

DR 71-39 - A-95 Review - Cheney
Water System Improvements by the
City of Cheney

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

262-0611 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

September 24, 1971

Mr. Ronald A. Williamson, Chief Planner
Bucher and Willis, Engineer
605 West North Street
Salina, Kansas 67401

Re: Application for Grant
Cheney Water System
Case No. DR 71-39

Dear Ron:

At their regular meeting on Thursday, September 1971, the Metropolitan Area Planning Commission (Metropolitan Area Clearinghouse) acting in accordance with procedures established by Bureau of the Budget Circular No. A-95, reviewed the City of Cheney's application for a Federal grant.

Enclosed in quadruplicate are the "Comments and Recommendations" of the Planning Commission which should be included in the City's application.

Sincerely,

Robert A. Lakin, Secretary
Wichita-Sedgwick County Metro-
politan Area Planning Commission

RAL:JPL:bb

Enclosures

COMMENTS AND RECOMMENDATIONS
OF
METROPOLITAN AREA CLEARINGHOUSE

AND
PLANNING COMMISSION

Date: September 23, 1971

Case No. DR 71-39

AGENCY:

Name: Wichita-Sedgwick County Metropolitan Area Planning
Commission (Metropolitan Area Clearinghouse)

Address: 104 South Main, Wichita, Kansas 67202

SOURCE OF AUTHORITY

Joint agreement between the City of Wichita and Sedgwick
County under the laws of the State of Kansas, K.S.A. 1965 Supp.
12-716 et. seq.

APPLICANT'S NAME: City of Cheney, Kansas

ADDRESS: Lawrence Compton, Mayor
Cheney, Kansas

LOCATION OF PROJECT: Cheney, Kansas

PROJECT DESCRIPTION: Improve the water distribution system by
replacing obsolete 2-inch water lines with 6 and 8-inch water
mains which will provide adequate water service to all parts of
the city and improve fire flow.

CERTIFICATION

The Metropolitan Area Planning Commission (Clearinghouse)
certifies that the project described above does (x) does not ()
conform with the comprehensive plan developed or in process of
development for the metropolitan area in which it is located.

COMMENTS AND RECOMMENDATIONS: At their meeting on Thursday,
September 23, 1971, the Metropolitan Area Planning Commission
(Clearinghouse) unanimously passed a motion certifying that:

1. The project does conform with planning for the area.
2. Expansion of the distribution system is needed so that adequate water service will be available to all parts of the City and more water will be available for fire protection.
3. The proposed improvements will not adversely affect the environment but will in fact serve to improve public health, sanitation and welfare, and

As a result of the foregoing, the Planning Commission (Metropolitan Area Clearinghouse) recommends that the application be approved and that funding be allocated to the project at an early date.



Robert A. Lakin, Secretary
Wichita-Sedgwick County Metro-
politan Area Planning Commission

File No. DR 71-39

By, James P. Loomney
Senior Planner,
Advance Plans Division
9-9-71

A-95 REVIEW CHECKLIST AND SUMMARY

Handled by:

1. Request received by MAPD; Sept. 8, 1971
 - a. requesting agency Bucher & Willie, Consulting Engrs. -
for City of Cheney
 - b. type of grant - federal agency HUD
 - c. matching ratio 50%
2. Assigned file number; DR 71-39
 - a. title of file A-95 Review - Cheney Water
System Improvements by the City of Cheney.
 - b. agenda preparation date for MAPC meeting on 9-23-71 9-16-71
(date)
3. Project notification required - yes/~~no~~
 - a. mailing list required - ~~yes~~/no
 - b. notification prepared and mailed on 9-10-71 to state clearinghouse
 - c. deadline for comments on _____
 - d. replies received None
4. MAPC action;
 - a. placed on agenda for meeting on 9-23-71
 - b. staff recommendation prepared on Sept 15-16th (date)
 - c. action taken Unanimously approved by
MAPC.
5. Reply to applicant and State Clearinghouse
 - a. reply to applicant prepared and mailed on 9-24-71
 - b. notification to State Clearinghouse on 9-10-71
 - c. other _____
6. Federal Agency Action
 - a. application approved/denied on _____
 - b. other _____

SUMMARY OF COST ESTIMATE

local share	federal share	other sources	total
<u>\$ 165,000</u>	<u>\$ 165,000</u>	<u>\$ _____</u>	<u>\$ 330,000</u>

RE: AGENDA ITEM NO. 40

WICHITA-SEDGWICK COUNTY

DATE

September 17, 1971

METROPOLITAN AREA PLANNING DEPARTMENT

TO Wichita-Sedgwick County Metropolitan Area Planning Commission
FROM James P. Looney, Senior Planner, Advance Plans Division
SUBJECT Case No. DR 71-39 - A-95 Review - City of Cheney Water System Improvement

The City of Cheney has submitted to this agency for review, a preliminary application for a Federal grant to assist in financing improvements to their water system. The application has been reviewed in accordance with procedures established by Bureau of the Budget Circular A-95 and as a result, the following is submitted for your consideration.

