

DR 71-42 - COUNTY FIRE STATION -
At 42nd Street North and Woodlawn
by Grover McLure, County Engineer

ACTION

COMMITTEE	_____	DATE	_____
M.A.P.C	Approve	10-14-71	_____
B.C.C./B.C.C.	_____	_____	_____

FORM: ED-101-PWIP

U.S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION

GOVERNMENT USE ONLY

APPLICATION FOR GRANTS
FOR
PUBLIC WORKS IMPACT PROJECTS
(Under P.L. 89-136, as amended - 1971)

Total Project Cost \$ 338,000

EDA Assistance Requested:

Direct Grant \$ 270,000

Supplementary Grant to Direct Grant from EDA . . . \$ _____

Supplementary Grant to Direct Grant from
another Federal Agency \$ _____

EDA Project No.:

Other Agency Proj. No.:

State:
Redevelopment Area:
Basis of Qualification:
Grant Rate:

Region:

District:

ED Center: Yes NoRedev. Center: Yes No

PPBS Data File Code:

Budget Code:

State-County Code:

Date Received:

NOTE: READ INSTRUCTIONS AND FOLLOW CAREFULLY IN PREPARING
THIS APPLICATION.

I. GENERAL

1. Applicant (Exact legal name)

Sedgwick County, Kansas
Elmer S. Peters, Chairman
Board of County Commissioners

2. Address (Number, Street, City, County, State, and Zip code)

Sedgwick County Courthouse
Wichita, Kansas 67203

3. Type of Project

Building Construction

4. Project Location (City, County, State)

Sedgwick County, Kansas

5. Attach as Exhibit 5A a statement describing how the proposal meets requirements
as outlined in the instructions.Attach as Exhibit 5B Assurance of Construction Job Opportunities for the Unemployed
including Applicant's Estimate of Construction Job Opportunities Created By
This Project.

II. PROPOSED PROJECT

6. Brief description of project

Construction of Fire Station with Administration Offices and Communication Center.

7. Purpose of project

To provide fire protection for adjacent industrial and residential area; to provide
for the administration offices of the County Fire Department; to provide a communi-
cation center for Fire and Emergency control.

8. Attach as Exhibit 8 evidence that project is in conformance with comprehensive planning for the area, and for the District, if applicable, and that appropriate local authorities have had an opportunity to comment on the project, as applicable.

9. NOTE: Not applicable if application is for EDA Supplementary Assistance to a Basic Grant from another Federal Agency. If application has been made to any other Federal or State Agency or Regional Commission for financial assistance for this project or any portion thereof, within the past five years, list agency or agencies, amount and type of assistance requested, and disposition of request.

Not applicable.

10. If proposed project is related to another proposed project in such a way that one cannot be used without the other, describe the related project and give its current status.

Not applicable.

11. If project is to provide public service facilities, state whether a privately owned public utility is furnishing or is franchised to furnish similar services in the area to be served by the project and, if so, give name of utility company and identify the State or Federal regulatory body having jurisdiction over rates.

Not applicable.

12. If project involves sanitary sewer facilities, storm sewer facilities, sewage treatment or waste disposal facilities, provide EPA certification on treatment of wastes as outlined in instructions. Attach as Exhibit 12A.

If water or sewer project, provide map and drawings as per instructions.

13. If applicant does not intend to retain title to the project facility, or to operate and maintain it upon completion of construction, explain reasons and identify transferee and/or operator.

Not applicable

III. TECHNICAL DATA

NOTE: If Basic Grant is being obtained from another Federal Agency and only a Supplementary Grant is being requested from EDA, omit Item 14.8

14. Architect/Engineer

A. Name Kenneth V. Brown and Associates

Address (Include Zip code) 357 Lulu
Wichita, Kansas 67211

Registration No. and State AIA #735, PE #1906 State of Kansas

Phone No. and Area code 316-263-3313

B. Attach 1 a copy of the agreement between the applicant and A/E, and identify as Exhibit 14B.

15 Plans and Specifications

Submit Architect/Engineer Report and Plans and Specifications as per Instructions.

16 Estimated time requirements

A. Estimated time required after application approval to:

(1) Advertise for the purpose of competitive bidding 20 days

(2) Start construction 10 days

B. Estimated construction period 9 months

17 Operation and maintenance of project

Attach as Exhibit 17a statement explaining how the project will be administered, operated and maintained.

IV. FINANCIAL DATA

NOTE: If Basic Grant is being obtained from another Federal Agency and only a Supplementary Grant is being requested from EDA, Applicant is NOT required to furnish breakdown of costs as shown in Item 18. Instead, insert total project cost as Item 18J.

18 Estimated Project Costs:

A. Preliminary Expense (Complete Exhibit 18A and insert total here) \$

B. Land and Rights-of-Way Land purchase \$ 22,000

C. Construction \$ 257,000

D. Machinery and Equipment not included in Construction (Item 18C) \$

E. A/E Services provided under an agreement or contract:

(1) A/E Fees % of Construction Cost \$ 18,000

(2) Resident Inspection \$ 8,000

(3) Test Borings \$

(4) Other (Specify) \$

Attach explanation as Exhibit 18E(4)

TOTAL (Item E) \$ 26,000

F. Legal and Administrative Expense \$ 2,000

G. Capitalized Interest \$

II. TOTAL (Items A - G)	\$ 307,000
I. Project Contingency (10% of Item II)	\$ 31,000
J. TOTAL Estimated Project Cost (Sum H and I)	\$ 338,000
K. Total Relocation Expense (from Exhibit 18K).....	\$ _____

19. Proposed Method of Financing	Amount	Percent
A. EDA Direct Grant requested herein	\$ 270,000	80 %
B. EDA Supplementary Grant to EDA Direct Grant requested herein	\$ _____	_____ %
C. Other Federal Grant from: _____	\$ _____	_____ %
(Attach Evidence as Exhibit 19C)		
D. EDA Supplementary Grant to Other Federal Direct Grant requested herein . . .	\$ _____	_____ %
E. Local Matching Funds (Equals Item 20.D).....	\$ 68,000	20 %
F. TOTAL Estimated Project Cost (Equals Item 18J)	\$ 338,000	100 %

20. Availability of Local Matching Funds (For Permanent Financing of the Project)		
A. Cash or Investments on hand:		
<u>Fund Sources</u>	<u>Amounts</u>	
Cash on hand	\$ 46,000	
_____	\$ _____	
Land	\$ 22,000	
See Exhibit	TOTAL	\$ 68,000
B. Funds to be Borrowed:		
(1) Type of debt obligations and source	<u>Amounts</u>	
_____	\$ _____	
_____	\$ _____	
_____	TOTAL	\$ _____

(2) If public sale, attach recent letter from investor indicating interest to bid on proposed type and amount of debt obligation, and identify as Exhibit 20B(2) **Not applicable.**

(3) If investor or lender is committed to purchase proposed obligations, attach copy of commitment agreement, and identify as Exhibit 20B(3) **Not applicable.**

C. Other Grant Funds (Non-Federal Origin):

Identity of Grantor	Amount
_____	\$ _____
_____	\$ _____
TOTAL	\$ _____

(Attach documentary evidence of availability of grant(s) as Exhibit 20C)

D. TOTAL Local Matching Funds (Equals Item 19F) \$ **68,000**

E. Discuss completed/required fiscal and legal action for availability of funds and show approximate schedule for completion.

