park, an Area East of Woodlawn between Bayley and  
Harry Streets

Attached for your information and files is a certified copy of a resolution amending the Master City Plan of Wichita - "Part VIII, Recreational and School Facilities" to include as a suggested park site an area east of Woodlawn between Bayley and Harry Streets. This amendment to the Master Plan was approved by the Metropolitan Area Planning Commission at its regular meeting on October 7, 1965.

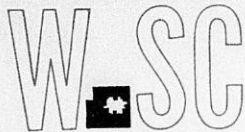
Section 2, Chapter 131, Session Laws of Kansas, 1965, provides that a certified copy of the adopted resolution is to be submitted to interested governmental and administrative agencies. These bodies shall, within sixty (60) days after the receipt of the resolution, consider such proposed plan or part thereof and submit a statement containing their recommendations to the Planning Commission.

The Planning Commission did on November 1, 1965, distribute certified copies of this resolution to interested governmental and administrative agencies, and in its meeting of January 6, 1966, having waited the sixty (60) days prescribed by law, and having considered the comments and recommendations, did adopt the attached amendment.

If you should have any comments or questions concerning this matter, please contact us.

CBF:RLY:bgs  
Attachment

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

AMHERST 2-8211 — AREA CODE 316  
CITY BUILDING ANNEX  
104 S. MAIN ST.  
WICHITA, KANSAS 67202

C E R T I F I C A T E

I, C. Bickley Foster, duly elected, authorized and acting as Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Sedgwick County, Kansas, do hereby certify that the attached Resolution was duly adopted by the Wichita-Sedgwick County Metropolitan Area Planning Commission on January 6, 1966, as an amendment to the Master City Plan of Wichita - "Part VIII, Recreational and School Facilities".

Given under my hand and seal this 6th day of January,  
1966.

C. Bickley Foster, Secretary  
Wichita-Sedgwick County  
Metropolitan Area Planning  
Commission

(SEAL)

R E S O L U T I O N

WHEREAS, pursuant to authority granted by statutes of the State of Kansas, the City of Wichita created a City Planning Commission, which Commission, pursuant to statutory authority applicable to the City of Wichita, has heretofore duly made and adopted a Master Plan and various amendments, extensions and additions thereto for the physical development of a municipality, and of any land outside the municipality which, in the opinion of the Commission, bears relation to the planning of the municipality, which Master Plan and amendments, extensions and additions thereto have been published and made a public record and such plan, amendments, extensions and additions are all incorporated herein by reference; and

WHEREAS, pursuant to statutory authority, a Wichita-Sedgwick County Metropolitan Area Planning Commission was created to take over the functions of the Wichita City Planning Commission and to expand and broaden the territorial jurisdiction thereof, including authority to amend, extend and add to said Master City Plan; and

WHEREAS, said Master City Plan, the amendments, extensions and additions thereto includes as a part thereof the following:

"Part VIII, Recreational and School Facilities,"  
for the City of Wichita, Kansas; and

WHEREAS, having made and caused to be made careful and comprehensive surveys and studies of present conditions and trends of future growth of the municipality, the Wichita-Sedgwick County Metropolitan Area Planning Commission determined that "Part VIII, Recreational and School Facilities," should be readopted as previously amended and further amended by the addition on page 32, Neighborhood Parks - Suggested Parks, of an area east of Woodlawn between Bayley and Harry Streets. A community park site of approximately twenty acres in size, the precise location to be established at such time as the land is platted; and

WHEREAS, pursuant to the provisions of Section 2, Chapter 131, Session Laws of Kansas, 1965, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give notice by publication in the official city newspaper on September 3, 1965, of a public hearing to be held on the readoption of "Part VIII, Recreational and School Facilities", Neighborhood Parks - Suggested Parks, as previously adopted and amended, with a further proposed amendment on page 32 being the addition of an area east of Woodlawn between Bayley and Harry Streets. A community park site of approximately twenty acres in size, the precise location to be established at such time as the land is platted; and

WHEREAS, the Planning Commission, on October 7, 1965, at 2 p.m. in Room 401 City Building Annex, 104 South Main, Wichita, Kansas, did hold the public hearing, at which hearing more than a majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission were present; and