Project Description. Improve the water distribution system by replacing obsolete 2 inch water lines with 6 and 8 inch water mains.

Public Necessity. Larger water mains are essential to provide adequate service to several parts of the city and to provide the capacity for improving fire flow.

Financing. Estimated total project cost is \$330,000. The City's share is \$165,000 which will be financed by an increase in water rates.

Comments. The proposed improvements to Cheney's water system will:

1. Conform with planning for the area.
2. Expand the capacity of the distribution system so that adequate water service can be provided to all parts of the City and so that more water will be available for fire protection.
3. Not adversely affect the environment but will in fact provide the means to up-grade health and sanitation facilities.

Recommendations. On the basis of the above information and comments, it is recommended that the Metropolitan Area Planning Commission (Metropolitan Area Clearinghouse) certify that:

1. The project does conform with planning for the area.
2. Expansion of the distribution system is needed so that adequate water service will be available to all parts of the City and more water will be available for fire protection.
3. The proposed improvements will not adversely affect the environment but will in fact serve to improve public health, sanitation and welfare, and

As a result of the foregoing, the Planning Commission (Metropolitan Area Clearinghouse) recommends that the application be approved and that funding be allocated to the project at an early date.

JPL:bh

APPROVED BY

Willard L. Stockwell

Willard L. Stockwell
Chief Planner
Advance Plans Division

APPROVED BY

Robert A. Lakin

Robert A. Lakin
Director of Planning

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

AGENDA

SEPTEMBER 23, 1971

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on Thursday, September 23, 1971, at 1:30 p.m. in Room 401 City Building Annex, 104 South Main, Wichita, Kansas. The following items will be considered:

1. Invocation by Rev. Leslie Rock, Associate Minister, West Side Christian Church, 1819 West Douglas.

2. Approval of Minutes of August 12, 1971 and August 26, 1971.

3. Resolution authorizing expenditure of #701 funds for Economic Study. A contract with Wichita State University has been negotiated to perform an input-output study for Sedgwick County. The contract is in the amount of \$12,000 and will be funded from Federal 701 funds. A resolution authorizing the Chairman of the Planning Commission to sign the contract is submitted for approval. (Memo enclosed to the Planning Commissioners.)

4. DR 71-39 - A-95 Review - Application for Federal Grant by City of Cheney for water system improvements. (Memo enclosed to Planning Commissioners.)

SUBDIVISION COMMITTEE

Deferred by Planning Commission

5. V-0571 - Howard I. White, Jr., requests vacation of street right-of-way legally described as that portion of street right-of-way at the NW corner of Pawnee and Hillside which is bounded on the east by a line 40 feet west and parallel to the east line of Section 34, Township 27 S, Range 1 East; bounded on the south by a line 40 feet north and parallel to the south line of said section; and on the northwest by an arc having a length of 67.3 feet, and a radius of 100 feet and as platted in Lot 2, Block G, Maplewood Addition. Generally located at the northwest corner of Hillside and Pawnee.

SUBDIVISION COMMITTEE RECOMMENDATION - SEPTEMBER 9, 1971:

The Committee recommends approval, subject to:

A-95 Reviews

Friday, 9-10-71

Talked to Joe O. Bryan and Lane Long at HUD Office in H.C. - On review for water and sewer grants they advised as follows:

A. Along with form 101, applicant should furnish us statements pertaining to effect of project on environment.

(1) HUD work sheet is being sent to us as a guide.

B. Criteria for evaluation of preliminary applications is for HUD use only - we do nothing with it - however, applicant needs to ~~also~~ prepare an attachment to form 101 explaining how the project relates to the 6 major categories of the criteria. HUD officials didn't say this but I got the idea while talking with them.

C. Agency jurisdiction is determined by population.

Communities with 5500 and above by HUD under 5500 by F.H.A.