With the \$46,000 cash on hand, as is indicated in this application, an additional \$22,000 can be provided. This will be provided from our current operations budget.

21 Interim Financing During Construction

A. Applicant's own funds:

Source	Amount
Sedgwick County Budget	\$ As required
Sedgwick County No Fund	\$ As required
Warrant KSA 12-1663 & 12-1664	\$ As required
TOTAL	\$ As required

Emergency use only. Use not anticipated.

B. Temporary loan from:

Source	Amount
_____	\$ _____
_____	\$ _____
TOTAL	\$ _____

C. If Applicant will obtain a temporary loan, attach lender's letter of interest or commitment to lend, and identify as Exhibit 21C.

22 Financial Statement of Proposed Project (For Revenue Producing Facilities Only)

A. Category or Type of Purchasers or Users of Facility Services

(1) Present or guaranteed minimum number.	Current Year
_____	19____
_____	_____
_____	_____

Not applicable.

(2) Maximum possible number.

1st Year 3rd Year 5th Year 10th Year
19__ 19__ 19__ 19__

(3) Probable number of NEW purchasers or users of facility services.

(4) Loss Percentage - average % ____ % ____ % ____ %

B. Volume of Business.

Not applicable.

Average Annual Volume

(1)	Category of Purchaser	Average Annual Volume	
		Current Actual	Est. end 1st Year

(2) Is the existing facility metered? Yes No If not, indicate how volume is measured.

C. Operating Statement (Complete Page 7)

D. Rates, Charges, Prices. Indicate the prices charged per units of volume for each type of purchaser or facility service user.

(1) Existing - Current Fiscal Year

(2) Proposed - for FIRST full Operating Year

Not applicable.

Not applicable.

(3) Supplementary Grant Assistance (Applicable ONLY when Application is made for Federal Grant Assistance in excess of 50% of the Estimated Project Cost.) Provide the rates or charges for each of five comparable size organizations/communities for services similar to those to be provided by this project. Attach and identify as Exhibit 22D(3)

Name, title and address (include Zip code) of the applicant's chief fiscal officer

N. A. Harms
County Auditor
Sedgwick County Courthouse
Wichita, Kansas 67203

Name, title and address (include Zip code) of person, firm or State Government Agency performing annual audits for the applicant

Elmer Fox & Company
900 Vickers-KSB&T Bldg.
Wichita, Kansas 67202

Area Code/Telephone 316-228-7591

Area Code/Telephone 316-265-3231

C. Operating Statement	History Past Two Fiscal Years		Projections			
	19 69	19 70	1st Full Year 19 73	3rd Year 19 76	5th Year 19 78	10th Year 19 83
(1) REVENUE (Income) By Major Source						
Sedgwick County Fire Department Budget	12,400	21,300	28,000	29,400	32,000	33,500
Misc.						
TOTAL	12,400	21,300	28,000	29,400	32,000	33,500
(2) EXPENSE (Major)						
Utilities	2,000	2,000	4,800	5,300	5,700	6,000
Buildings and grounds	400	400	800	1,600	3,200	4,000
Supplies	600	600	960	1,000	1,600	2,000
TOTAL	3,000	3,000	6,560	7,900	10,500	12,000
(3) NET REVENUE (Before Debt Service)						
(4) Existing Applicable Debt Service						
(5) NET REVENUE (Income to Finance Proposed Project)	9,400	18,300	21,440	21,500	21,500	21,500

V. LEGAL DATA

23. General

A. Exact legal name of Applicant

Sedgwick County, Kansas

B. Date of organization or incorporation

April 27, 1870

C. Specific chapter and section citations to any Constitutional, or statutory authority under which the Applicant was organized.

Article 9, Section 1, Kansas Constitution, K.S.A. 18-187

D. Has the Applicant a special charter? Yes No If yes, and if charter is set out in statutes or Constitution, give specific chapter and section citations.

If charter is not set out in statutes or Constitution, attach a copy of such charter, together with a certificate from proper officer to the effect that such copy is a true, complete and accurate copy of the present charter including all amendments to date and identify as Exhibit 23D.

24. Legal Authorities

A. Specific chapter and section citations to Constitutional, statutory and charter authorities or court decisions empowering the Applicant to construct, finance, maintain and operate the proposed project in the manner contemplated in the Application.

KSA 19-3601 et seq - as amended
KSA 19-3610

B. State whether an election is required to authorize construction of the project, or whether the right of referendum exists, with specific statutory citations therefor. NO?

C. Mention briefly any franchises, approvals, permits, water rights, certificates of convenience and necessity, etc., exercisable, obtained, or required to be obtained from Federal, State, municipal or other authorities relating to the construction, operation and maintenance of the project. Attach copies as Exhibit 24C.

None

D. State the legal authority to use the funds for the intended purpose and whether there are any legal obstacles including litigation, pending or threatened, which might affect the construction, financing or operation of the project. KSA - 19-3610

E. State any rights of eminent domain or condemnation which can be exercised by applicant.
KSA 26-801 et seq KSA 19-3616 KSA 19-1501

F. Will there be regulation by any public authority as to the proposed charges? Yes No If yes, state by whom, and cite specific Constitutional, statutory or charter authority. Board of County Commissioners of

Sedgwick County, Kansas

29. Legal Matters Relating to Project Financing

A. (1) If any of the Local Matching Funds (Item 20A) are to be provided from funds already on hand, is there any restriction to using said funds for this project? Yes No If yes, explain:

(2) If any of the Local Matching Funds (Item 20C) are to be provided from non-Federal grant sources, identify such sources and state if there are restrictions to using said funds for this project.

Tax Levy - No Restriction as to Use for Intended Purpose

B. If applicant plans to finance any portion of this project through the issuance of bonds or other instruments of indebtedness, provide information on the following: **NONE**

(1) A definition of the security to be provided for proposed debt.

(2) Statutory authority for the issuance of said bonds or instruments of indebtedness. **Not applicable**

(3) Statutory limitations on the proposed bonds or instruments of indebtedness with respect to the following areas:

Not applicable

(a) Maximum term: _____ years

(b) Maximum interest rate: _____ %, or None

(c) Maximum principal maturity requirements: _____

(d) Other pertinent limitations:

C. Does a State agency have to clear or approve the proposed debt? Yes No If yes, identify the agency and briefly explain its authority.

D. State whether an election is required to authorize the proposed indebtedness. Yes No If yes, advise on the following:

(1) The plurality required for passage. _____

(2) When may such an election be held? _____

ATTORNEY'S AFFIRMATION

The undersigned attorney at law states:

A. That he has been authorized by the above-named Applicant to review the foregoing application and to furnish legal information to the Economic Development Administration to support the application of the Applicant, dated _____.

B. That the information supplied in Section V. and in any exhibits and statements attached thereto is, in his opinion, complete, true, and correct.