WHEREAS, a majority of all members of said Wichita-Sedgwick County Metropolitan Area Planning Commission approved the

readoption of "Part VIII, Recreational and School Facilities," as previously amended and adopted, with the further amendment on page 32 being the addition of an area east of Woodlawn between Bayley and Harry Streets for a community park site of approximately twenty acres in size;

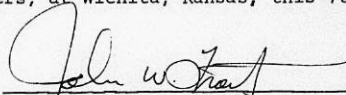
NOW, THEREFORE, BE IT RESOLVED by the majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission, in meeting duly assembled, that "Part VIII, Recreation and School Facilities," be approved for readoption as previously amended and adopted, with a further amendment on page 32, being the addition of an area east of Woodlawn between Bayley and Harry Streets for a community park site of approximately twenty acres in size; and

BE IT FURTHER RESOLVED that notice of the Planning Commission's action be given all interested legislative and administrative groups and agencies in the form of a certified copy of this Resolution and that said groups and agencies be requested to submit to the Planning Commission a statement of recommendation on such approval within 60 days of the receipt of such resolution; and

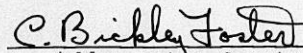
BE IT FURTHER RESOLVED, in the event the Planning Commission adopts said proposal, that John W. Trout, Jr., Chairman and C. Bickley Foster, Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, record on the Master City Plan of the City of Wichita, as heretofore adopted, amended, extended and added to, the action hereby taken; and

BE IT FURTHER RESOLVED, in the event the Planning Commission adopts said proposal, that an attested copy of this resolution accomplishing said amendment and extension to the Master City Plan be certified to the governing body of the City of Wichita and to all legislative and administrative agencies affected by the plan.

APPROVED by at least a majority of all of the Metropolitan Area Planning Commission members, at Wichita, Kansas, this 7th day of October, 1965.

  
\_\_\_\_\_  
John W. Trout, Chairman  
Wichita-Sedgwick County Metropolitan Area Planning Commission

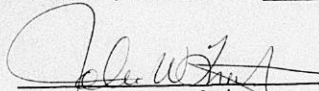
ATTEST:

  
\_\_\_\_\_  
C. Bickley Foster, Secretary  
Wichita-Sedgwick County Metropolitan Area Planning Commission  
(SEAL)



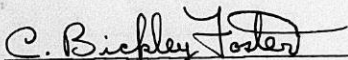
After notice having been given to all interested groups and agencies and 60 days having elapsed since their receipt of such notice, the foregoing Resolution is hereby adopted.

ADOPTED by at least a majority of all the Metropolitan Area Planning Commissioners at Wichita, Kansas, the 6<sup>th</sup> day of January, 1965.



John W. Trout, Chairman  
Wichita-Sedgwick County Metropolitan  
Area Planning Commission

ATTEST:



C. Bickley Foster, Secretary  
Wichita-Sedgwick County Metro-  
politan Area Planning Commission  
(SEAL)

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

AMHERST 2-8211 — AREA CODE 316  
CITY BUILDING ANNEX  
104 S. MAIN ST.  
WICHITA, KANSAS 67202

November 1, 1965

TO: All Interested Legislative and Administrative  
Groups and Agencies

FROM: C. Bickley Foster, Secretary, Wichita-Sedgwick  
County Metropolitan Area Planning Commission *CBF*

SUBJECT: Master Plan Amendment to Include as a Suggested  
Park, an Area East of Woodlawn between Bayley and  
Harry Streets

Attached for your information and review is a certified copy of a resolution amending the Master City Plan of Wichita - "Part VIII, Recreational and School Facilities" to include as a suggested park site an area east of Woodlawn between Bayley and Harry Streets. This amendment to the Master Plan was approved by the Metropolitan Area Planning Commission at its regular meeting on October 7, 1965.

Section 2, Chapter 131, Session Laws of Kansas, 1965, provides that a certified copy of the adopted resolution is to be submitted to interested governmental and administrative agencies. These bodies shall, within sixty (60) days after the receipt of the resolution, consider such proposed plan or part thereof and submit a statement containing their recommendations to the Planning Commission.

