

DR 82-16 - Board of County Commissioners request Special Permit for a Governmental Building Wichita Sedgwick County (Emergency Medical Service) on property zoned "R-1" Suburban Residential District. Generally located NE corner Webb Road and Chamberlain.

*POSTED*  
*6-21-82*

**ACTION**

DATE

COMMITTEE

7-1-82

M.A.P.C. *Approved subject to platting*

B.C.C./B. CO. C. *Meeting Cancelled 2-14-82*

B.C.C. *Approved without platting*  
*requires platting*

July 21, 1982

Ron Worley, County Director - Department of Bldg., Planning & Codes  
Jack H. Galbraith, Chief Planner

DR 82-16 - Special Permit for Governmental Use.  
Northeast corner of Webb Road and Chamberlain

The Board of County Commission at its meeting on July 21, 1982 considered the above captioned case. Their action was to approve the request without the condition of platting as recommended by the Planning Commission.

This is provided for your information so that appropriate construction permits can be issued.

Jack H. Galbraith  
Chief Planner

cc: Lawrence E. Shannon, Emergency Medical Services  
538 North Main, Wichita 67203

Jim Beckett, Plant Engineer, Beech Aircraft Corp.  
9709 E. Central, Wichita 67206

July 8, 1982

Lawrence E. Shannon  
Emergency Medical Services  
538 North Main  
Wichita, Kansas 67203

Re: DR 82-16 - Special Permit for  
Governmental Use - Northeast  
corner of Webb Road & Chamberlain

Dear Mr. Shannon:

This is to advise you that the above captioned case will not be considered by the Board of County Commissioners on July 14, 1982 as you were previously notified. That meeting has been cancelled.

Subject case will be scheduled for their meeting of July 21, 1982 which is held at 9:00 a.m. in Room 320, Sedgwick County Courthouse.

If you have any questions, please call.

Sincerely,

Jack H. Galbraith  
Chief Planner

JHG:el

cc: Jim Beckett, Plant Engineer, Beech Aircraft Corp.  
9709 E. Central, Wichita, Ks. 67206

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO  
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR SPECIAL PERMIT

CASE NO. DR 82-16

CONSIDERED BY MAPC: 7-1-82

REQUEST FOR: Special Permit for Governmental Use

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To construct a Wichita-Sedgwick County Emergency  
Medical Service Facility."

GENERAL LOCATION: Northeast corner of Webb Road and Chamberlain.

LEGAL DESCRIPTION:

(See excerpt from Planning Commission minutes of  
July 1, 1982)

APPLICANT: Board of County Commissioners, 525 North Main.

AGENT FOR APPLICANT: Richard A. Euson, Assistant County Counselor,  
525 N. Main.

PROTESTORS ( LIST AGENT ) IF ANY: None

SURROUNDING ZONING: North, East, South and West, "R-1".

LAND USE: Existing and North, Undeveloped; East, Single & Multi-family;  
South, Single-family; West, Elementary School.

**PLANNING COMMISSION RECOMMENDATION:**

That this application be approved subject to the property being platted  
prior to occupancy and within one year from the date of approval by the  
Board of County Commissioners, or the case be considered denied and  
closed. Bayouth moved, Chisholm seconded and it carried unanimously.  
Jones was absent.

**ACTION:** 1. Approve the application as recommended by the Metropolitan  
Area Planning Commission, subject to the recommended conditions of  
approval; or

2. Take such action as the County Commission desires.

*Gray approve w/o platting. 3-8*

EXCEPPT FROM PLANNING COMMISSION MINUTES OF JULY 1, 1982

6. Case No. DR 82-16 - The Board of County Commissioners request a Special Permit for Governmental Use for a tract beginning at the SW corner of Section 16, Township 27 S, Range 2 East of the 6th P.M., thence North along the West line of said Section 16, a distance of 1355.85 feet; thence East a distance of 35 feet to a point of beginning; thence North a distance of 100 feet; thence East a distance of 120 feet; thence South a distance of 100 feet; thence West a distance of 120 feet, more or less to the point of beginning. Generally located on the northeast corner of Webb Road and Chamberlain.