Signed _____, Attorney at Law, _____ (Date)

Attorney's name and address (include Zip code) (Please print or type)

Grey Dresie, County Counselor
Courthouse
Wichita, Kansas 67203

Telephone /Area code

316/268-7411

C. Does a State agency have to clear or approve the proposed debt? Yes No If yes, identify the agency and briefly explain its authority.

D. State whether an election is required to authorize the proposed indebtedness. Yes No If yes, advise on the following:

(1) The plurality required for passage. _____

(2) When may such an election be held? _____

ATTORNEY'S AFFIRMATION

The undersigned attorney at law states:

A. That he has been authorized by the above-named Applicant to review the foregoing application and to furnish legal information to the Economic Development Administration to support the application of the Applicant, dated _____.

B. That the information supplied in Section V. and in any exhibits and statements attached thereto is, in his opinion, complete, true, and correct.

Signed Grey Dresie, Attorney at Law, 10/26/71
(Date)

Attorney's name and address (include Zip code) (Please print or type)

Grey Dresie, County Counselor
Courthouse
Wichita, Kansas 67203

Telephone /Area code

316/268-7411

VI. CERTIFICATIONS AND COMPLIANCE

16. Resolution of Governing Body of Applicant

RESOLUTION AUTHORIZING FILING OF APPLICATION WITH THE ECONOMIC DEVELOPMENT ADMINISTRATION,
U.S. DEPARTMENT OF COMMERCE, UNITED STATES OF AMERICA, FOR A GRANT
UNDER THE TERMS OF PUBLIC LAW 89-136 AS AMENDED

WHEREAS, under the terms of Public Law 89-136 as amended, the United States of America has authorized the making of grants to public bodies and private or public nonprofit organizations or associations to aid in financing the construction of specific public projects:

Now Therefore, Be It Resolved By The Board of County Commissioners of Sedgwick County, Kansas (Governing Board of Applicant)

1. That Elmer S. Peters, Chairman (Designated Official) is hereby authorized to execute

and file an application on behalf of Sedgwick County, Kansas (Exact Legal Corporate Name of Applicant)

with the Economic Development Administration, U.S. Department of Commerce, for a grant to aid in financing the construction of (Brief Project Description)

Fire Station with Administration Offices and Communications Center.

2. That Elmer S. Peters (Name of Authorized Representative)
Chairman, Board of
County Commissioners, is hereby authorized and directed to furnish such information as the (Title)

Economic Development Administration, U.S. Department of Commerce, may reasonably request in connection with the application which is herein authorized to be filed.

CERTIFICATE OF RECORDING OFFICER

The undersigned duly qualified and acting County Clerk
Sedgwick County, Kansas on behalf of (Title of Officer)
of the Sedgwick County Fire District No. 1 does hereby certify: That the attached resolution is a (Exact Legal Corporate Name of Applicant)

true and correct copy of the resolution, authorizing the filing of application with the Economic Development Administration, Board of County U.S. Department of Commerce, as regularly adopted at a legally convened meeting of the Commissioners of (Governing Body of Applicant)

Sedgwick County, Kansas duly held on the 26th day of October, 19 71; and further that such resolution has been fully recorded in the journal of proceedings and records in my office.

In Witness Whereof, I have hereunto set my hand this 26th day of October, 1971.

If the applicant has an official seal, impress here.

Marie Wheeler
Signature of Recording Officer
Deputy County Clerk
Title of Recording Officer

NOTE: If applicant is a non-governmental agency, attach as Exhibit 25, list of the names of current corporate officers and directors, identifying their other major business affiliations, if any.

27 - Certificate of Non-Relocation, Form ED-501 - Complete and attach as Exhibit 27.

28. The applicant recognizes its responsibilities to comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) as amended, the requirements imposed by or pursuant to regulations issued for the Department of Commerce and designated as Part 8 of Subtitle A of Title 15 of the Code of Federal Regulations and has executed the Form ED-503, which is attached as Exhibit 28.
29. The applicant hereby agrees to comply with provisions of the Davis-Bacon Act, as amended (40 U.S.C. 276a through 276e-5). Such provisions include the payment of prevailing wage rates of the area, as determined by the Secretary of Labor, to laborers and mechanics employed by contractors and subcontractors for all construction undertaken in connection with this project.
30. Applicant must sign a Relocation Assistance Certificate to be provided by EDA.
31. Applicant, if special purpose unit of government, must provide statement as outlined in the instructions.

Section 710(a) of the Public Works and Economic Development Act of 1965 as amended, provides that: "Whoever makes any statement knowing it to be false, or whoever willfully overvalues any security, for the purpose of obtaining for himself or for any applicant any financial assistance under Section 101, 201, 202, or 403 or any extension thereof by renewal, deferral or action, or otherwise, or the acceptance, release, or substitution of security therefor, or for the purpose of influencing in any way the action of the Secretary, or for the purpose of obtaining money, property, or anything of value, under this Act, shall be punished by a fine of not more than \$10,000 or by imprisonment for not more than five years, or both."

CERTIFICATION BY APPLICANT - Applicant hereby certifies that all information contained above and in exhibits attached hereto is true and correct to his best knowledge and belief and is submitted for the purpose of obtaining financial assistance under the Public Works and Economic Development Act of 1965 as amended, for the project described above. It is understood that the processing of this application will require the submission of additional data, statements, and other information to EDA and other agencies of the Federal government to comply with administrative and statutory requirements, including documents to consummate any financial assistance approved by the EDA.

I, the undersigned, the applicant has caused this application to be duly executed in its name by its undersigned duly authorized officer, and an official seal (if one has been adopted) to be hereto affixed, and attested by its proper officer on this 26th day of October, 19 71.



Sedgwick County, Kansas

Exact Legal Corporate Name of Applicant _____

Attest: Marie Warden Signature of Attesting Officer Elmer S. Peters Signature of Authorized Officer

Deputy County Clerk Title of Attesting Officer Chairman - Board of Commissioners of Sedgwick County, Kansas Title of Authorized Officer

Sedgwick County, Kansas Typewritten Name Elmer S. Peters Typewritten Name

Marie Warden

APPLICANT'S AUTHORIZED REPRESENTATIVE TO WHOM COMMUNICATIONS SHOULD BE ADDRESSED		
Signature of Authorized Representative <u>Elmer S. Peters</u>	Typewritten Name <u>Elmer S. Peters</u>	Title <u>Chairman - Board of Commissioners of Sedgwick County, Kansas</u>
Address (Include Zip code) <u>Sedgwick County Courthouse Wichita, Kansas 67203</u>		Telephone/Area code <u>316-268-7411</u>

EXHIBIT 5 A

The construction of this project will provide immediate useful work for unemployed and underemployed persons in this area by increasing the number of jobs available in the construction industry. This project meets the public need by providing a facility to be used for protection of persons living and working in the project area. It is estimated that approximately 60 per cent of the project costs will be labor costs and that the construction time will be approximately nine months.

EXHIBIT 5B

U.S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION

ASSURANCE OF CONSTRUCTION JOB OPPORTUNITIES FOR THE UNEMPLOYED

To be Executed by Applicants for Assistance for Expedited Public Works Projects
under Amended Title I of the Public Works and Economic Development Act of 1971.

Project Description Fire Station with Administration Offices and Communication
Center.