BUCHER & WILLIS

CONSULTING ENGINEERS • PLANNERS • ARCHITECTS

605 W. NORTH ST., SALINA, KANSAS 67401 • 913/827-3603
6163 THE PASEO, KANSAS CITY, MO. 64110 • 816/363-2696

PARTNERS:
James D. Bucher, PE, AIP
Shelby K. Willis, PE
Key C. Blison, PE
G. Harold Lamfers, PE
Robert R. Myers, PE

ASSOCIATES:
Lyle E. Lipsitt, AIA
Ronald A. Williamson, AIP
Stephen L. Jennings, PE
Raymond E. Lamfers, PE

SALINA, KANSAS

September 16, 1971

Mr. James P. Looney
Senior Planner
Advance Plans Division
WSCMAPD
City Building Annex
104 S. Main Street
Wichita, Kansas 67202

Re: Application for Grant
Cheney Water System
Case No. DR 71-39

Dear Jim:

In response to the letter dated September 8, 1971, from Bob Lakin and your letter dated September 13, 1971, I am submitting information as follows.

First, I would like to point out that the City is requesting that clearance be established under the E.D.A. process.

1. Enclosed is a copy of the Water System Study for the City of Cheney, including a plan of the proposed project. Improvements are tabulated and a preliminary estimate has been made of the project cost.
2. Design Criteria --
 - a. Population -- Present, 1250. Projected 1990, 2000. The last population estimate from the County Assessor's population count was 1183. The City, however, estimates that the population at this time is 1250. The projected population for the year 1990 was obtained from the Cheney Comprehensive Plan which was prepared by your office.



Mr. James P. Looney
September 16, 1971
Page Two

- b. Per Capita Water Usage for the Future -- Average per capita water use - 125 gallons per day; Maximum per capita water use - 250 gallons per day.
 - c. Planning Period -- to year 1990.
 - d. Effect of Improvements on Fire Flow -- The present storage facilities and well supply appear to be adequate to meet the fire demand; however, should the capacity of the supply wells change, it may be necessary to provide additional storage facilities.
3. As per our discussion on the phone on September 16, 1971, the environmental impact statement is not required. I would like to point out that if this project were to be funded by another source other than EDA, it would most likely be through Farmers Home Administration and not HUD due to the fact that the City is less than 5,500 in population and falls within the FHA jurisdiction.

If you have any further questions or comments or need any additional information, please contact me.

Sincerely Yours,

BUCHER & WILLIS



Ronald A. Williamson
Chief Planner

RAW:psm
Enclosure

BUCHER & WILLIS

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September 16, 1971

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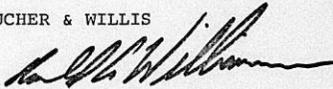
Mr. James P. Looney
September 16, 1971
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Sincerely Yours,

BUCHER & WILLIS



Ronald A. Williamson
Chief Planner

RAW:psm
Enclosure

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

AGENDA

SEPTEMBER 23, 1971

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SUBDIVISION COMMITTEE RECOMMENDATION - SEPTEMBER 9, 1971:

The Committee recommends approval, subject to:

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

PHONE 262-0811 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

September 13, 1971

Mr. Shelby Willis, P.E.
Bucher & Willis, Consulting Engineers
605 West North Street
Salina, Kansas 67401

Re: Application for Grant
Cheney Water System
Case No. DR 71-39

Dear Mr. Willis:

Our letter dated September 8 to Mr. Jennings indicated the need for completion of Section 2 of standard form 101 which covers population. We could make a much more comprehensive review of the application if you would furnish us additional material and information as follows:

1. Plans of the proposed project, showing improvements to be made.
2. Design criteria consisting of
 - (a) population - present and projected
 - (b) per capita water usage for the future
 - (c) planning period - (to year)
 - (d) the effect of improvements on fire flow.
3. An environmental impact statement as per the enclosed Department of Housing and Urban Development (HUD) environmental work sheet.

We will process the application as rapidly as possible; however, the time involved in obtaining additional information may make it necessary to postpone its presentation to the Metropolitan Area Planning Commission from September 23 to their first meeting in October. We will advise you later on the date.

Sincerely,

James P. Looney
Senior Planner
Advance Plans Division

JPL:bh
Enclosure

Metropolitan Clearinghouse
Wichita-Sedgwick County, Kansas

Project Notification and Request for Review (under Federal Office of Management and Budget Circular A-95).

Agency Name <i>State Clearinghouse</i>	
Clearinghouse file <i>Case No DR 71-39</i>	Applicant Agency <i>City of Cheney, Kansas</i>
Project Title <i>Cheney Water System Improvements</i>	
RETURN NO LATER THAN <i>SEPT 22</i>	Return Address: W-SCMAPD, 104 S. Main Wichita, Kansas 67202

The Metropolitan Area Planning Department has received the enclosed request for project notification and review as required by Federal Office of Management and Budget Circular A-95. Accordingly, this notification is to advise interested governmental agencies and establishments of an application for federal funds. Additional details pertaining to the application are on file in the MAPD office and are available for public inspection.