GALBRAITH pointed out land use, zoning, and showed slides of the general area. He reviewed the following staff report:

COMMENTS:

1. The following items should be considered by the Planning Commission in making findings of fact:

The Board of County Commissioners is requesting a special permit under Section 11.F.1 of the County Zoning Resolution, to construct an Emergency Medical Services facility on an unplatted tract of land located on the northeast corner of Webb Road and Chamberlain.

A site plan submitted with the application indicates that the proposed facility will be 25 x 50 foot in size with access being from Webb Road. The plan also indicates off-street parking spaces, living quarters for personnel and garage for ambulance housing.

After appropriate street dedication, subject property will contain approximately 10,500 square feet which does not meet the lot area requirements of the health department if a private well and septic tank are to be utilized.

On petition by the applicant for outside the City service, subject property can be served by the City from a two inch water main in Webb Road and an 8 inch sanitary sewer lateral in Chamberlain. A new 24" line is proposed in Webb Road.

There is some question as to whether or not adequate street right-of-way exists for Chamberlain. County maps reflect only the south half of right-of-way, whereas the legal description for subject property excepts out the north half for street right-of-way. When the property is platted, the adjacent 30' to the south will have to be dedicated for Chamberlain as well as 15' for Webb Road to meet the 50' half major street requirement.

2. A recommendation of approval of the special permit by the Planning Commission should be subject to the property being platted prior to occupancy and within one year from the date of approval by the Board of County Commissioners, or the case be considered denied and closed.

GALBRAITH pointed out that this land is owned by Beech Aircraft and Beech is leasing it to the Board of County Commission so that an Emergency Medical Service facility can be built there. He said that it was his understanding, that this would be a three shift operation. One medical vehicle will be on the premises. There may be three employees on a shift, but often there are just two employees. GALBRAITH pointed out that Chamberlain Street, adjacent to this property, only reflects a half street right-of-way. He said that that problem could be resolved at the time of platting. He said that staff recommended approval of the application subject to the standard condition of platting.

There was no one present in opposition to the application.

BAYOUTH asked if the County Fire Department was just a half a block away.

BILL RUSTIN, County Counselor, representing the County Commission, stated that was true. BAYOUTH asked why they had to build a separate facility for EMS. Wasn't there enough land to build it next to the County Fire Station. RUSTIN said that there wasn't enough room on the Fire Station site. He said that this land was a donation by Beech Aircraft with the condition that the EMS station be put upon this piece of property. Beech is also donating money to build the EMS facility and there would not be any tax money involved.

MOTION: Having considered the factors as contained in Policy Statement No. 10; taking into consideration the undeveloped and residential character of the general area; the surrounding residential zoning; the residential uses to the east and south; the school to the west; the suitability of the subject site for development with an emergency medical service facility, and the recommendation of approval by staff; I move that we recommend to the County Commission that this application be approved subject to the property being platted prior to occupancy and within one year from the date of approval by the Board of County Commissioners, or the case be considered denied and closed. Bayouth moved, Chisholm seconded and it carried unanimously. Jones was absent.

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July 1, 1982

William Rustin, County Counselor  
Sedgwick County Courthouse  
325 North Main  
Wichita, Kansas 67203

Re: DR 82-16 - Special Permit for  
Governmental Use - Northeast  
corner of Webb Road & Chamberlain

Dear Mr. Rustin:

At its regular meeting on July 1, 1982, the Metropolitan Area Planning Commission considered the above-captioned request. The action of the Planning Commission was to recommend that the special permit be approved subject to the property being platted prior to occupancy and within one year from the date of approval by the Board of County Commissioners, or the case be considered denied and closed.

This matter will be forwarded to the Board of County Commissioners for consideration at their regular meeting on July 14, 1982. This meeting to be held at 9:00 a.m., in Room 320, Sedgwick County Courthouse.