Project location East 42nd Street North and North Woodlawn Avenue
Wichita, Sedgwick County, Kansas

STATEMENT

The undersigned recognizing the purpose of amended Title I of the Public Works
and Economic Development Act of 1971 represents to the Economic Development
Administration an assurance of immediate useful job opportunities for the
unemployed/underemployed in the project area and a further assurance that
he shall in all construction contracts insert a clause requiring the
contractor and his subcontractor(s) to give preferential consideration
for immediate useful employment to the unemployed and underemployed
residing in the project area, in connection with the above identified
project, and that the data submitted herein is correct.

(Date)

FOR OFFICIAL USE ONLY
Project No. _____

State-County Code _____

Elmer S. Peters, Chairman
(Name of Applicant)

By Elmer S. Peters
(Signature)

Board of County Commissioners
(Official Title)

Sedgwick County Courthouse, Wichita, Kansas
(Address of Applicant)

316-268-7411

(Telephone Number)

APPLICANT'S ESTIMATE OF CONSTRUCTION JOB OPPORTUNITIES CREATED BY THIS PROJECT

Job or Job Skills List by category)	Projected No. of employees	Estimated No. of Man-Months Employment	Tentative Hiring Schedule (Month in construction)	Estimated No. of Unemployed/Under-employed from Project Area to be Hired on Project
Skilled Labor	2	9	1st	2
Unskilled Labor	12	9	1st	12
Other Semi-skilled Labor	6	9	1st	6

EXHIBIT 17a
OPERATIONS AND MAINTENANCE

FIRE CHIEF

DEPUTY
FIRE CHIEF

ASST.
FIRE CHIEF

"A"
STATION SHIFT

1-LIEUTENANT
3-FIREMEN

"B"
STATION SHIFT

1-LIEUTENANT
3-FIREMEN

STATION MANNED 24 HOURS EACH DAY
EACH SHIFT - ON 24 HOURS, OFF 24 HOURS

**EXHIBIT 18C
BREAKDOWN OF CONSTRUCTION COSTS**

Applicant

Location (City, county, state)

Project (Brief name of project)

Item	Estimated Cost
General Construction	
a. above ground facilities	\$66,400
b. below ground facilities	27,500
Structural	
a. beams, columns, joists and topping, concrete walls, foundation and footings, etc.	71,900
Mechanical Equipment	60,100
Electrical Equipment	31,650.
TOTAL ESTIMATED COST	257,550

(If more space is required, use full sheets of paper approximately the same size as this page. Show exhibit number, name and location of applicant, and project name on each sheet.)

EXHIBIT--18_K
RELOCATION ASSISTANCE

This exhibit will be completed and attached to Application if any relocation of persons, businesses or farms will result from the project.

A. Number of relocations

Number of families that will be relocated 0

Number of businesses to be relocated 0

Number of farms that will be relocated 0

B. Relocation Costs.

Estimated cost of relocating families 0

Estimated cost of relocating businesses 0

Estimated cost of relocating farms 0

Estimated cost of providing relocation assistance advisory service 0

TOTAL Relocation Costs. (enter this amount in Item 18K, Section IV of the application for EDA assistance) \$ 0

RESOLUTION THAT THE STATE OR POLITICAL SUBDIVISION
HAS EXHAUSTED ITS EFFECTIVE TAXING AND BORROWING CAPACITY

Not applicable

EXHIBIT 19B

WHEREAS, under the terms of Public Law 89-136 as amended, the Secretary of Commerce is authorized to reduce the non-Federal share below 20 per centum or to waive the non-Federal share in the case where it is determined that a State or political subdivision has exhausted its effective taxing and borrowing capacity.

Now Therefore, Be It Resolved By _____
(Governing Board of Applicant)

That _____ is hereby authorized to execute
(Designated Official)
this resolution and Exhibit 19B(1) on behalf of _____
(Exact Legal Name
of Applicant) and submit to the Economic Development Administration,
U. S. Department of Commerce.

CERTIFICATE OF RECORDING OFFICER

The undersigned duly qualified and acting _____
(Title of
Officer) of the _____ does hereby
(Exact Legal Name of Applicant)
certify: That the attached resolution is a true and correct copy of the certification of exhaustion of effective taxing and borrowing capacity, and authorizes the filing with the Economic Development Administration, U. S. Department of Commerce, adopted at a legally convened meeting of the _____
(Governing Body of Applicant) duly held on the _____ day of _____
19 ____; and further that such resolution has been fully recorded in the journal of proceedings and records in my office.

In Witness Whereof, I have hereunto set my hand this _____
day of _____ 19 ____.

If the applicant has an
official seal, impress here.

(Signature of Recording Officer)

Not applicable.

(Title of Recording Officer)

**CERTIFICATION THAT THE STATE OR POLITICAL SUBDIVISION
HAS EXHAUSTED ITS EFFECTIVE TAXING AND BORROWING CAPACITY**

Tax and Borrowing Capacity Obligation Data - Exhibit 19B

A. Legal Borrowing Capacity

- (1) Legal debt limit (describe base) _____ \$ _____
- (2) Outstanding debt (as of _____ 19, ____)
chargeable against debt limit..... \$ _____
- (3) Capital Improvement programs approved
by referendum for which bonds have not
been issued (as of _____ 19, ____). \$ _____
- (4) Unused borrowing capacity (as of _____ 19, ____)
(subtract sub-items (2) and (3) from sub-item (1))..... \$ _____

**B. Tax Data (Fiscal Year begins the _____ day of the month
of _____)**

	Fiscal Years		
	Current beginning	Previous Year	Two years previous
	19	19	19
(1) Total Assessed valuation.....	\$ _____	\$ _____	\$ _____
(2) Ratio of assessed to actual valuation	_____	_____	_____
(3) Legal limit for sub-item B(2).....	_____	_____	_____
(4) Tax rate per \$100 of assessed valuation.....	_____	_____	_____
(5) Legal limit for sub-item B(4).....	_____	_____	_____
(6) Tax collection ratio as percent of billings.....	_____	_____	_____

C. General Tax Increases.

What is the maximum feasible amount, in terms of electorate approval, or the increase in the tax rate and/or the ratio of assessed to actual property valuation? Answer the following:

- (1) The tax rate per each \$100 of assessed valuation could be increased from \$ _____ (present) to not more than \$ _____
- (2) The valuation of assessed property value to actual could be increased from _____ % (present) to not more than _____ %

D. Special Assessments. Are special assessments against certain property holders made? Yes No

If yes, state the expected additional tax revenue and explain how this revenue is calculated.

Will this special assessment tax be supported with a general tax pledge? Yes No

E. Operational Results for past three fiscal years:

	Fiscal Year Beginning		
	19 ____	19 ____	19 ____
(1) Cash balance (or deficit) from previous year.....	\$ _____	\$ _____	\$ _____
(2) Cash balance (or deficit) at end of year.....	\$ _____	\$ _____	\$ _____
(3) Unpaid bills at end of year.....	\$ _____	\$ _____	\$ _____
(4) Attach financial statements or audit for the past three years and mark Exhibit 19B(2)			

Signature of Recording Officer _____

Signature of an independent auditor and/or attorney _____

EXHIBIT I

OMB No. 41-R2572; Approval Expires August 31, 1972

FORM ED-511
(5-71)

U.S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION

Applicant Name and Address

Elmer S. Peters, Chairman
Board of County Commissioners
Sedgwick County Courthouse
Wichita, Kansas

APPLICANT'S ENVIRONMENTAL IMPACT
EVALUATION

Project Identification

In order to evaluate the specific impact your proposed project will have on the environment please complete the following items. This form is adaptable for both public facility and business development projects. For public facility projects, substantial and direct beneficiaries should also be considered.

