

DR 75-31 - The Sedgwick County
Electric Cooperative Assn., Inc.
requests special permit for the
purpose of constructing an elec-
trical sub-station on property
generally located on the east side

Closed

Pasted
11-5-75
24

ACTION

COMMITTEE	DATE
M.A.P.C. <i>Approved as Recommended</i>	<i>12-1-75</i>
<i>200</i> /B. CO. C. <i>Approved as Recommended</i>	<i>12-24-75</i>

Closed

DR 75-31 - The Sedgwick County
Electric Cooperative Assn., Inc.
requests special permit for the
purpose of constructing an elec-
trical sub-station on property
generally located on the east side

4-19-76

Related case S/D 76-11

Signed by Register of Deeds
April 15, 1976

Ede

December 26, 1975

Syd Werbin, Division head of County Building, Planning & Inspection
Robert A. Lakin, Director of Planning

DR 75-31 - Special Permit for electric substation -
East side of 135th Street West in an area
south of 13th Street.

The Board of County Commissioners at their regular meeting on
December 24, 1975 considered the above captioned case. Their
action was to approve the application subject to the following
conditions:

- A. Platting of subject property within one year from the
date of approval by the Board of County Commissioners,
in order to provide for appropriate street right-of-way,
access control and building setbacks; or the application
be considered denied and closed.
- B. The applicant providing a fence around the substation facil-
ity so as to prevent the admittance of unauthorized individuals
and said fence shall not be placed closer than 35 feet to the
west property line. The west 35 feet shall be landscaped
with trees, grass and shrubs upon the installation of the
substation and shall be maintained in such a manner so as
to not constitute a traffic hazard.
- C. Submission of two revised copies of the site plan indica-
ting the necessary street right-of-way and appropriate set-
back lines.

If you have any questions, please call.

Robert A. Lakin
Director of Planning

RAL:EL:el

cc: Jack Hutchinson, Manager, The Sedgwick County Electric
Cooperative Association, Inc., P.O.Box 371, Cheney,
Kansas 67025

Form T9-221A

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR SPECIAL PERMIT

CASE NO. DR-75-31

CONSIDERED BY MAPC: 12-1-75

REQUEST FOR: Special Permit

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

Sedgwick Co. Electric Cooperative Substation

GENERAL LOCATION: East side of 135th Street West in an area south of
13th Street North.

LEGAL DESCRIPTION:

A tract described as beginning at a point on the west line of the
NW $\frac{1}{4}$ of Sec. 13, Twp. 27-S, R-2-W and 430 feet south of the N.W.
Corner thereof; thence east parallel with the north line of said
NW $\frac{1}{4}$, 430 feet; thence south parallel with the west line of said
NW $\frac{1}{4}$, 101.3 feet; thence west parallel with the north line of said
NW $\frac{1}{4}$, 430 feet to the west line of said NW $\frac{1}{4}$, thence north 101.3 feet
to the point of beginning. Generally located on the east side of
135th Street West in an area South of 13th Street North.

APPLICANT: Sedgwick Co. Electric Cooperative Association, Inc.

COUNSEL FOR APPLICANT: Jack S. Hutchinson, Manager

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: To the east, west, north and south is "R-1"

LAND USE: Subject property is undeveloped as is property to the east,
south, and west; to the north is a K.G.&E. Substation site.

PLANNING COMMISSION RECOMMENDATION:

That a special permit be approved as requested, subject to the following:
(See attached sheet for conditions).

KAMEN moved, GOEBEL seconded and it carried unanimously. (Savina absent)

ACTION: 1. Approve the application as recommended by the Metropolitan
Area Planning Commission, subject to the recommended conditions
of approval; or

2. Take such action as the County Commission desires.

CASE NO. DR-75-31

CONDITIONS:

- A. Platting of subject property within one year from the date of approval by the Board of County Commissioners, in order to provide for appropriate street right-of-way, access control and building setbacks; or the application be considered denied and closed.
- B. The applicant providing a fence around the substation facility so as to prevent the admittance of unauthorized individuals and said fence shall not be placed closer than 35 feet to the west property line. The west 35 feet shall be landscaped with trees, grass and shrubs upon the installation of the substation and shall be maintained in such a manner so as to not constitute a traffic hazard.
- C. Submission of two revised copies of the site plan indicating the necessary street right-of-way and appropriate setback lines.

Form T9-221A

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR SPECIAL PERMIT

CASE NO. DR-75-31

CONSIDERED BY MAPC: 12-1-75

REQUEST FOR: Special Permit

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

Sedgwick Co. Electric Cooperative Substation

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13th Street North.

LEGAL DESCRIPTION:

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NW $\frac{1}{4}$ of Sec. 13, Twp. 27-S, R-2-W and 430 feet south of the N.W.
Corner thereof; thence east parallel with the north line of said
NW $\frac{1}{4}$, 430 feet; thence south parallel with the west line of said
NW $\frac{1}{4}$, 101.3 feet; thence west parallel with the north line of said
NW $\frac{1}{4}$, 430 feet to the west line of said NW $\frac{1}{4}$, thence north 101.3 feet
to the point of beginning. Generally located on the east side of
135th Street West in an area South of 13th Street North.

APPLICANT: Sedgwick Co. Electric Cooperative Association, Inc.

COUNSEL FOR APPLICANT: Jack S. Hutchinson, Manager

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: To the east, west, north and south is "R-1"

LAND USE: Subject property is undeveloped as is property to the east,
south, and west; to the north is a K.G.&E. Substation site.

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(See attached sheet for conditions).

KAMEN moved, GOEBEL seconded and it carried unanimously. (Savina absent)

ACTION: 1. Approve the application as recommended by the Metropolitan
Area Planning Commission, subject to the recommended conditions
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CASE NO. DR-75-31

CONDITIONS:

- A. Platting of subject property within one year from the date of approval by the Board of County Commissioners, in order to provide for appropriate street right-of-way, access control and building setbacks; or the application be considered denied and closed.
- B. The applicant providing a fence around the substation facility so as to prevent the admittance of unauthorized individuals and said fence shall not be placed closer than 35 feet to the west property line. The west 35 feet shall be landscaped with trees, grass and shrubs upon the installation of the substation and shall be maintained in such a manner so as to not constitute a traffic hazard.
- C. Submission of two revised copies of the site plan indicating the necessary street right-of-way and appropriate setback lines.

Form T9-221A

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR SPECIAL PERMIT

CASE NO. DR-75-31

CONSIDERED BY MAPC: 12-1-75

REQUEST FOR: Special Permit

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

Sedgwick Co. Electric Cooperative Substation

GENERAL LOCATION: East side of 135th Street West in an area south of
13th Street North.

LEGAL DESCRIPTION:

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NW $\frac{1}{4}$ of Sec. 13, Twp. 27-S, R-2-W and 430 feet south of the N.W.
Corner thereof; thence east parallel with the north line of said
NW $\frac{1}{4}$, 430 feet; thence south parallel with the west line of said
NW $\frac{1}{4}$, 101.3 feet; thence west parallel with the north line of said
NW $\frac{1}{4}$, 430 feet to the west line of said NW $\frac{1}{4}$, thence north 101.3 feet
to the point of beginning. Generally located on the east side of
135th Street West in an area South of 13th Street North.

APPLICANT: Sedgwick Co. Electric Cooperative Association, Inc.

COUNSEL FOR APPLICANT: Jack S. Hutchinson, Manager

PROTESTORS (LIST COUNSEL) IF ANY: None

SURROUNDING ZONING: To the east, west, north and south is "R-1"

LAND USE: Subject property is undeveloped as is property to the east,
south, and west; to the north is a K.G.&E. Substation site.