If you have any questions concerning this matter, please contact our office.

Sincerely yours,

Jack H. Gelbraith  
Chief Planner

JHG:ead

cc: Richard Eason, Assistant County Counselor  
- Lawrence E. Shannon, Emergency Medical Services, 538 E. Main, Wichita 67203  
- Jim Beckett, Plant Engineer, Beech Aircraft Corp., 9709 E. Central,  
Wichita 67206  
Ron Worley, County Zoning Office

WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING DEPARTMENT

MAPC HEARING DATE: 7-1-82

Case No. DR 82-16 Request: Special Permit for  
Governmental Use

Location: Northeast corner of Webb Road and Chamberlain.

Reason: To construct a Wichita-Sedgwick County Emergency  
Medical Service Facility

Acres: 0.27 Size: 100' x 120'

	<u>Land Use</u>	<u>Zoning</u>
Existing	Undeveloped	"R-1"
North	Undeveloped	"R-1"
East	Single & multi-family	"R-1"
South	Single-family	"R-1"
West	Elementary School	"R-1"

Necessary street rights-of-way for Webb Road and Chamberlain to  
be acquired at the time of platting.

Platted: No History: None

COMMENTS:

1. The following items should be considered by the Planning  
Commission in making findings of fact:

The Board of County Commissioners is requesting a special  
permit under Section 11.F.1 of the County Zoning  
Resolution to construct an Emergency Medical Services  
facility on an unplatted tract of land located on the  
northeast corner of Webb Road and Chamberlain.

A site plan submitted with the application indicates  
that the proposed facility will be 25 x 50 foot in  
size with access being from Webb Road. The plan also  
indicates off-street parking spaces, living quarters  
for personnel and garage for ambulance housing.

After appropriate street dedication, subject property  
will contain approximately 10,500 square feet which  
does not meet the lot area requirements of the health  
department if a private well and septic tank are to  
be utilized.

On petition by the applicant for outside the City  
service, subject property can be served by the City  
from a two inch water main in Webb Road and an 8 inch  
sanitary sewer lateral in Chamberlain. A new 24" line  
is proposed in Webb Road.

There is some question as to whether or not adequate  
street right-of-way exists for Chamberlain. County  
maps reflect only the south half of right-of-way,  
whereas the legal description for subject property  
excepts out the north half for street right-of-way.  
When the property is platted, the adjacent 30' to the  
south will have to be dedicated for Chamberlain as  
well as 15' for Webb Road to meet the 50' half major  
street requirement.

2. A recommendation of approval of the special permit by  
the Planning Commission should be subject to the  
property being platted prior to occupancy and within  
one year from the date of approval by the Board of  
County Commissioners, or the case be considered denied  
and closed.

DR 82-16 - 9 "Notice to Adjoining Property owners" mailed 6-16-82  
for the MAPC meeting for July 1, 1982

1 Ron Worley, County Zoning

10 TOTAL

Send Staff Report to: *Richard Enson, <sup>Assistant</sup> County Counselor*  
*Jim Beckett, Plant Engineer*  
*Beech aircraft*

WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION  
CITY HALL, TENTH FLOOR, 455 NORTH MAIN STREET  
WICHITA, KANSAS 67202

June 16, 1982

NOTICE TO ADJOINING PROPERTY OWNERS:

This is a notice of a request for a special permit for a Governmental Building in your area. As an area property owner, you have the right to appear before the Metropolitan Area Planning Commission (MAPC) meeting in support or in opposition to this request for a special permit. The MAPC will consider the following case in the City Commission Meeting Room, City Hall, First Floor, 455 North Main, Wichita, Kansas, at its meeting on July 1, 1982, which will commence at 1:30 p.m. You may appear either in person or by agent or attorney if you so desire.