Is a Federal waste discharge permit required under the 1899 Refuse Act administered jointly by the Corps of Engineers and the Environmental Protection Agency?

Yes No

If no, complete balance of form. If yes, has an application been made for the permit?

Yes No

If so, what is the status of that application?

Approved Pending

Disapproved

If above application for permit did not cover all facilities in your project please identify those not covered and complete balance of form, as it pertains to those you list. If the application for permit covered all facilities complete Parts I and VI through VIII.

I. General. (Briefly describe):

A. Location of facility - Provide map if possible to show project location and areas which might be affected by the facility.

N.E. 1/4 Sec. 25, T-26-S, R-1-E, 3pm, Sedgwick County, Kansas, more particularly described as Lots 1 through 13, Pearson's First Addition to Sedgwick County.

B. Character of the surrounding area (include terrain, population density, etc.)

Open with agriculture and development with low density population, urban type, residential single family detached dwellings, and scattered suburban residential trackage.

C. Type of project (nature of activity)

Fire station to serve developing fringe area to include industrial, residential and educational areas.

If your project must conform to approved standards established by your state or local environmental protection agencies, please identify for each of Parts II (Air), III (Water), IV (Solid) and V (Other) the appropriate regulating agencies and go on to the next section. If you are not required to conform to such standards, please complete all questions to the best of your knowledge in each part for which standards are not set. You may wish to consult with appropriate State or local agencies in preparing your answers.

II. Air Pollution (include name and address of agencies with cognizance over your project. If you must conform to standards set by these agencies, go on to part III.)

State of Kansas, Department of Health.

Cite this project's:

A. Activities which are likely to produce air pollution such as incinerators, exhaust systems, fossil-fuel burning units, and ventilation systems.

None

B. Methods and sensor equipment used in determining the presence, quantity, and type of air pollutants.

Not applicable.

C. Concentrations in parts per million (ppm) of air pollutants such as sulfur dioxide, carbon monoxide, nitrogen dioxide, carbon dioxide, etc.

Not applicable.

D. Volatile solvents, types, and how used, as well as handling of discharges.

Not applicable.

E. Kind of fuel used in combustion and heating—fossil, liquid, gaseous.

Natural gas and electric

F. Control equipment to remove particulates and efficiency of such equipment.

Not applicable

G. Control equipment to remove gaseous pollutants and efficiency of such equipment.

Not applicable

H. Describe any chemicals used to control pollutants that might themselves cause another form of pollution.

Not applicable.

I. List other major contributors, current or planned, associated with project and which may affect the quality and quantity of emissions to the air.

None.

III. Water Pollution (include name and address of agencies with cognizance over your project. If you must conform to standards set by these agencies go on to part IV.)

State of Kansas, Department of Health

A. Describe activities that are likely to produce water pollution.

None. Sewage consists only of domestic sewage which is discharged into the City of Wichita sewer system and which receives primary and secondary treatment prior to being discharged into the Arkansas River.

B. Describe water pollution control codes and/or regulations applicable to the project.

City of Wichita codes and State of Kansas regulations

C. Describe method and sensor equipment used to determine presence, quantity, and/or type of water pollution.

Not applicable

D. What levels (concentrations of the following contaminants to result from your project) do your local water pollution standards permit you to discharge in your sewage and/or waste water?

	Discharge expected from your project	Standard		Discharge expected from your project	Standard
Not applicable. Discharge domestic sewage			only into sanitary sewer system.		
Total solids			Acidity		
Heavy metals			Alkalinity		
Organic carbon			pH (hydrogen ion concentration)		
Chloride			Hardness		
Cyanide			Color		
Grease			Biochemical oxygen demand		
Lignin			Chemical oxygen demand		
Ammonia nitrogen			Dissolved oxygen		
Nitrate nitrogen			Turbidity		
Organic nitrogen			Temperature		
Phenol			Specific gravity		
Phosphorus			Conductance		
Suspended matter			Oil		
Surface Active Agents					

E. Pretreatment facilities; that is, pH neutralizers, oil separators, screens, pre-settling basins, etc.

1. Is a municipality, other local government entity, or industry required to have pretreatment facilities? Yes No

2. If an industrial borrower or substantial direct beneficiary, what type of pretreatment facilities do you plan?

Not applicable.

F. Sanitary sewage discharge (Check one and describe):

Municipal treatment Septic tank Local treatment plant
 Local body of water Other _____

G. Industrial waste discharge (Check one and describe):

Municipal treatment plant Industrial treatment plant Local body of water
 Other _____

not applicable.

H. Are sanitary and industrial waste water drainage flows combined?

Yes No
 One Both

If storm flow combined with one or both?

If one, which?

I. Will the project create a substantial increase in the volume of sewage treated by a given facility? Yes No

If yes, identify major contributors and kind of discharge from each.

IV. Solid waste disposal (include name and address of agencies with cognizance over your project. If you must conform to standards set by these agencies, go on to part V.)

City-County Health Department
1900 East 9th
Wichita, Kansas

A. Does project produce amounts of solid waste which cannot be readily disposed of? Yes No

For example, combustibles such as paper, bags, boxes; noncombustibles such as glass, sand, plastics, salvageable materials, sludges or filter residues, tars or oils, cinders or flyash, or others. If yes, identify the solid wastes.

B. What laws, ordinances, or practices govern solid waste management?

State of Kansas and City-County Health Department

C. How are solid wastes disposed of?

Hauled to sanitary land fill in enclosed vehicle.

D. Are the equipment and techniques employed adequate for the collection, handling, and disposal of solid wastes?

Do they cause noise or dust?

Yes No

Yes No

E. Will they accommodate the increased load caused by the project?

Yes No

V. Other forms of pollution: (these may include, but not be limited to radiation, noise, radio frequency interference, visual):

A. What are they?

None.

B. How severe?

C. Do codes and/or appropriate regulations govern such pollution to be expected from your project? Yes No
Not applicable.

VI. General Project Effects

A. Describe existing land use, such as Industrial, Recreational, Residential, Sound barriers, Commercial, Semi-private, Public, Farm, etc.

Residential and farm land

B. Describe changes in land use.

Static. Projected growth of urban type residential and commercial development.

C. Will the project affect transportation by Highway, Rail, Water or Air?
If yes, how?

Yes No

D. Will the project affect fish, wild life, water-fowl refuges, beaches, historical sites, forested and scenic areas, etc.