PLANNING COMMISSION RECOMMENDATION:

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(See attached sheet for conditions).

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ACTION: 1. Approve the application as recommended by the Metropolitan
Area Planning Commission, subject to the recommended conditions
of approval; or

2. Take such action as the County Commission desires.

CASE NO. DR-75-31

CONDITIONS:

- A. Platting of subject property within one year from the date of approval by the Board of County Commissioners, in order to provide for appropriate street right-of-way, access control and building setbacks; or the application be considered denied and closed.
- B. The applicant providing a fence around the substation facility so as to prevent the admittance of unauthorized individuals and said fence shall not be placed closer than 35 feet to the west property line. The west 35 feet shall be landscaped with trees, grass and shrubs upon the installation of the substation and shall be maintained in such a manner so as to not constitute a traffic hazard.
- C. Submission of two revised copies of the site plan indicating the necessary street right-of-way and appropriate setback lines.

December 2, 1975

Mr. Jack S. Hutchinson, Manager
The Sedgwick County Electric Cooperative
Association, Inc.
P. O. Box 371
Cheney, Kansas 67025

Re: DR 75-31 - Special Permit for
electric substation - East
side of 135th Street West in
an area south of 13th Street

Dear Mr. Hutchinson:

At the regular meeting of the Metropolitan Area Planning Commission on December 1, 1975, the above-captioned request was considered. It was the action of the Commission to recommend approval of the request subject to the following conditions:

- A. Platting of subject property within one year from the date of approval by the Board of County Commissioners, in order to provide for appropriate street right-of-way, access control and building setbacks; or the application be considered denied and closed.
- B. The applicant providing a fence around the substation facility so as to prevent the admittance of unauthorized individuals and said fence shall not be placed closer than 35 feet to the west property line. The west 35 feet shall be landscaped with trees, grass and shrubs upon the installation of the substation and shall be maintained in such a manner so as to not constitute a traffic hazard.
- C. Submission of two revised copies of the site plan indicating the necessary street right-of-way and appropriate setback lines.

As I discussed with you briefly at the meeting, the filing fee you submitted with this case is not required and therefore, I am requesting that the Treasurer's Office refund to you a check in the amount submitted.

Page 2 - Mr. Jack S. Hutchinson
December 2, 1975

This matter will be forwarded to the Board of County Commissioners for consideration on December 24, 1975, the meeting to start at 9:00 a.m. in Room 320 Sedgwick County Courthouse. Should the County Commission approve your request, the next step is to contact either an engineer or surveyor and have them prepare the necessary plat for submission to our office. In regard to the platting, a filing fee of \$50 is required.

Please call if you have any question.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

cc: The Sedgwick County Electric Cooperative Assn., Inc.
P. O. Box 220, Cheney, Kansas 67025
Syd Werbin, County Building, Planning & Inspection Division

Form 29-029

AUTHORIZATION TO REFUND
City of Wichita

Route:
Original to City Treasurer
File Duplicate

Please write check payable to:

Name Jack S. Hutchinson Address P.O. Box 571
Cherry Kansas 67025

Check No.

Amount \$70.00

Refund of:	Circle Charge
Retail Beer License Fees	AA--402201
Dance Hall License Fees	AA--402506
Sewer Tap & Wye Permits	GJ--407403
Sewer Permits	GJ--403600
Other License & Permit Fees	AANJ500000
Rabies Innoculation & Dog Permit Vouchers	KA--260400

Refund of:	Circle Charge
Sanitation Charges	GL--407404
Municipal Court Fines & Bail Bond Forfeitures	AANJ500000
Payroll Deduction: Blue Cross & Blue Shield	KA--260900
Commissions for Collection of Past Due Accounts	AA--408000
Other	<u>NH407103</u>

Reason for refund:

Release of deposit the amount of \$70.00 that was submitted in payment of a utility bill. DR 75 - No filing fee not required

Department, Division Head or Authorized Representative

Signature

John A. Selk Date 12/2/75

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

MAPC HEARING DATE: 12-1-75

Case No. DR 75-31 -

Request: Special Permit for the construction of an electrical substation

Location: East side of 135th Street West in an area south of 13th Street North

Reason: "To construct a 69KV to 12.5 KV Electrical Substation.

Acres: 0.88

Size: 101 ft. by 430 ft.

	<u>Land Use</u>	<u>Zoning</u>
Existing	Undeveloped	"R-1"
No. ch	KG&E substation site	"R-1"
East	Undeveloped	"R-1"
South	Undeveloped	"R-1"
West	Undeveloped	"R-1"

Existing R/W 135th St. West (half) 30 ft.
Proposed R/W 135th St. West (half) 50 ft.

Platted: No
History: None

Comments

1. The Sedgwick County Electric Cooperative Association, Inc. is requesting a special permit under Section 11.F. of the County Zoning Resolution in order to construct a substation. The permit may be granted subject to whatever protective restrictions are deemed necessary.
2. Subject property is located on a major street (135th Street West), is unplatted and provides for only 30 feet of half-street right-of-way whereas 50 feet is required.
3. The applicant has submitted a site plan with the publication which indicates the location of proposed facilities on the site, means of ingress and egress, and fencing.
4. In the event the Planning Commission recommends approval of this request, the following are recommended conditions of approval:
 - A. Platting of subject property within one year from the date of approval by the Board of County Commissioners, in order to provide for appropriate street right-of-way, access control and building setbacks; or the application be considered denied and closed.

- B. The applicant providing a fence around the substation facility so as to prevent the admittance of unauthorized individuals and said fence shall not be placed closer than 35 feet to the west property line. The west 35 feet shall be landscaped with trees, grass and shrubs upon the installation of the substation and shall be maintained in such a manner so as to not constitute a traffic hazard.
 - C. Submission of two revised copies of the site plan indicating the necessary street right-of-way and appropriate setback lines.
-

DR 75-31 - 5 notices to adjacent property owners mailed 11-15-75 for
the MAPC meeting of Monday 12-1-75.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
WICHITA, KANSAS 67202

November 17, 1975

NOTICE TO ADJOINING PROPERTY OWNERS:

The Sedgwick-County Metropolitan Area Planning Commission will consider the following item in the Public Meeting Room, City Hall, 1st floor, 455 North Main Street, Wichita, Kansas, at its meeting at 1:30 p.m., on Monday, December 1, 1975, at which time you may appear either in person or by agent or attorney, if you so desire.

CASE NO. DR 75-31

Request for a Special Permit for the Construction
of an Electrical Substation

A tract described as beginning at a point on the west line of the NW $\frac{1}{4}$ of Sec. 13, Twp. 27-S, R-2-W and 430 feet south of the N.W. Corner thereof; thence east parallel with the north line of said NW $\frac{1}{4}$, 430 feet; thence south parallel with the west line of said NW $\frac{1}{4}$, 101.3 feet; thence west parallel with the north line of said NW $\frac{1}{4}$, 430 feet to the west line of said NW $\frac{1}{4}$; thence north 101.3 feet to the point of beginning. Generally located on the east side of 135th Street West in an area South of 13th Street North.

NOTE: It is the policy of the Planning Commission that any request for a deferral of the hearing of this case shall be submitted to the Secretary, Robert A. Lakin, City Hall, Tenth Floor, 455 North Main Street, 7 days prior to the meeting. The Chairman and Secretary may grant such a request for deferral. Persons requesting deferrals will be charged with the cost of preparing and mailing new notices.