CASE NO. DR 82-16

Special Permit for a Governmental Building  
(Wichita-Sedgwick County Emergency Medical Service)  
on Property Zoned "R-1" Suburban Residential District

A tract beginning at the SW corner of Section 16, Township 27 S, Range 2 East of the 6th P.M., thence North along the West line of said Section 16, a distance of 1355.85 feet, thence East a distance of 35 feet to a point of beginning: thence North a distance of 100 feet, thence East a distance of 120 feet, thence South a distance of 100 feet, thence West a distance of 120 feet, more or less to the point of beginning. Generally located on the northeast corner of Webb Road and Chamberlain.

Additional information concerning this case may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin  
Secretary

## EMS facility to be located near Beech Aircraft

Thousands of residents of eastern Wichita, Beech Aircraft employees, and Kansas Turnpike travelers will soon enjoy the faster service for emergencies on the new facility to be built on Beech Aircraft Corporation property, the result of a tentative agreement between the company and the Sedgewick County Board of County Commissioners.

Under the terms of the proposed agreement, Beech will provide land at the corner of Webb Road and Chamberlain for the construction of the facility, and the company will also provide a gift of 50,000 dollars to defray construction expenses.

The facility is slated to be in operation about Christmas.

The arrangement is the result of negotiations between Beech officials, Commissioners Don Gragg, whose district includes the plant, and other officials. Gragg said the present plans call for an ambulance and crew to be stationed at the facility on a 24-hour basis.

"The location of an EMS facility here will benefit employees of Beech Aircraft and the surrounding residential area," said Austin Blasing, vice president. "Having the medical unit nearby will greatly reduce response time for emergency care for Beechcrafters." According to Colonel Lawrence Shannon, Director, emergency medical service, the EMS stations currently nearest to the Beech Aircraft area are at the Wesley Medical

Center -- at Hillside and Central -- and at St. Joseph's Medical Center on east Harry street. Response time to the plant from either of these locations is "...about six to eight minutes," Shannon said, "but Central can be pretty congested at times, which can lengthen that time considerably."

Shannon said that EMS units average two to three calls per month at Beech, and many more to residents of eastern Wichita.

"Based on winter office statistics, do," Shannon said, "we expect the new facility to handle three to four calls per day, an average of about 100 calls per month," plus emergency calls from the surrounding area. Sedgewick County is a high-growth area that figure is expected to increase in the future.

The location of the new station so near the entrance to the Kansas Turnpike will also mean that the EMS ambulance can provide faster service for emergencies on the turnpike, Shannon said, and "...with the new facility, we can greatly increase service from the existing stations by reducing the number of territory, these other stations are required to serve."

According to commissioner Gragg, under the terms of the agreement with Beech Aircraft, Sedgewick County would operate the EMS station at its expense for the term of the 20-year agreement. The commission is expected to consider the proposal at its Wednesday, June 9, 1962 meeting. Beech Aircraft Corporation is a subsidiary of Raytheon Company.



SEDGWICK COUNTY, KANSAS

**LEGAL DEPARTMENT**

Richard A. Euson  
Assistant County Counselor

COUNTY COURTHOUSE • SUITE 315 • WICHITA, KANSAS 67203 • TELEPHONE (316) 268-7111

TO: Robert A. Lakin, Director of Planning *RL*  
FROM: Richard A. Euson, Assistant County Counselor  
DATE: June 15, 1982  
RE: Beech Aircraft EMS Station

This is to request that proceedings be initiated through the MAPC for a special permit pursuant to paragraph "F" of Section 11 of the Sedgwick County Zoning Resolution.

The subject property is described in the attached ownership list. The applicant is Sedgwick County. This request is made pursuant to a contract between the applicant and Beech Aircraft Corp., in which the latter is proposing to allow Sedgwick County to maintain an Emergency Medical Services facility on the subject property. A copy of such contract is attached for your reference.

Please advise as to any further information you may require.

Attachments

**RECEIVED**

JUN 15 1982

METROPOLITAN PLANNING  
ROUTE  *JK*

AGREEMENT

THIS AGREEMENT made this 9<sup>th</sup> day of June, 1982, by and between BEECH AIRCRAFT CORPORATION ("Beech") and THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS ("the Board").