The Planning Commission, after considering the submitted comments, may make changes if deemed necessary, and may adopt such proposed amendment. The Planning Commission will reconsider this amendment to the Master City Plan at its regular meeting of January 6, 1966, at 2:00 p.m., Room 401, City Building Annex, 104 South Main, Wichita, Kansas.

If you should have any comments or questions concerning this matter, please contact us.

CBF:JHG:bgs  
Attachment

## R E S O L U T I O N

WHEREAS, pursuant to authority granted by statutes of the State of Kansas, the City of Wichita created a City Planning Commission, which Commission, pursuant to statutory authority applicable to the City of Wichita, has heretofore duly made and adopted a Master Plan and various amendments, extensions and additions thereto for the physical development of a municipality, and of any land outside the municipality which, in the opinion of the Commission, bears relation to the planning of the municipality, which Master Plan and amendments, extensions and additions thereto have been published and made a public record and such plan, amendments, extensions and additions are all incorporated herein by reference; and

WHEREAS, pursuant to statutory authority, a Wichita-Sedgwick County Metropolitan Area Planning Commission was created to take over the functions of the Wichita City Planning Commission and to expand and broaden the territorial jurisdiction thereof, including authority to amend, extend and add to said Master City Plan; and

WHEREAS, said Master City Plan, the amendments, extensions and additions thereto includes as a part thereof the following:

"Part VIII, Recreational and School Facilities,"  
for the City of Wichita, Kansas; and

WHEREAS, having made and caused to be made careful and comprehensive surveys and studies of present conditions and trends of future growth of the municipality, the Wichita-Sedgwick County Metropolitan Area Planning Commission determined that "Part VIII, Recreational and School Facilities," should be readopted as previously amended and further amended by the addition on page 32, Neighborhood Parks - Suggested Parks, of an area east of Woodlawn between Bayley and Harry Streets. A community park site of approximately twenty acres in size, the precise location to be established at such time as the land is platted; and

WHEREAS, pursuant to the provisions of Section 2, Chapter 131, Session Laws of Kansas, 1965, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give notice by publication in the official city newspaper on September 3, 1965, of a public hearing to be held on the readoption of "Part VIII, Recreational and School Facilities", Neighborhood Parks - Suggested Parks, as previously adopted and amended, with a further proposed amendment on page 32 being the addition of an area east of Woodlawn between Bayley and Harry Streets. A community park site of approximately twenty acres in size, the precise location to be established at such time as the land is platted; and

WHEREAS, the Planning Commission, on October 7, 1965, at 2 p.m. in Room 401 City Building Annex, 104 South Main, Wichita, Kansas, did hold the public hearing, at which hearing more than a majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission were present; and

WHEREAS, a majority of all members of said Wichita-Sedgwick County Metropolitan Area Planning Commission approved the

readoption of "Part VIII, Recreational and School Facilities," as previously amended and adopted, with the further amendment on page 32 being the addition of an area east of Woodlawn between Bayley and Harry Streets for a community park site of approximately twenty acres in size;

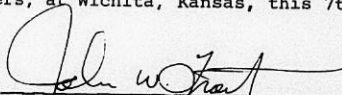
NOW, THEREFORE, BE IT RESOLVED by the majority of all members of the Wichita-Sedgwick County Metropolitan Area Planning Commission, in meeting duly assembled, that "Part VIII, Recreation and School Facilities," be approved for readoption as previously amended and adopted, with a further amendment on page 32, being the addition of an area east of Woodlawn between Bayley and Harry Streets for a community park site of approximately twenty acres in size; and

BE IT FURTHER RESOLVED that notice of the Planning Commission's action be given all interested legislative and administrative groups and agencies in the form of a certified copy of this Resolution and that said groups and agencies be requested to submit to the Planning Commission a statement of recommendation on such approval within 60 days of the receipt of such resolution; and

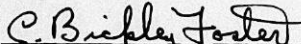
BE IT FURTHER RESOLVED, in the event the Planning Commission adopts said proposal, that John W. Trout, Jr., Chairman and C. Bickley Foster, Secretary of the Wichita-Sedgwick County Metropolitan Area Planning Commission, record on the Master City Plan of the City of Wichita, as heretofore adopted, amended, extended and added to, the action hereby taken; and

BE IT FURTHER RESOLVED, in the event the Planning Commission adopts said proposal, that an attested copy of this resolution accomplishing said amendment and extension to the Master City Plan be certified to the governing body of the City of Wichita and to all legislative and administrative agencies affected by the plan.