Robert A. Lakin
Secretary

AUG 20 1975

W. L. KORBER R. G. WAYMIRE
BAUGHMAN CO.
SURVEYORS

PHONE 316/262-7271

330 LAURA

WICHITA, KANSAS 67211

State of Kansas)
) SS
County of Sedgwick)

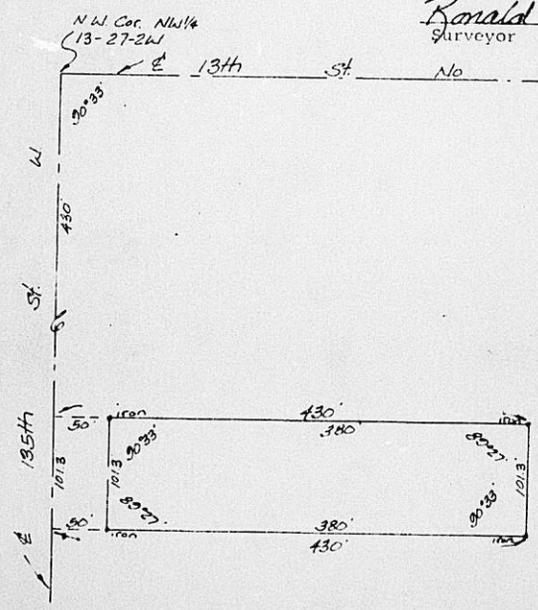
August 15, 1975

Use for legal

We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we did on this 15th day of August, 1975 survey a tract described as beginning at a point on the west line of the NW $\frac{1}{4}$ of Sec. 13, Twp. 27-S, R-2-W and 430 feet south of the N.W. Corner thereof; thence east parallel with the north line of said NW $\frac{1}{4}$, 430 feet; thence south parallel with the west line of said NW $\frac{1}{4}$, 101.3 feet; thence west parallel with the north line of said NW $\frac{1}{4}$, 430 feet to the west line of said NW $\frac{1}{4}$; thence north 101.3 feet to the point of beginning.]

The accompanying plat is a true and correct exhibit of said survey.

Ronald S. Waymire
Surveyor



Map E-3W-D

APPLICATION FOR APPROVAL OF CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED WITHIN THE JURISDICTION
OF THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

DR 75-31

This is an application for a Conditional Use Permit. The form must be completed and filed at the Planning Department, Room 402 City Building Annex, 104 South Main, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

I. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

A. APPLICANT THE SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSOCIATION, INC.

ADDRESS P.O. BOX 220 - Cheney, Kansas 67025 PHONE 316-542-3131

AGENT JACK S. HUTCHINSON - MANAGER

ADDRESS P.O. BOX 371, Cheney, Kansas 67025 PHONE 316-542-3131

B. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

C. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

(Use separate sheet if necessary for names of additional applicants).

II. The applicant proposes to establish a Electrical Substation

_____ (use)

on property legally described as Lot(s) _____

_____, Block(s) _____ of the _____

_____ Addition.

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).

Beginning at a point on the west line of the NW ¼ of Section 13, Township 27S, Range 2 W and 430 feet south of the northwest corner thereof, thence east parallel with the north line of said NW¼, 430 feet; thence south parallel with the west line of said NW¼, 101.3 feet; thence west parallel with the north line of said NW¼, 430 feet to the west line of said NW¼, thence north 101.3 feet to the point of beginning

Form PR-3

Use Broughman Co. legal descriptions

I. I. THIS PROPERTY IS LOCATED AT (ADDRESS) _____.

THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

A. AT THE SOUTHEAST CORNER OF 13th St. North AND
135th St. West (430 feet south), OR

B. ON THE _____ SIDE OF _____ (AVENUE)
STREET BETWEEN _____ (AVENUE) STREET AND
_____ (AVENUE) STREET.

I V. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED R
(ZONING DISTRICT CLASSIFICATION).

V. I REQUEST THIS CONDITIONAL USE PERMIT FOR THE FOLLOWING REASONS:

To construct a 69KV to 12.5 KV Electrical substation.

V I. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABSTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AS IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

THE SEDGWICK COUNTY ELECTRIC COOPERATIVE, ASSOCIATION, INC.

BY Jack S. Hutchinson
AUTHORIZED AGENT (IF ANY)

Jack S. Hutchinson - Manager

BY _____
AUTHORIZED AGENT (IF ANY)

V I I. OFFICE USE ONLY

This application was received at the Planning Department at 3:00
(AM, PM) on October 30, 1975 (day, month, year). It has been checked
and found to be complete and accompanied by required documents and
the appropriate fee of \$ 70⁰⁰.

G. Lynn Shisley Name
Jr. Planner Title

STATEMENT OF OWNERSHIP

STATE OF KANSAS)
) SS:
 SEDGWICK COUNTY)

The undersigned duly bonded and qualified abstractor within and for the County and State aforesaid, does hereby certify:

That we have examined the records in the office of the Register of Deeds of Sedgwick County, Kansas, with reference to the ownership of the following property in Sedgwick County, Kansas,

All the Owner's within 200 feet of:

A Tract described as beginning on the West line of Northwest Quarter of Section 13, Township 27, Range 2 West of the Sixth Principal Meridian, and 430 feet South of the Northwest corner, Thence East parallel with the North line of said Northwest Quarter, 430 feet, thence South parallel with the East line of Northwest Quarter 101.3 feet, thence West parallel with the North line of said Northwest Quarter 430 feet to West line of Northwest Quarter, thence North 101.3 feet to beginning, Sedgwick County, Kansas.



And from such examination find that the owners thereof are as set opposite the description of the property below, viz: (Addresses as given are furnished as a service and not certified.)

TRACT DESCRIPTIONOWNER & ADDRESS

A Tract described as beginning on the West line of NW $\frac{1}{4}$ of Section 13-27-2W and 430 feet South of NW corner. Thence East parallel with the North line of said NW $\frac{1}{4}$ 430 feet, thence South parallel with East line of NW $\frac{1}{4}$ 101.3 feet, thence West parallel with North line of said NW $\frac{1}{4}$ 430 feet to West line of NW $\frac{1}{4}$, thence North 101.3 feet to beginning.

✓ Marvin F. Knofflock
 9701 Tee Lane
 Wichita, Kansas 67212
 ✓ Subject to Eminent Domain Proceeding in Case #C-34420, filed 9-8-75, with Sedgwick County Electric Cooperative Association Inc. as Plaintiff.

South 200 feet of the North 430 feet of the West 430 feet of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, Township 27, Range 2 West of the 6th P.M., Sedgwick County, Kansas.

✓ Kansas Gas & Electric Company
 By Condemnation Proceedings
 in Case C-16479 P.O. Box 208
 Wichita, Kas 67201

W $\frac{1}{2}$ of NW $\frac{1}{4}$ except North 430' of West 430' thereof, Section 13, Township 27, Range 2 West,

D

Marvin F. Knofflock
 9701 Tee Lane
 Wichita, Kansas 67212

Fidelity  Title
 COMPANY, INC.

TRACT DESCRIPTION

E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 14, Township 27, Range 2 West, Sedg. Co., Ks., subject to Condemnation Case C-33629, on following described tract: Beginning approximately 550 feet West of NE corner NE $\frac{1}{4}$, Section 14, Township 27, Range 2 West, thence Southerly 165 feet; Easterly to East line approximately 170 feet South of NE corner.

OWNER & ADDRESS

M. H. Pierpoint
2174 North Riverside Boulevard
Wichita, Kansas 67203

Dated at Wichita, Kansas, this 9th day of October, 1975,
at 7:00 o'clock A.M.



FIDELITY TITLE COMPANY, INC.

By *Anita Day*
Asst. Sec.