W I T N E S S E T H:

WHEREAS, the Board is authorized by K.S.A. 65-4301, et seq., to operate an emergency medical service within Sedgwick County, Kansas;

WHEREAS, the Board has determined it needs an additional emergency medical service facility to service the eastern part of Sedgwick County;

WHEREAS, Beech is desirous of having an emergency medical service facility located in the vicinity of its manufacturing plant in order to reduce the response time of an ambulance in transporting and providing emergency care for Beech employees who are ill, injured or otherwise disabled and in the need of emergency medical services;

WHEREAS, Beech is willing to pledge to the Board (i) the use of land on which to construct an emergency medical service facility, and (ii) \$50,000 towards the construction costs of such facility; and

WHEREAS, the Board is authorized under K.S.A. 65-4304 to accept gifts and to enter into contracts with respect to the provision of such services.

NOW, THEREFORE, in consideration of the premises, the parties hereto agree to the following terms and conditions:

1. Beech agrees to provide to the Board, at no cost to the Board, the following described tract of land ("the premises"):

Beginning at the southwest corner of Sec. 16 T27S R2E; thence north along the west line of said Sec. 16 a distance of 1355.85 ft.; thence east a distance of 35.0 ft. to a point of beginning; thence north a distance of 100.0 ft.; thence east a distance of 120.0 ft.; thence south a distance of 100.0 ft.; thence west a distance of 120.0 ft. + to the point of beginning. Such tract is shown on the site plan attached hereto as Exhibit A.

The Board may use the premises for such facility for a period of 20 years commencing with the date of this agreement.

2. The Board intends to construct an emergency medical service facility on the premises within a period of six months of the date of this agreement. If construction is not commenced within such time, this agreement shall be null and void.

3. Beech pledges \$50,000 to the Board as a contribution towards the cost of construction of such facility. Payment of such pledge by Beech shall be made at such time as Beech and the Board agree.

4. After completion of the construction of the facility, the Board agrees to continuously operate an emergency medical service facility on the premises during the term of this agreement. If the Board ceases to continually operate an emergency medical service facility on the premises for a period of one month, this agreement shall terminate without notice to the Board; provided, however, if the facility is destroyed or damaged to such an extent that it may not be used for purposes for which it was intended hereunder, the Board may elect to terminate this agreement or repair or reconstruct such facility and recommence such use of the facility. If the Board elects to repair or reconstruct the facility, it shall recommence the use permitted hereunder within six months after the date of such damage or destruction.

5. At the termination of this agreement, the Board may, at its option, remove the facility from the premises; provided however, if such termination occurs under Paragraph 4, the Board shall remove the facility. Such removal shall be accomplished within six months after this agreement has terminated and shall be at no cost to Beech. If the Board has not removed the facility from the premises within such time, then such facility shall thereafter become the property of Beech.

6. During the term of this agreement, and in the construction of the facility, the Board agrees to comply with all applicable building codes. The Board also agrees to exercise reasonable care in the maintenance and appearance of the premises

and facility. All applicable taxes, utilities, insurance and cost of maintenance shall be paid by the Board.

7. Beech shall not be responsible in seeking and obtaining any rezoning of the premises in order for the facility to be constructed and used for the purposes intended hereunder. All rezoning proceedings shall be the sole responsibility of the Board.

8. The Board and Beech intend that the premises shall be exempt, during the term of this agreement, from all property or ad valorem taxes under the laws of the State of Kansas pursuant to K.S.A. 79-201a. The Board will file with the board of tax appeals requests for exemptions from such taxes pursuant to K.S.A. 79-210, and Beech agrees to cooperate with the Board in making such requests.

9. The Board agrees to indemnify and hold Beech harmless from any and all damages and liability occasioned by the use of the premises, and out of any accident causing injury to any person or property whatsoever due directly or indirectly to the use and occupancy of the premises. Beech shall have no obligation to insure or otherwise protect the facility.