APPROVED by at least a majority of all of the Metropolitan Area Planning Commission members, at Wichita, Kansas, this 7th day of October, 1965.

  
\_\_\_\_\_  
John W. Trout, Chairman  
Wichita-Sedgwick County Metro-  
politan Area Planning Commission

ATTEST:

  
\_\_\_\_\_  
C. Bickley Foster, Secretary  
Wichita-Sedgwick County Metro-  
politan Area Planning Commission  
(SEAL)

After notice having been given to all interested groups and agencies and 60 days having elapsed since their receipt of such notice, the foregoing Resolution is hereby adopted.

ADOPTED by at least a majority of all the Metropolitan Area Planning Commissioners at Wichita, Kansas, the \_\_\_\_ day of \_\_\_\_\_, 1965.

\_\_\_\_\_  
John W. Trout, Chairman  
Wichita-Sedgwick County Metropolitan  
Area Planning Commission

ATTEST:

\_\_\_\_\_  
C. Bickley Foster, Secretary  
Wichita-Sedgwick County Metro-  
politan Area Planning Commission  
(SEAL)

Russell E. McClure, City Manager

September 1, 1965

C. Bickley Foster, Director of Planning

Amendment to Comprehensive Plan, 1946

This is to advise you that the Metropolitan Area Planning Commission, at its regular meeting on October 7, 1965, will consider an amendment to the Comprehensive Plan, City of Wichita, 1946, Part VIII, Recreational and School Facilities, relative to including an area located east of Woodlawn between Bayley and Harry Streets, as a future park site. This proposed park site contains approximately 20 acres.

Attached hereto is a copy of the Official Notice of Public Hearing which will be published in the Wichita Beacon on September 3, 1965.

CBF:bgs

cc: Mr. Emory Cox, Director  
Wichita Park Board

Mr. W. R. Fleck  
Park Department

Mr. Richard Holstead, Director  
Building Project Studies  
Board of Education  
428 South Broadway

Mr. Norman Bekemeyer  
3305 East Douglas

Mr. Howard Murray  
Murray Realty  
359 South Hydraulic

OFFICIAL CITY NOTICE

TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:

Public notice is hereby given that the Wichita-Sedgwick County Metropolitan Area Planning Commission will hold a public hearing on the adoption of an amendment to that part of the Comprehensive Plan for the City of Wichita, 1946, entitled "Part VIII, Recreational and School Facilities", which hearing will be held in the Planning Commission meeting room, 401 City Building Annex, 104 South Main, Wichita, Kansas, at 2:00 p.m. on Thursday, October 7, 1965.

Said public hearing will be held pursuant to the provisions of Section 2, Chapter 131, Session Laws of Kansas, 1965, at which time it is proposed to re-adopt the "Part VIII, Recreational and School Facilities, Comprehensive Plan, City of Wichita, 1946", as previously adopted and amended, with the further amendment by adding to "Suggested Parks" on Page 32, the following:

2. Area east of Woodlawn between Bayley and Harry Streets. A community park site of approximately twenty acres in size, the precise location to be established at such time as the land is platted.

The proposed amendment above described shall be discussed and considered by the said Wichita-Sedgwick County Metropolitan Area Planning Commission, and all persons interested in said matter will be heard at this time concerning their views and wishes in the premises as by law provided.

WITNESS my hand and seal this 1st day of September,  
1965.

C. Bickley Foster, Secretary  
Wichita-Sedgwick County  
Metropolitan Area Planning  
Commission

(SEAL)

**THE CITY OF WICHITA**

**OFFICE OF** Park Board

**DATE** August 13, 1965

**TO** C. Bickley Foster, Director of Planning

**FROM** Emory L. Cox, Director

**SUBJECT**

The Board of Park Commissioners requests that the Wichita-Sedgwick County Metropolitan Planning Commission consider for inclusion in its Master Plan a park site within the general area bounded by Woodlawn, Gouverneur (extended), Bayley and Harry Streets.



--W. R. Fleck, Chief Engineer  
For Emory L. Cox, Director

WRF:ct