Tracer No. 30495





THE SEDGWICK COUNTY
Electric Cooperative

P.O. BOX 220 / CHENEY, KANSAS 67025 / AC 316 542-3131

October 28, 1975

Robert Lakin, Director
Metropolitan Area Planning Department
City Bldg. Annex
104 S. Main St.
Wichita, Kansas 67202

Dear Mr. Lakin:

We are enclosing an application for Conditional Use Permit for the construction of this Cooperative's St. Marks electric substation along with supporting exhibits and \$70.00 filing fee.

Yours very truly,
THE SEDGWICK COUNTY ELECTRIC
COOPERATIVE ASSOCIATION, INC.


Jack S. Hutchinson
Manager

JSH/kjb
ENC.

OWNED BY THOSE WE SERVE

October 10, 1975

Mr. Jack S. Hutchinson
The Sedgwick County
Electric Cooperative
P.O.Box 220
Cheney, Kansas 67025

Dear Mr. Hutchinson:

We are in receipt of your letter requesting an application form for a special permit for the purpose of constructing an electrical sub-station on property at the corner of 13th Street north and 135th Street west. In addition to the enclosed completed application form, required filing fee, and certified ownership list of the names and mailing addresses of all property owners within a 1,000 foot radius of the application area, it would also be necessary at the time of filing that two copies of a detailed Plot Plan be submitted showing the proposed location of the sub-station, fencing, etc.

At such time as we receive the completed application, ownership list, filing fee and the detailed Plot Plans, the case will be scheduled for consideration by the Planning Commission and Advertised for public hearing.

If you have any questions concerning this matter, please call.

Sincerely,

G. Lynn Shirkey
Junior Planner

GLS:el

Enclosures

from: _____ date:

admin. adv. plans com. dev. social graphics

- | | | | | |
|------------------------------------|---------------------------------------|---|-------------------------------------|-----------------------------------|
| <input type="checkbox"/> lakie | <input type="checkbox"/> stockwell | <input type="checkbox"/> galbraith | <input type="checkbox"/> mitchell | <input type="checkbox"/> pierce |
| <input type="checkbox"/> brankam | <input type="checkbox"/> colman | <input type="checkbox"/> hyle | <input type="checkbox"/> gibson | <input type="checkbox"/> stafford |
| <input type="checkbox"/> rathka | <input type="checkbox"/> batson | <input type="checkbox"/> young | <input type="checkbox"/> | <input type="checkbox"/> garland |
| <input type="checkbox"/> onbanks | <input type="checkbox"/> may | <input checked="" type="checkbox"/> shirley | <input type="checkbox"/> | <input type="checkbox"/> polo |
| <input type="checkbox"/> nelson, v | <input type="checkbox"/> ontiveros | <input type="checkbox"/> newby | <input type="checkbox"/> kahl | <input type="checkbox"/> summer |
| <input type="checkbox"/> lakie, e | <input type="checkbox"/> baier | <input type="checkbox"/> debson | <input type="checkbox"/> | <input type="checkbox"/> yerk |
| <input type="checkbox"/> henderson | <input type="checkbox"/> campbell | <input type="checkbox"/> meak | <input type="checkbox"/> gales | <input type="checkbox"/> crunk |
| <input type="checkbox"/> brothers | <input type="checkbox"/> curfiss | <input type="checkbox"/> richler | <input type="checkbox"/> hart | <input type="checkbox"/> livezey |
| <input type="checkbox"/> hanson | <input type="checkbox"/> hobbit | <input type="checkbox"/> may, d. | <input type="checkbox"/> spainhower | |
| | <input type="checkbox"/> | <input type="checkbox"/> johnson | | |
| | <input type="checkbox"/> pitman | | | |
| | <input type="checkbox"/> geochvaid | | | |
| | <input type="checkbox"/> holoicka | | | |
| | <input type="checkbox"/> king | | | |
| | <input type="checkbox"/> looney | | | |
| | <input type="checkbox"/> lindabak | | | |
| | <input type="checkbox"/> | | | |
| | <input type="checkbox"/> chen | | | |
| | <input type="checkbox"/> nelson, p | | | |
| | <input type="checkbox"/> looser | | | |
| | <input type="checkbox"/> holoicka, l. | | | |

- | | |
|-------------------------------------|-----------------------------------|
| <input type="radio"/> all staff | <input type="radio"/> information |
| <input type="radio"/> comment | <input type="radio"/> files |
| <input type="radio"/> note & return | <input type="radio"/> signature |
| <input type="radio"/> handle | <input type="radio"/> library |

remarks: Please handle this



THE SEDGWICK COUNTY
Electric Cooperative

P.O. BOX 220 / CHENEY, KANSAS 67025 / AC 316 542-3131

October 8, 1975

Curt Newby
Metropolitan Area Planning Department
City Building Annex
104 S. Main Street
Wichita, Kansas 67202

Dear Curt:

Would you please send the forms necessary for the filing of an application for approval of Special Use Permit for this Cooperative's proposed electrical sub-station at the corner of 13th Street North and 135th Street West.

Thank you.

Yours very truly,
THE SEDGWICK COUNTY ELECTRIC
COOPERATIVE ASSOCIATION, INC.


Jack S. Hutchinson
Manager

JSH/kjb



OWNED BY THOSE WE SERVE

MICROFILMED
 FROM THE BEST
 AVAILABLE COPY

FORM 223

PAYMENT NOTICE
City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION	AMOUNT
<i>Trailer</i>	<i>10</i>

Name *Frank H. Tolman*

Address *101st St, Kansas*

Type *101-407163* Due Date *1/29/75*

Comments:

Date *10/24/75* BY *[Signature]*

DR 75-31

AUG 20 1975

W. L. KORBER R. G. WAYMIRE
BAUGHMAN CO.
SURVEYORS

PHONE 316/262-7271

330 LAURA

WICHITA, KANSAS 67211

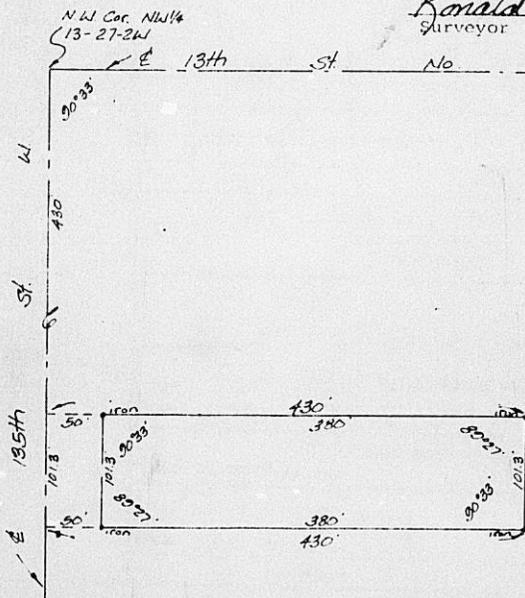
State of Kansas)
) SS
County of Sedgwick)