IN WITNESS WHEREOF, the parties have executed this agreement the day and year first above written.

BEECH AIRCRAFT CORPORATION

BY: *Austin Rising*  
Authorized Officer - Vice President

BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

*Jack Spratt*  
JACK SPRATT, Chairman

*Donald B. Gragg*  
DONALD GRAGG

*Tom Scott*  
TOM SCOTT

ATTEST'

*Dorothy K. White*  
DOROTHY K. WHITE, COUNTY CLERK

OWNERSHIP LIST

Tract Description

Property Owner

The North half of the South 15 acres of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 16, Township 27 South Range 2 East, except the East 350 feet, and except the West 75 feet of the East 500 feet, and except street right of way.

✓ Beech Aircraft Corp.  
9709 East Central Ave.  
P. O. Box 85  
67206

The West 155 feet of the South half of the South 15 acres of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 16, Township 27 South, Range 2 East, except the street right of way.

Same as above

A tract beginning 155 feet East of the Southwest corner of the South 15 acres of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 16, Township 27 South, Range 2 East of the 6th P.M., thence North 246 feet, thence East 100 feet, thence South 246 feet, thence West 100 feet to the point of beginning. (except street)

✓ Virgil A. Staley  
Beth E. Staley  
9604 Chamberlain  
67206

A tract beginning 30 feet North and 255 feet East of the Southwest corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 16, Township 27 South, Range 2 East of the 6th P.M., thence North 216 feet, thence East 170 feet, thence South 216 feet, thence West to the point of beginning.

✓ Donald P. Fairbanks  
Rema J. Fairbanks  
209 N. Volutsia  
67214

A tract beginning at a point 1000 feet North of the Southeast corner of the SE $\frac{1}{4}$  of Section 17, Township 27 South, Range 2 East of the 6th P.M., thence West, parallel with the South line of Said section, 660 feet, thence North parallel with the East line of said section 660 feet, thence East 660 feet, thence South 660 feet to the point of beginning.

✓ Common School District  
No. #134  
701 North Webb Road  
67206

<u>Lot</u>	<u>Block</u>	<u>Addition</u>	<u>Property Owner</u>
Lot 17	4	Travel Air City	James D. Dresser, Jr. ✓ Jean B. Dresser 2425 Bedford 67210
Lot 18	4	"	Same as above
Lot 19	4	"	Same as above
Lot 24	4	"	LaVurne J. Unruh ✓ Marsha R. Unruh 8350 North Oliver Valley Center 67147
Lot 25	4	"	Same as above
Lot 26	4	"	Same as above
Lot 27	4	"	Same as above
Lot 28	4	"	✓ George L. Alexander Betty Ann Alexander 660 North Webb Road 67206
Lot 29	4	"	Same as above
Lot 30	4	"	D LaVurne J. Unruh Marsha R. Unruh 8350 North Oliver Valley Center 67147
Lot 31	4	"	Same as above
Lot 32	4	"	<del>C. A. Hobson</del> <del>Address Unknown</del>
Lot 33	4	"	Same as above
Lot 34	4	"	✓ Beulah L. Helm Glen Helm 908 North Doris 67212
Lot 35	4	"	Same as above

We hereby certify the foregoing to be a true and correct list of the property owners of the hereinbefore described lots and tracts within a 200 foot radius of:

*else  
for  
legal*

A tract beginning at the Southwest corner of Section 16, Township 27 South, Range 2 East of the 6th P.M., thence North along the West line of said Sec. 16, a distance of 1355.85 feet., thence East a distance of 35 feet to a point of beginning: thence North a distance of 100 feet, thence East a distance of 120 feet, thence South a distance of 100 feet, thence West a distance of 120 feet, more or less to the point of beginning.

as shown by the last deed of record on file in the Office of the Register of Deeds, Sedgwick County, Kansas, on the 14th day of June, 1982 at 7:00 o'clock A.M.