Yes No

VII. Please describe the indirect effects the proposed project is expected to have on the environment. (In this section, include changes which although brought about by the proposed project, are not caused by the project itself. An access road to serve a proposed industrial park might be included here). Accommodate

Projected growth from farm and suburban to urban type development

VIII. Upon evaluation of the information supplied above, or on the basis of information supplied to the Corps of Engineers, please provide a brief summary of the environmental impact of the proposed project. The summary shall include a description of the extent to which the project significantly affects the environment, as provided by the National Environmental Quality Act of 1969, including consideration of:

(1) the environmental impact of the proposed project,

None

(2) any adverse environmental effects which cannot be avoided should the proposed project be implemented,

None

(3) alternatives to the proposed project,
Do not build fire station.

(4) the relationship between local short term uses of man's environment and the maintenance and enhancement of long-term productivity, and
None

(5) any irreversible and irretrievable commitments of resources which would be involved in the proposed project should it be undertaken
None

(6) Have any questions or objections been raised by any governmental agency, private organization or individual which might indicate that this proposal is, or will become, controversial? Yes No

If yes, please describe:

Residents of the area have petitioned the Board of County Commissioners for construction of this fire station at the proposed location.

IX. To be completed by the Regional Clearinghouse: (Check one)

We have reviewed this assessment and agree that no adverse environmental impact is probable.

Our comments upon the environmental impact are attached.

10-21-71

Date



Robert A. Lakin, Director of Planning

Metropolitan Area Planning Commission
Regional Clearinghouse

To be completed by the State Clearinghouse, or for Business Development projects - by the appropriate state agency:
(Check one):

Not applicable.

We have reviewed this assessment and agree that no adverse environmental impact is probable.

Our comments upon the environmental impact are attached.

Date

Signature

State Clearinghouse or appropriate state agency

Date

Applicant

RELOCATION ASSISTANCE CERTIFICATE

Name of Project Construction of Fire Station with Fire Administration
Office and Communication Center
City and State Wichita, Sedgwick County, Kansas

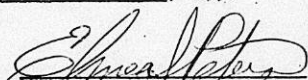
Project Number _____

Pursuant to the Uniform Relocation Assistance and Land Acquisition Policies Act of 1970, 84 Stat. 1894, _____ hereby certifies as a Grantee/Borrower or as an applicant for assistance from the Economic Development Administration.

(Check appropriate box)

- The above identified project has not and will not result in the displacement of any person, business, or farm operation on or after January 2, 1971.
- The above identified project has or will result in the displacement of one or more persons, businesses, or farm operations on or after January 2, 1971, and it is expected no displacement shall occur on or after July 1, 1972.
- The above identified project has or will result in the displacement of one or more persons, businesses, or farm operations on or after January 2, 1971 and it is expected that part or all of such displacement shall occur on or after July 1, 1972.
- Real property shall not be acquired for the above identified project on or after January 2, 1971.

Dated this 26th day of OCTOBER, 1971.


Authorized representative of
Grantee/Borrower or Applicant

I, Grey Dresie, attorney for the above named Grantee/
Borrower or Applicant do hereby certify that such Grantee/Borrower or Applicant

is

is not.

ED-511 ATTACHMENT

1. Measurable effect the proposed project and substantial and direct beneficiaries will have in the way of safety, health, productivity, esthetics or cultural surroundings of people in the area.

The running time from the present fire station to answer fire calls will be greatly reduced, thus productivity will increase due to the location of the project and (a) by encouraging new industries and (b) by increasing housing construction, the employment opportunities will increase thus this construction will result in permanent job opportunities at the completion of the construction.

2. Measurable effect the proposed project and substantial and direct beneficiaries will have on the historic, cultural or natural aspects of our national heritage.

Not applicable.

3. Measurable effect the proposed project and substantial and direct beneficiaries will have on the ability of people to have an environment which supports diversity and variety of individual choice.

The basic type of protection furnished by this project will provide for opportunity of various housing types in the area, thus permitting wide choice of life styles. This project will allow commercial development to support residential areas which provide services for the area resulting in a decrease in travel distance for area residents, thus less distance traveled will result in less air pollution from vehicular traffic.

4. Measurable effect the proposed project and substantial and direct beneficiaries will have in the way of balance between population and resource use which will permit high standards of living and a wide sharing of life's amenities.

The project in providing for opportunity of various housing types, will result on a greater choice of life styles within the area and will permit the area to develop within itself to provide services for those living in the area. Permanent employment will thereby increase the productivity of the area, as a result of permanent employees in the commercial development area. The reduced running time for fire trucks answering fire calls in the area, since fire protection is now a great concern to the area residents, will thereby result in high standards of living and a wide sharing of life's amenities within the neighborhood development.

EDA-511 ATTACHMENT (cont'd)

5. Measurable effect the proposed project and substantial and direct beneficiaries will have in obtaining the widest range of beneficial uses of the environment without degradation, risk to health or safety, or other undesirable or unintended consequences.

The project in providing opportunity of various housing types resulting in a greater choice of life styles within the area, will prevent degradation of the area, increase the safety of those living within the area and provide a deterrent to the risk of health by easing the worry and fears of a developed area as pertains to fire protection of families and homes.

6. Measurable effect the proposed project and substantial and direct beneficiaries have on the enhancement of the quality of renewable resources and the maximum attainable recycling of depletable resources.

Not applicable.

able to comply fully with the Uniform Relocation Assistance and Land Acquisition Policies Act of 1970, 84 Stat. 1894, including, but not limited to, sections 210, 213(b)(3) and 305 thereof. If I have indicated that the Grantee/Borrower or Applicant is not able to comply, I have attached my opinion indicating with which sections or portions of such sections the Grantee/Borrower or Applicant is not able to comply and the basis for my opinion including appropriate citations to applicable law.

I do further certify that I shall inform the appropriate EDA Regional Offices of any changes in State or local law which will modify my opinion as delivered to you herewith.

Dated this 22d day of October, 1971.



Signature

Grey Dresie
Attorney for Grantee/Borrower or Applicant

For the purpose of this Certificate, the term:

1. "displaced person" means any individual, partnership, corporation, or association who moves from real property or moves his personal property, business or farm operation from real property as a result of the acquisition in whole or in part of, or the written order to vacate, real property in connection with the above-named project;

2. "business" means any lawful activity, excepting a farm operation, conducted primarily -

(a) For the purchase, sale, lease and rental of personal and real property, and for the manufacture, processing or marketing of products, commodities, or any other personal property;

(b) For the sale of services to the public;

(c) By a non-profit organization; or

(d) For assisting in the purchase, sale, resale, manufacture, processing, or marketing of products, commodities, personal property, or services by the erection and maintenance of an outdoor advertising display or displays, whether or not such display or displays are located on the premises on which any of the above activities are conducted; and

3. "farm operation" means any activity conducted solely or primarily for the production of one or more agricultural products or commodities, including timber, for sale or home use, and customarily producing such products or commodities in sufficient quantity to be capable of contributing materially to the operator's support.

Noted this _____ day of _____ 19__

GREY DICKER

Attorney for the State of Oregon

For the purpose of this Certificate, the term:

"unimproved parcel" means any individual parcel of land or association who owns the real property or leases the real property in whole or in part of, or the interest in whole or in part of, in connection with the above-mentioned parcel.