August 15, 1975

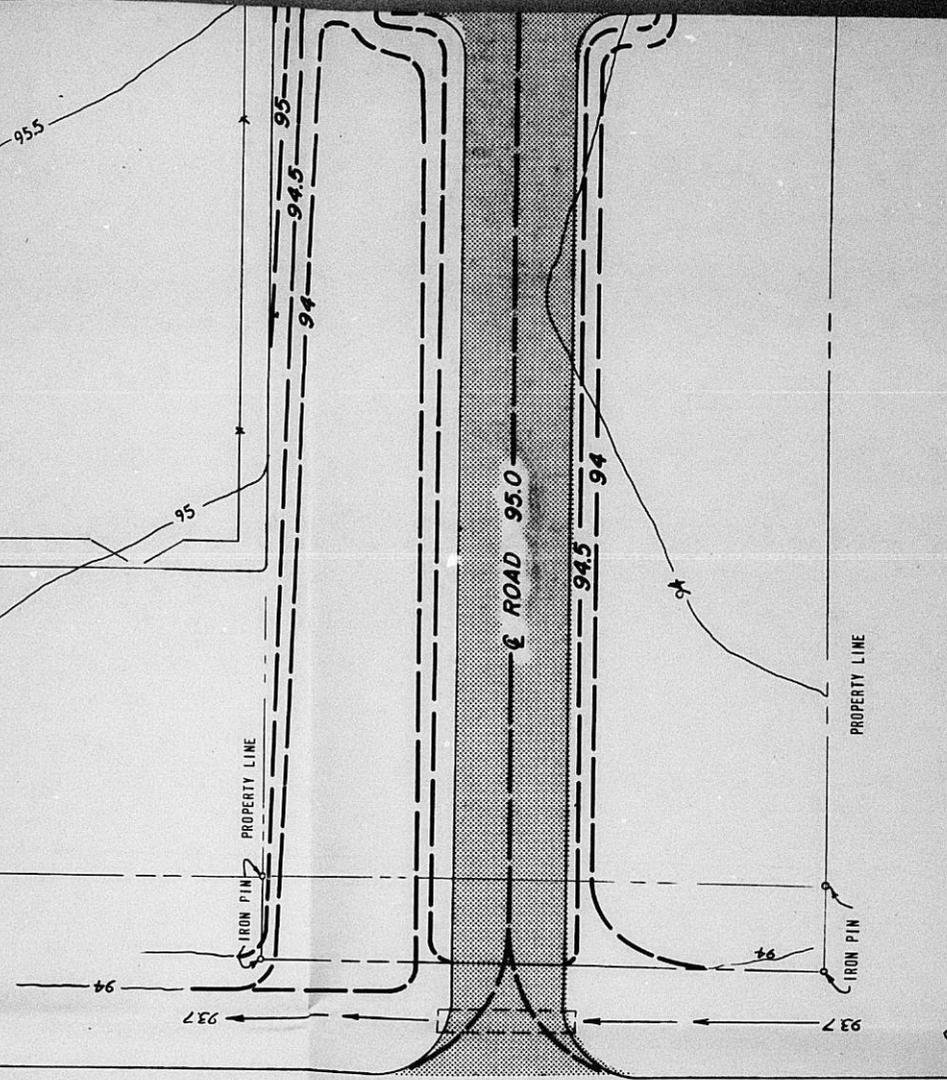
We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we did on this 15th day of August, 1975 survey a tract described as beginning at a point on the west line of the NW $\frac{1}{4}$ of Sec. 13, Twp. 27-S, R-2-W and 430 feet south of the N.W. Corner thereof; thence east parallel with the north line of said NW $\frac{1}{4}$, 430 feet; thence south parallel with the west line of said NW $\frac{1}{4}$, 101.3 feet; thence west parallel with the north line of said NW $\frac{1}{4}$, 430 feet to the west line of said NW $\frac{1}{4}$; thence north 101.3 feet to the point of beginning.]

The accompanying plat is a true and correct exhibit of said survey.

Ronald S. ...
Surveyor



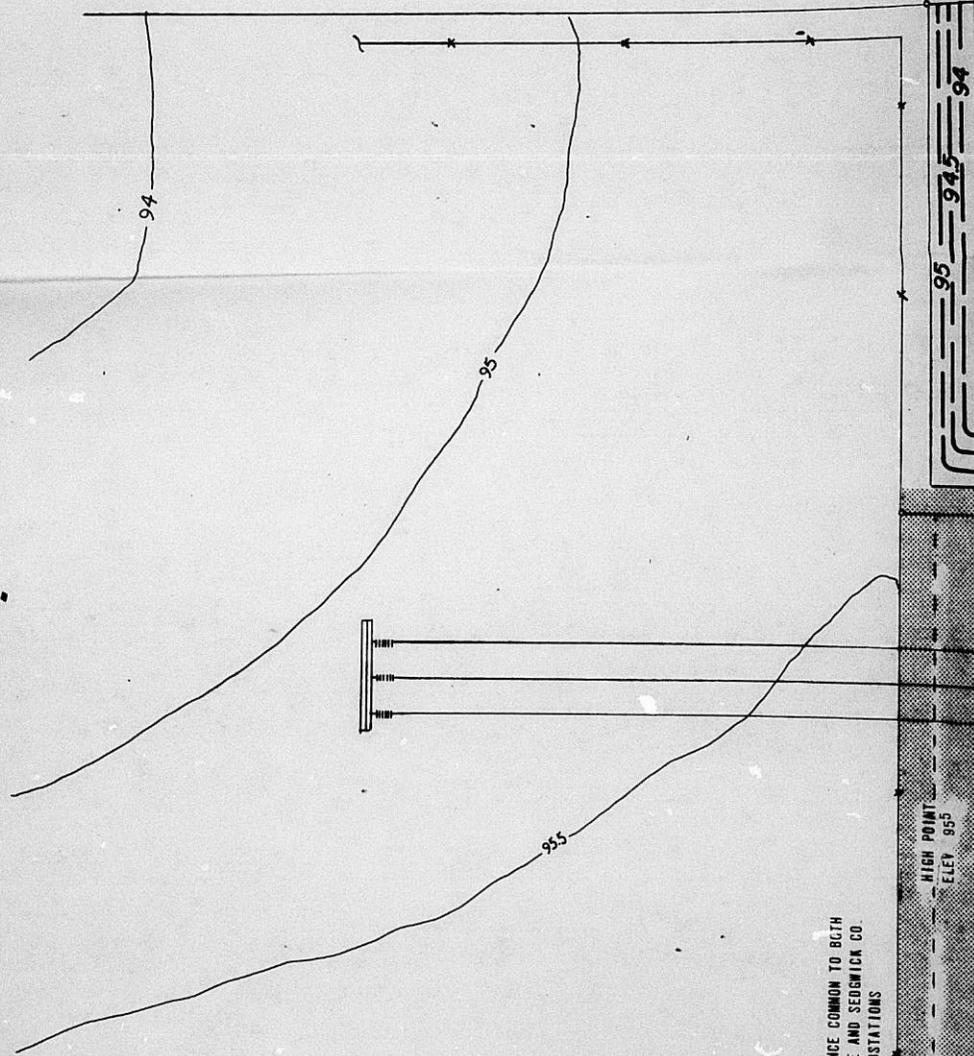
K G & E
COWSKIN SUBST



E 135th STREET WEST



BM: NAIL IN S. SIDE OF 89 KV
TRANSMISSION POLE NE CORNER
OF 135TH S. W. & 13TH ST
N ELEV. 94.08



FENCE COMMON TO BOTH
AGE AND SEDGWICK CO.
SUBSTATIONS

HIGH POINT
ELEV 955

SLOPE

OWNER:
SEGWICK
ELECTRIC CO.

TATION

HIGH POINT
ELEV 955

LOW POINT 947

OWNER:
SEDGWICK
ELECTRIC CO

95 92.5 94

DR 75-31

AUG 20 1975

W. L. KORBER
R. G. WAYMIRE

BAUGHMAN CO.
S U R V E Y O R S

330 LAURA
WICHITA, KANSAS 67211

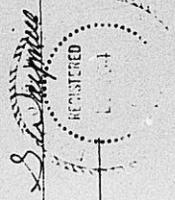
PHONE 316/262-7271

State of Kansas)
County of Sedgwick) SS August 15, 1975

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The accompanying plat is a true and correct exhibit of said survey.