THE SECURITY ABSTRACT & TITLE CO. INC.

By

*Mary Gable*  
Vice-President

Order No: #310019  
AP



**IMPORTANT MESSAGE**

FOR Jack

DATE 6-17-77 TIME 9:55 A.M.

**WHILE YOU WERE AWAY**

Richard Susser

OF County Counselor

PHONE No. 7111

TELEPHONED	PLEASE CALL	<input checked="" type="checkbox"/>
CALLED TO SEE YOU	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	RETURNED YOUR CALL	<input type="checkbox"/>

MESSAGE \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNED E

Map No. 6148 C  
Sec. 16  
Twp. 27  
Range 2E

DATA SHEET

DR - 82-16

Filed 6-15-82

APPLICATION REQUEST:

APPLICATION DATA:

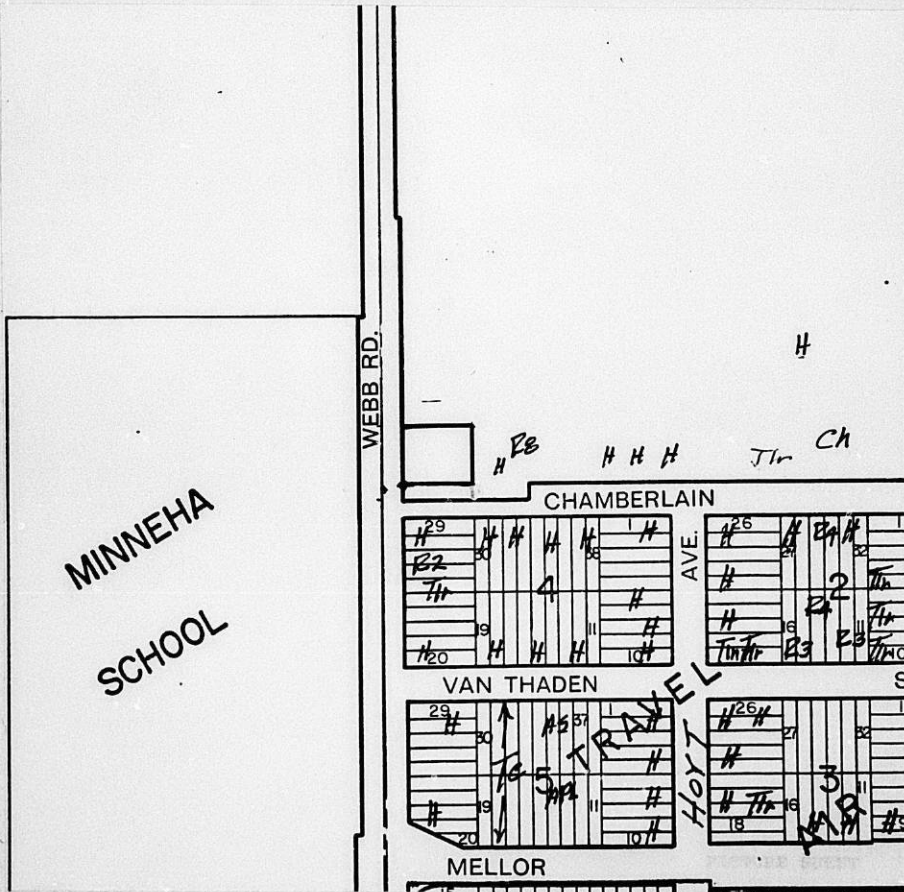
1. Applicant: Board of County Commissioners  
Address 525 North Main Phone 268-7411
2. Agent: \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_
3. General Location: Northeast corner Webb Road & Chamberlain  
Address \_\_\_\_\_
4. Proposed Use: Emergency Medical Service

AREA DATA:

1. Acres: 0.27 ( 100 ft. by 120 ft.)
2. Adjoining Zoning: E "R-1" S "R-1" W "R-1" N "R-1"
3. Land Use: East SINGLE & MULTI FAMIL South SINGLE & TWO FAMIL  
West ELEMENTARY SCHOOL North UNDEVELOPED
4. Sketch Plan Land Use is for: \_\_\_\_\_
5. Present Land Use is for: UNDEVELOPED
6. Area (is) (is not) platted.