"business" means any kind of activity, excepting a farm operation, conducted primarily:

- (a) for the purchase, sale, lease and receipt of interest in real property, and for the manufacture, processing or marketing of products, commodities, or any other personal property;
- (b) for the sale of services to the public;
- (c) by a non-profit organization; or
- (d) for acquiring in the purchase, sale, lease, manufacture, processing, or marketing of products, commodities, personal property, or services by the erection and maintenance of an industrial, commercial, or other structure, whether or not such erection or maintenance is for the production of which any of the above activities are conducted; and

CERTIFICATES AS TO PROJECT SITE, RIGHTS-OF-WAY AND EASEMENTS

(Part One to be executed by design engineer
and Part Two to be executed by attorney)

Project No. _____

PART ONE
CERTIFICATE OF ENGINEER

I, the undersigned engineer, certify that I am familiar with the design
of the Fire Station being constructed by ~~xxx~~ Sedgwick County
(type of facility) (name of Owner)

and that all of such facilities will be constructed wholly within the land and
rights-of-way hereinafter described and existing public streets and roads. I
further certify that the land and rights-of-way being purchased as hereinafter
described is sufficient but not in excess of actual needs for the above
referenced project as planned and approved by the Owner.

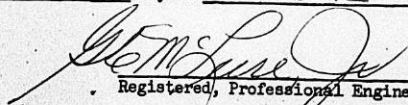
1. Fee title will be required for the following property: (Describe land
including area of acres presently owned and to be acquired.)
Lots 1 thru 13, Block 9, Pearson's 1st Addition to Sedgwick County, all in the
N.E. 1/4 Sec. 25, T-26-S, R-1-E, 3pm, Sedgwick County, Kansas containing 3.14 acres
more or less.
2. The following easements and rights-of-way will be required: (Describe
by courses and distances or by name of Owner, including area in acres.
Omit existing public streets and roads.)

CRA pipeline 0.46 acres

3. The following railroad, highway or other permits will be required:
(Describe location and name of permittor.)

None

WITNESS MY HAND, this the 24TH day of OCTOBER, 1971.


Registered, Professional Engineer
G. C. McLure, Jr., P.E.
Sedgwick County Engineer
1015 Stillwell, Wichita, Kansas 67213
Address

(SEAL)

PART TWO

CERTIFICATE OF ATTORNEY
AS TO PROJECT SITE, RIGHTS-OF-WAY AND EASEMENTS

Board of County Commissioners
Sedgwick County, Kansas
Owner

EDA PROJECT NO. _____

I, Grey Dresie, Attorney-at-Law,
representing Sedgwick County, Kansas (herein called the "Owner"),
certify:

1. That I have received a copy of Part One of the Certificate as to Project Site, Rights-of-Way and Easements relating to the captioned project and executed by G. C. McClure, Jr., P.E.
2. That I have examined the records of ownership of said site or sites, rights-of-way and easements, and the Owner holds fee simple title thereto, free and clear of all liens and encumbrances, except as follows: NONE



**COUNTY OF SEDGWICK
COUNTY ASSESSOR**

LOUIS B. EARLE
ROOM 227

COUNTY COURTHOUSE, WICHITA, KANSAS, 67203

• TELEPHONE

October 22, 1971

Mr. Elmer Peters
Ch. Board of County Comm.

Dear Mr. Peters:

In regard to your inquiry of value of the land on N. Woodlawn,
regarding 13 Lots; Key No's KE-4916 thru KE-4928 in Pearson's 1st.
Addition - Block 9; Lots 1 thru 13; which is the proposed site of
the New Fire Station:

The assessors estimated value of this property today
is \$21,630.00.

Hoping this information answers your question; if not,
please let us know.

Sincerely yours,

C. P. Merriam

Chief Deputy Assessor

CLM:ch

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

262-0611 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

October 15, 1971

Board of Sedgwick County Commissioners
320 Sedgwick County Courthouse
Wichita, Kansas 67203


Re: DR 71-42 - County Fire
Station, 42nd Street
North and Woodlawn

Gentlemen:

At the regular meeting on Thursday, October 14, 1971, the Metropolitan Area Planning Commission (Metropolitan Area Clearinghouse), acting in accordance with procedures established by the Bureau of the Budget Circular No. A-95, reviewed the Sedgwick County proposal for a Federal grant.

Enclosed in quadruplicate are the "Comments and Recommendations" of the Planning Commission, which should be included in the County's application.

Sincerely,


Robert A. Lakin
Secretary

RAL:HRM:ber

Enclosures

COMMENTS AND RECOMMENDATIONS
OF
METROPOLITAN AREA CLEARINGHOUSE

AND
PLANNING COMMISSION

Date: October 15, 1972
Case No. DR 71-42

AGENCY:

Name: Wichita-Sedgwick County Metropolitan Area Planning
Commission (Metropolitan Area Clearinghouse)

Address: 104 South Main, Wichita, Kansas 67202

SOURCE OF AUTHORITY

Joint agreement between the City of Wichita and Sedgwick
County under the laws of the State of Kansas, K.S.A. 1965 Supp.
12-716 et. seq.

APPLICANT'S NAME: Board of Sedgwick County Commissioners

ADDRESS: 320 Sedgwick County Courthouse
Wichita, Kansas 67203

LOCATION OF PROJECT: 42nd Street North and Woodlawn
Wichita, Kansas

PROJECT DESCRIPTION: Fire station with 3 bay stations and Fire
Department Administrative Center, estimated to cost approximately
\$300,000, and to be built on a site approximately 1/2 acre in size
that was dedicated to the County by one of the original developers
in the area.

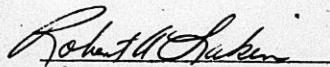
CERTIFICATION

The Metropolitan Area Planning Commission (Clearinghouse)
certifies that the project described above does (x) does not ()
conform with the comprehensive plan developed or in process of
development for the metropolitan area in which it is located.

COMMENTS AND RECOMMENDATIONS: At their meeting on Thursday, October
14, 1971, the Metropolitan Area Planning Commission (Clearinghouse)
unanimously passed a motion certifying that:

1. This project does conform with planning in the area.
2. The area definitely is in need of fire service.
3. The proposed improvements will not adversely affect the
environment, but will in fact serve to improve public safety
and welfare.

As a result of the foregoing, the Planning Commission (Metropolitan
Area Clearinghouse) recommends that the application be approved
and that funding be allocated to the project at an early date.