Ronald S. Baughman
Surveyor

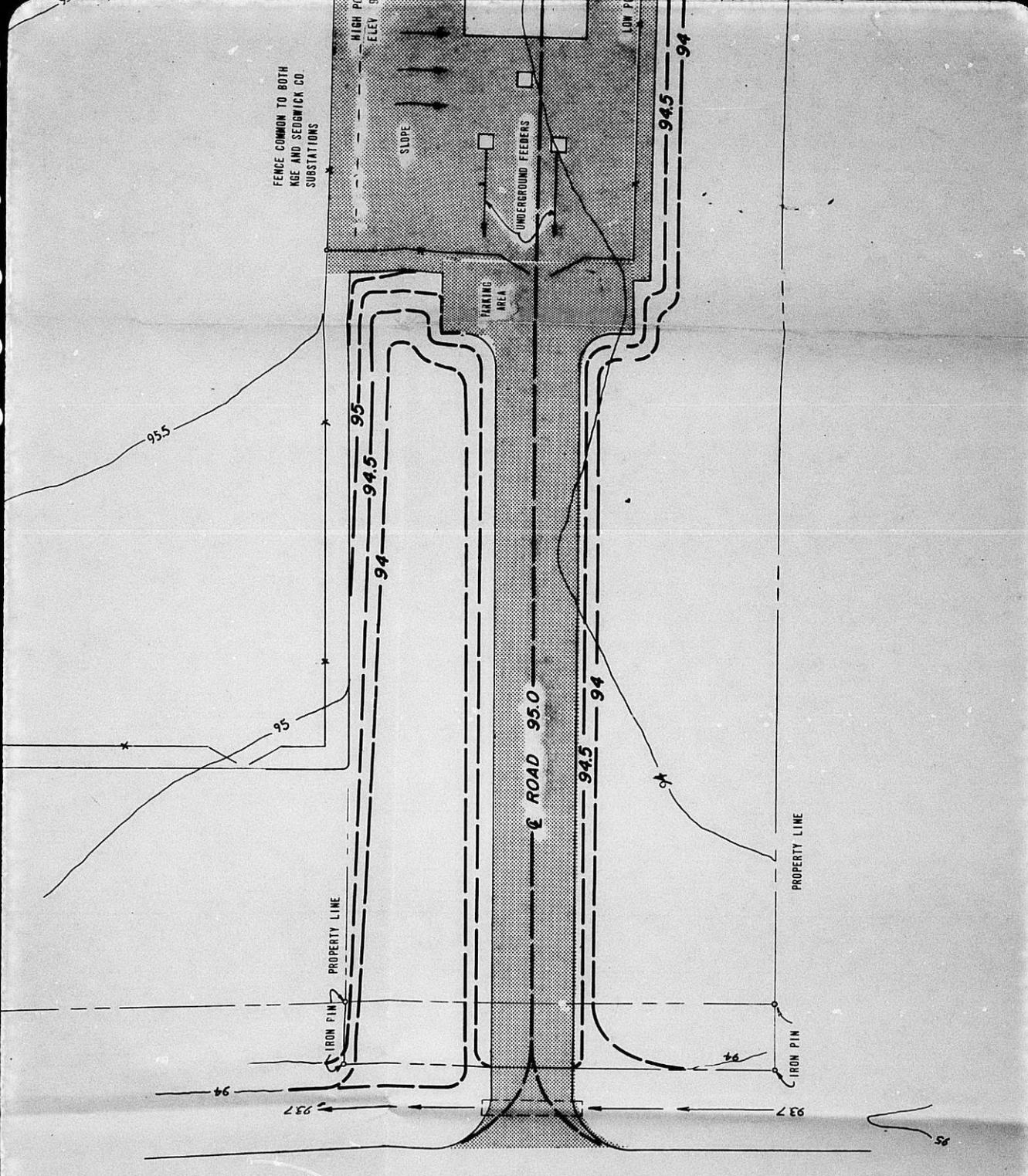


N.W. Cor. NW $\frac{1}{4}$
(13-27-2W)