Your review of this proposal as it affects the interest of the metropolitan area will be appreciated. Any appropriate comments concerning the proposal should be submitted to the MAPD no later than the date specified above.

Comments filed on a proposal may include: (1) the extent to which the project is consistent with or contributes to the fulfillment of comprehensive planning within the local area; (2) how the proposal relates to local objectives; and (3) the effect of the proposal on your agency's activities.

COMMENTS:

Signature

September 8, 1971

Mr. Stephen L. Jennings, P.E.
Bucher & Willis Consulting Engineers
605 West North Street
Salina, Kansas 67401

Dear Mr. Jennings:

We are in receipt of your letter asking for clearance for the Cheney water system improvements. I assume that you are asking us to review this under the A-95 Regional Clearinghouse process. If not, would you please indicate under what process (EDA, A-95, etc.) that you want the clearance established under. This does make a difference in our response format.

In the standard form 101 you have not completed Section 2 covering population. We can provide the 1960 census population and the current County Assessor's population as of January 1971. We would need the information as to the number of people to be served by the project. Would you please provide us with that information either by telephone or letter. It is expected that we will submit this to the Planning Commission for their action on September 23. This is the next meeting at which we will be able to make this submission. Based on previous actions of the Planning Commission and their desire to have someone who is sponsoring the project available for discussion, I would suggest that the City of Cheney have a representative available at the Planning Commission on that date.

Sincerely,

Robert A. Lakin
Director of Planning

RAL:ber

cc: Floyd Souders, Chairman, MAPC
Lawrence Compton, Mayor, City of Cheney, Cheney, Kansas 67025
Mrs. Lois Marteney, City Clerk, Cheney, Kansas 67025

BUCHER & WILLIS

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Robert R. Myers, PE

ASSOCIATES:
Lyle E. Lightfoot, AIA
Ronald A. Williamson, AIP
Stephen L. Jennings, PE
Raymond E. Lanfers, PE

SALINA, KANSAS

September 7, 1971

Metropolitan Clearinghouse
Wichita-Sedgwick County Regional
Planning Commission
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Gentlemen:

On behalf of the City of Cheney, Kansas we wish to obtain clearance for the enclosed application for assistance in improving the City's water system.

The improvements to be made within the City limits consist of replacing very old two (2) inch water lines with six and eight inch mains. These improvements are necessary to provide adequate service to several parts of the City, particularly the industrial area located in the southeast part of the City.

Very truly yours,

BUCHER & WILLIS

Stephen L. Jennings
Stephen L. Jennings, P.E.

SLJ:pc
Encl.

cc: Mrs. Lois Marteney, City Clerk
Cheney, Ks. 67025



4. METHOD OF FINANCING (In thousands of dollars)

SOURCE OF FUNDS	C O M P O N E N T S				TOTAL (5)
	W A S T E		WATER (3)	OTHER (Describe in G. below) (4)	
	TREATMENT (1)	COLLECTION (2)			
A. FEDERAL GRANT REQUESTED	\$	\$	\$ 165,000	\$	\$ 165,000
B. FEDERAL LOAN REQUESTED					
C. OTHER FEDERAL CONTRIBUTION					
D. STATE CONTRIBUTION					
E. APPLICANT CONTRIBUTION			165,000		165,000
F. ESTIMATED TOTAL PROJECT COST	\$	\$	\$ 330,000	\$	\$ 330,000
G.					

5. OTHER FEDERAL ASSISTANCE - PREVIOUS OR PENDING

NAME OF AGENCY	TYPE OF ASSISTANCE	INDEBTEDNESS OUTSTANDING, IF ANY	AMOUNT REQUESTED
None			

The applicant represents that the data in this application are true and correct to the best of his knowledge and belief and that the filing of this application has been duly authorized by the governing body of the applicant.

EXACT LEGAL (Corporate) NAME OF APPLICANT (If unincorporated, enter proposed name)

City of Cheney

ATTEST (Signature of attesting officer)

L. J. Martency

TITLE

City Clerk

BY (Signature of authorized officer)

Lawrence Compton

TITLE

Mayor

NOTE: Additional Information May Be Requested To Support This Application.
(DO NOT WRITE IN THIS SPACE - FOR GOVERNMENT USE ONLY)