Robert A. Lakin, Secretary
Wichita-Sedgwick County Metro-
politan Area Planning Commission

October 15, 1971

Board of Sedgwick County Commissioners
320 Sedgwick County Courthouse
Wichita, Kansas 67203

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METROPOLITAN AREA CLEARINGHOUSE

AND
PLANNING COMMISSION

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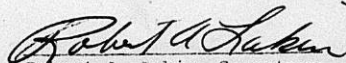
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Robert A. Lakin, Secretary
Wichita-Sedgwick County Metro-
politan Area Planning Commission

SCOPE OF PUBLIC WORKS PROJECT

WICHITA - SEDGWICK
COUNTY METROPOLITAN

Prepared by: AREA PLANNING DEPT. APR 7 1970
Name Date

Project Applicant: Board of Sedgwick County Commissioners County
Name of Applicant (City-Non-Profit Group-County-State)

320 Sedgwick County Courthouse, Wichita, Kansas 67203

Project Purpose: County Fire and Civil Defense Communication Center
Description

Project Financing: \$440,000 Grant 0 0 \$110,000 Local Share

Total Cost: \$550,000

Pre-Application Conference: _____
Location (Complete Address)

I. Proposed Facility

- A. What kind of facility is being proposed?
Includes a fire station for both rural and suburban and industrial service; Fire department administrative offices; fire dispatcher and civil defense communication center and fallout shelter.
- B. If water and/or sewer facility, show percent project cost allocable to: Industrial/commercial use ____ Residential use ____ Other ____.
- C. Would it be eligible for consideration or funding under other existing Federal or State grant and/or loan programs?
Yes ____ No ____.
- D. If yes, describe the eligible program(s).

II. Cost Estimates

- A. Are line item estimates known? i.e.: land, construction, machinery, and equipment, etc.: Yes No .
- B. Are estimates fairly firm? Yes No .
- C. Who developed estimates: Planning official ; architect/engineer ; other . (Describe)
Kenneth V. Brown Associates (Architects)
357 Lulu
- D. Is person(s) identified in 2C: employee of applicant ; under contract to applicant ; other (Describe)
- E. What is the source of applicant's matching share of the project cost?
- F. Is there a request for a supplementary grant to another agency?
Yes No .
1. Has the primary agency made a commitment? Yes No .
 2. Does the project conform to purposes of EDA Act and existing EDA policy? Yes No .

III. Direct Impact

- A. What is the expected direct impact the project will have in creating new jobs? 25 construction jobs
1. Applicant's estimate of jobs:
 2. Are estimates based on bird-in-hand? (check one)
Totally ; partially ; no bird-in-hand (speculation) .

IV. Triggering Effect
(Aside from the direct impact of the project itself)

A. Is there any expectation the proposed facilities will generate additional public investments? Yes X No . If yes, provide best estimate: Major arterial street improvements.

1. over what time period? 1-5 years
2. in what amounts?
3. expected sources of these future investment funds?

City or County funds

B. Is there any expectation the proposed facility will generate additional private investments? Yes X No . If yes, provide best estimates of:

1. the kinds of investments: Industrial
2. the time period in which they may be made: 1-5 years
3. the expected job impact in the time period:

C. Describe any other expected effect the project will have on future development activities.
In addition to providing fire protection to existing industrial development, the realization of this facility will promote additional industrial development.

V. Relocation and other Statutory Requirements

A. For the principal beneficiaries

1. List the kinds of industries and the products manufactured or processed, or service provided:

Industry

Product or Service

Fire protection
Fire Administration
Fire dispatcher
Civil Defense Communication.

2. Is there a possible relocation problem? Yes No X
If yes, describe.

3. Is there sufficient assurance that all required certification on Civil Rights and relocation will be executed? Yes X No . If no, describe problem.

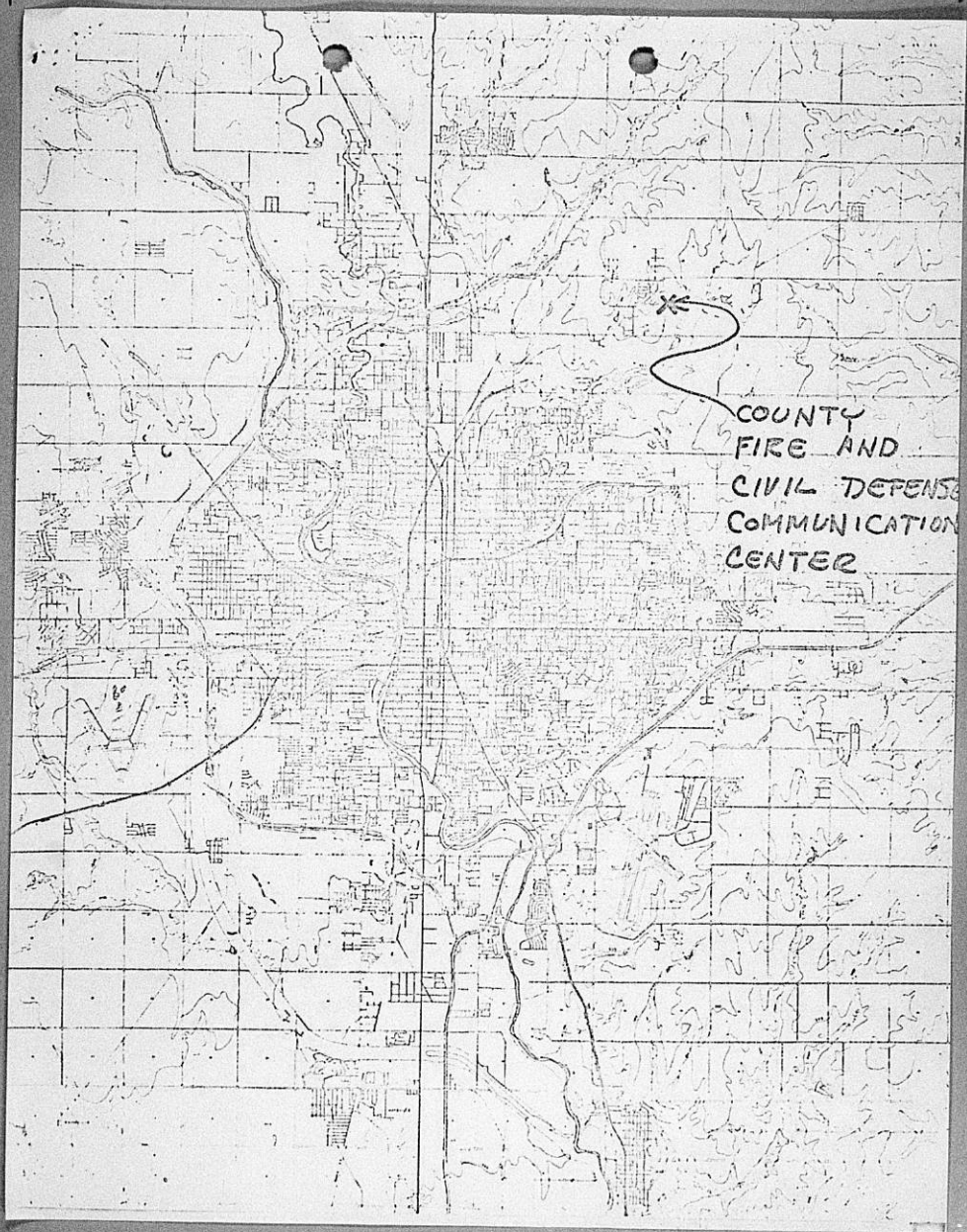
VI. Construction Implementation

A. What are the number of months required for:

1. start of construction (from approval of project): 2-3
2. completion of construction (from start of construction); 4-6
3. initial operation (from completion of construction): 6-9

B. Is there a pool of local labor that can be used on construction?

Yes x No .



COUNTY
FIRE AND
CIVIL DEFENSE
COMMUNICATION
CENTER