DR 75-31

135th STREET WEST



FENCE COMMON TO BOTH
KGE AND SEDGWICK CO.
SUBSTATIONS

HIGH POINT
ELEV 9

LOW POINT

SLOPE

UNDERGROUND FEEDERS

PARKING AREA

955

95

95

94.5

94

ROAD 95.0

94

94.5

94

94.5

94

PROPERTY LINE
IRON PIN

PROPERTY LINE

IRON PIN

94

93.7

93.7

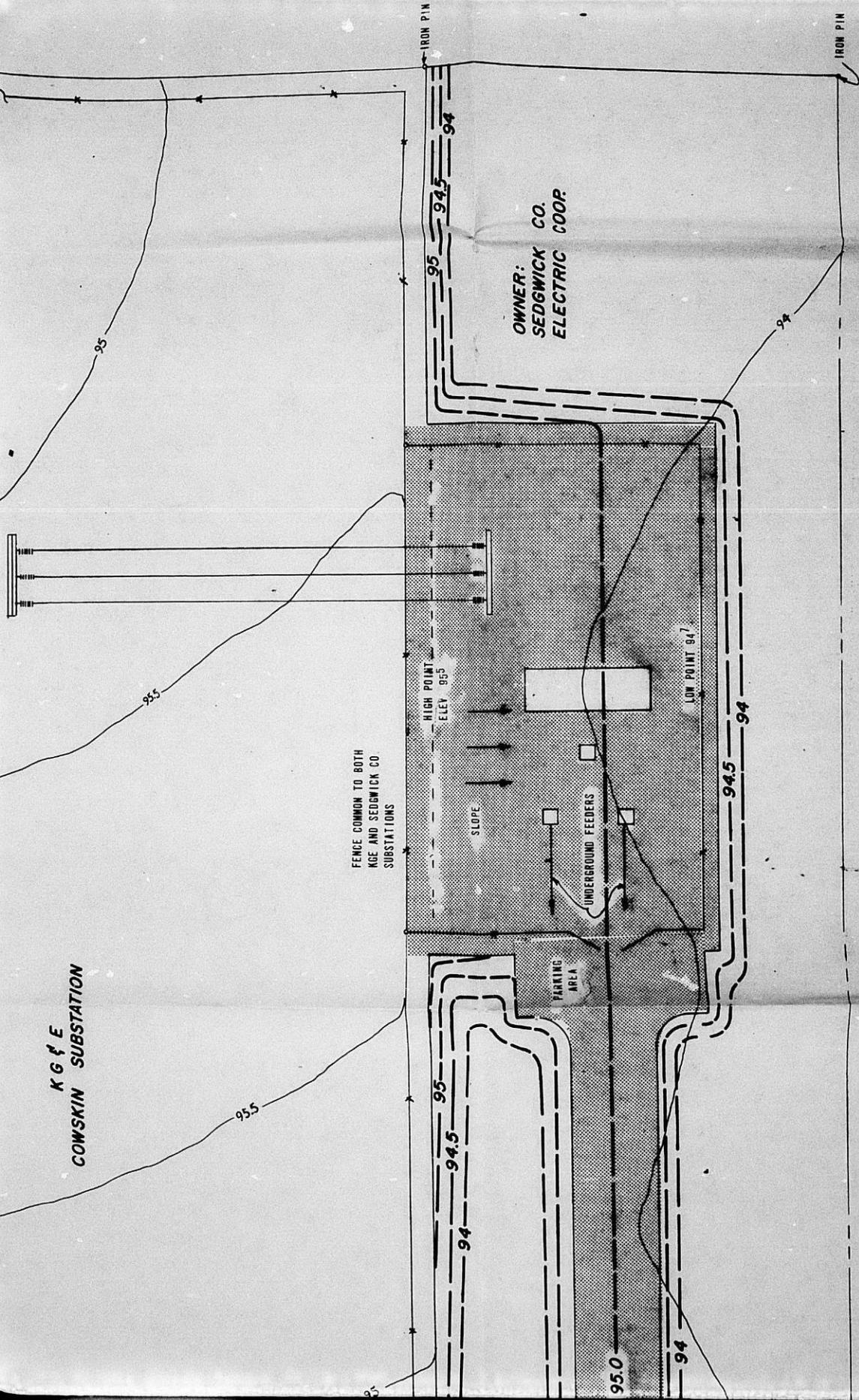
94

95

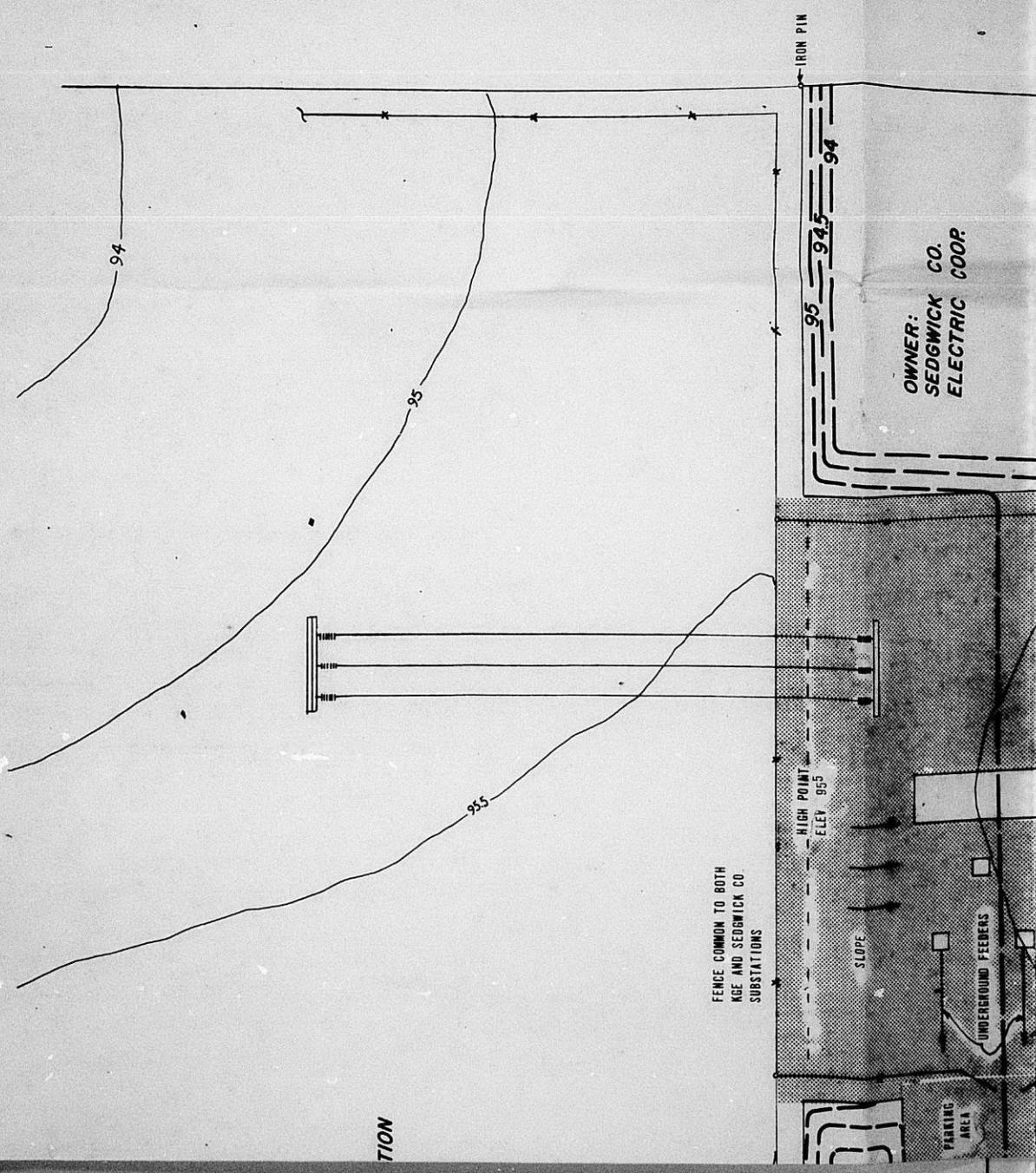
KG & E
COWSKIN SUBSTATION

FENCE COMMON TO BOTH
AGE AND SEDGWICK CO.
SUBSTATIONS

OWNER:
SEDGWICK CO.
ELECTRIC COOP.



BM: NAIL IN S. SIDE OF 69 KV
TRANSMISSION POLE NE CORNER
OF 135TH S. W. & 13TH ST.
N. ELEV. 94.08



TION

FENCE COMMON TO BOTH
KGE AND SEDGWICK CO.
SUBSTATIONS

HIGH POINT
ELEV 94.5

SLOPE

UNDERGROUND FEEDERS

PARKING
AREA

OWNER:
SEDGWICK CO.
ELECTRIC COOR.

IRON PIN

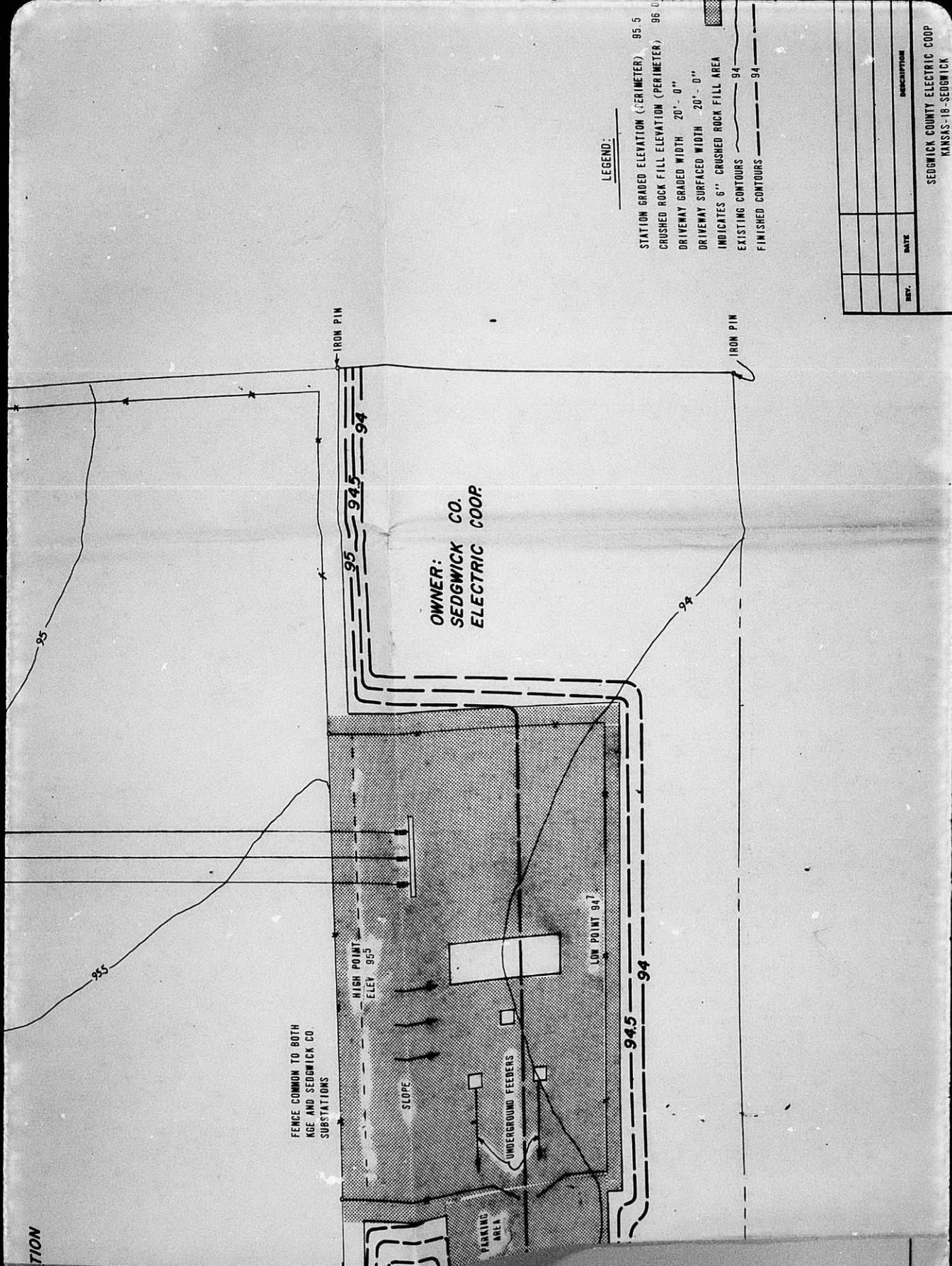
94

95

95.5

94
94.5
95

TION



FENCE COMMON TO BOTH
KGE AND SEDGWICK CO.
SUBSTATIONS

HIGH POINT
ELEV 955

SLOPE

UNDERGROUND FEEDERS

PARKING
AREA

LOW POINT 947

OWNER:
SEDGWICK CO.
ELECTRIC COOP.

LEGEND:

- STATION GRADED ELEVATION (PERIMETER) 95.5
- CRUSHED ROCK FILL ELEVATION (PERIMETER) 96.0
- DRIVEWAY GRADED WIDTH 20'-0"
- DRIVEWAY SURFACED WIDTH 20'-0"
- INDICATES 6" CRUSHED ROCK FILL AREA
- EXISTING CONTOURS 94
- FINISHED CONTOURS 94

REV.	DATE	DESCRIPTION

SEDGWICK COUNTY ELECTRIC COOP
KANSAS-18-SEDGWICK

CO.
COOR.

IRON PIN

LEGEND:

STATION GRADED ELEVATION (PERIMETER) 95.5

CRUSHED ROCK FILL ELEVATION (PERIMETER) 96.0

DRIVEWAY GRADED WIDTH 20'-0"

DRIVEWAY SURFACED WIDTH 20'-0"

INDICATES 6" CRUSHED ROCK FILL AREA

EXISTING CONTOURS 94

FINISHED CONTOURS 94



REV.	DATE	DESCRIPTION	APPROVED

SEDGWICK COUNTY ELECTRIC COOP
KANSAS-18-SEDGWICK
CHENEY, KANSAS

ST MARKS SUBSTATION
GRADING AND ARRANGEMENT PLAN

C. H. GUERNEY & COMPANY
OKLAHOMA CITY, OKLA.

REVISION

DRAWING NUMBER

CONSULTING ENGINEERS

SCALE

1" = 20'-0"

DATE

OCTOBER 1975

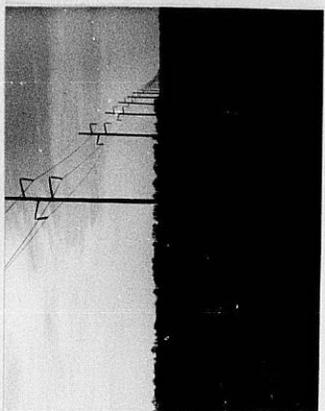
DRW. BY: R.T.C.

CHK. BY: J.N.J.

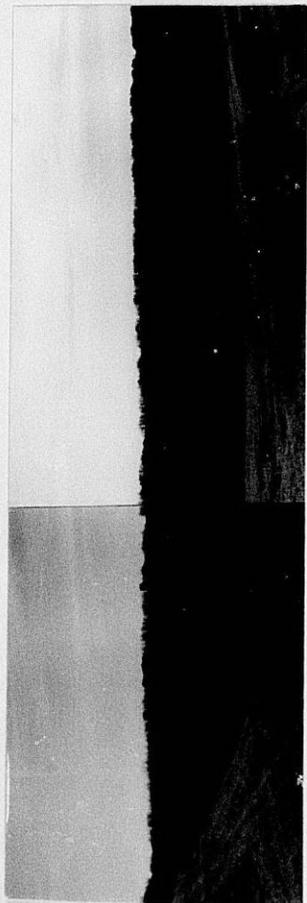
APPD. BY: B.E.M.

CONTRACT NO. K 18-39

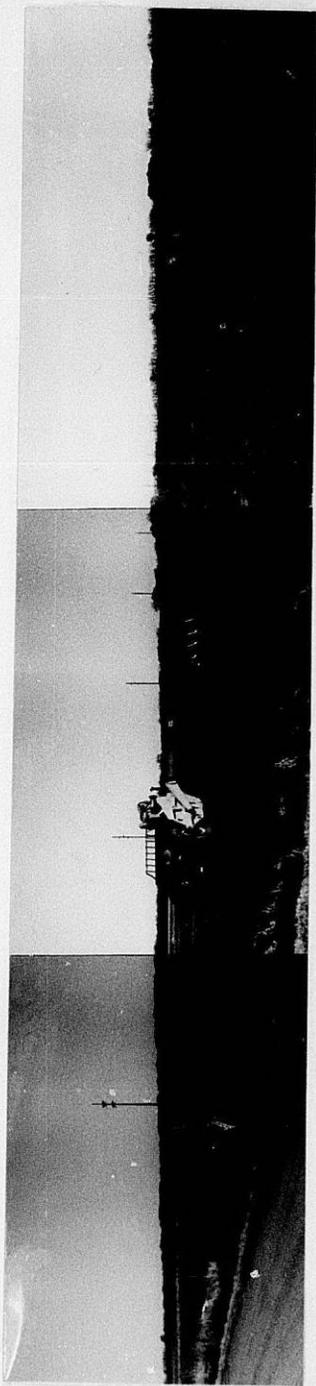
SHEET NO.



2.



1.

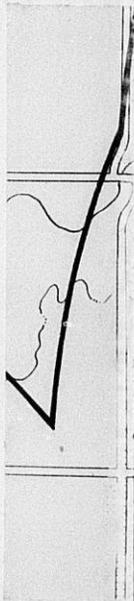


3.

46
Map No. E34
Sec. 13
Twp. 2
Range 2

AREA DATA:
1. Acres: _____
2. Adjoining _____
3. Land Use: _____
4. Sketch Plan _____
5. Present Land _____
6. Area (is) _____

PHOTO DATA:
Taken by _____



4648
 Map No. E3W-D
 Sec. 13
 Twp. 27
 Range 2W

~~DP~~ - 75-31
 SCZ- _____
 CU- _____
 Filed _____

AREA DATA:

1. Acres: 0.28 (101 ft. by 430 ft.)
2. Adjoining Zoning: E R-1 S R-1 W R-1 N R-1
3. Land Use: East UNDEVELOPED South UNDEVELOPED
 West UNDEVELOPED North UNDEVELOPED
4. Sketch Plan Land Use is for: _____
5. Present Land Use if for: AGRICULTURE
6. Area (is) (is not) platted.

PHOTO DATA:

Taken by _____ Date _____ Time _____