PHOTO DATA:

Taken by (K) Date 6-23-82 Time 1:30PM



There is some question as to whether or not adequate street right-of-way exists for Chamberlain. County says ~~right~~ only <sup>the south</sup> half street ROW whereas the legal of the property ~~rights~~ street right-of-way from the legal. It appears that when the property is platted, the adjacent 30' to the south will have to be dedicated for Chamberlain as well as 15' of additional right-of-way for Wells Road to meet the required 50' half. 20

107  
107  
107  
107  
107

There is some question as to whether or not adequate street right-of-way exists for Chamberlain. County says ~~right~~ only the south half right-of-way, whereas the legal description for subject property ~~extends~~ out the north half for street purposes.

24 hrs. Metal Bldg -  
2 people present. No basement.  
3 shifts  
1 EMS Unit  
1200 sq ft -

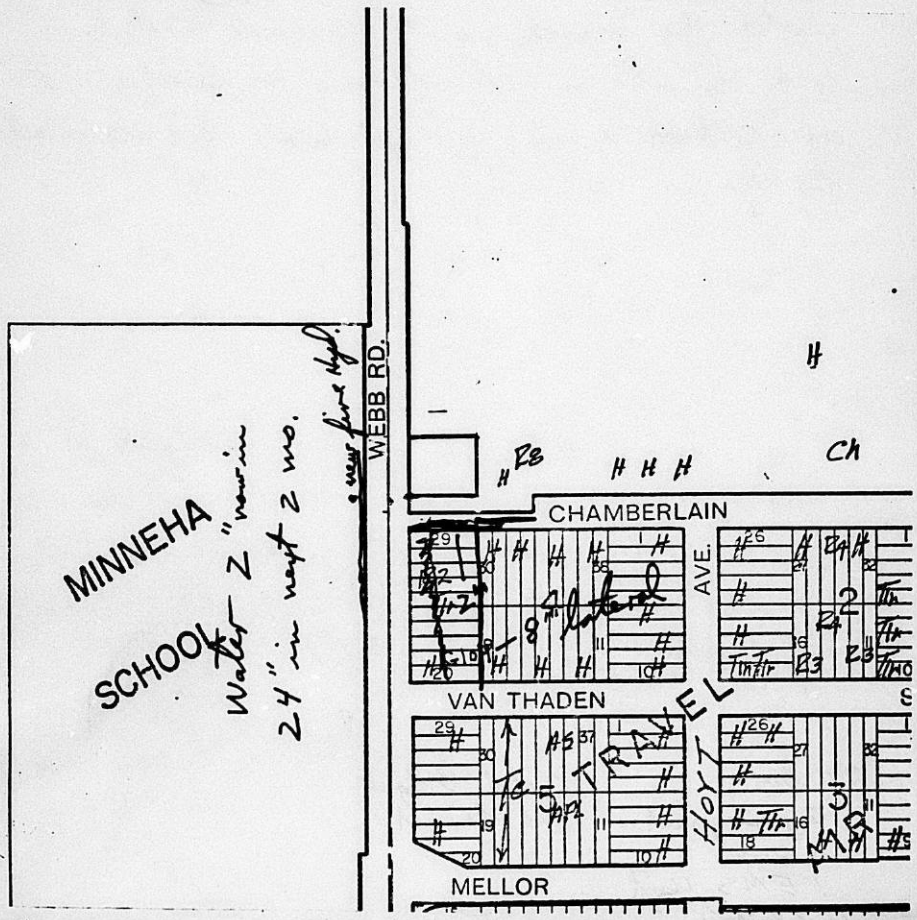
4. Proposed Use: Emergency Medical Service Address \_\_\_\_\_

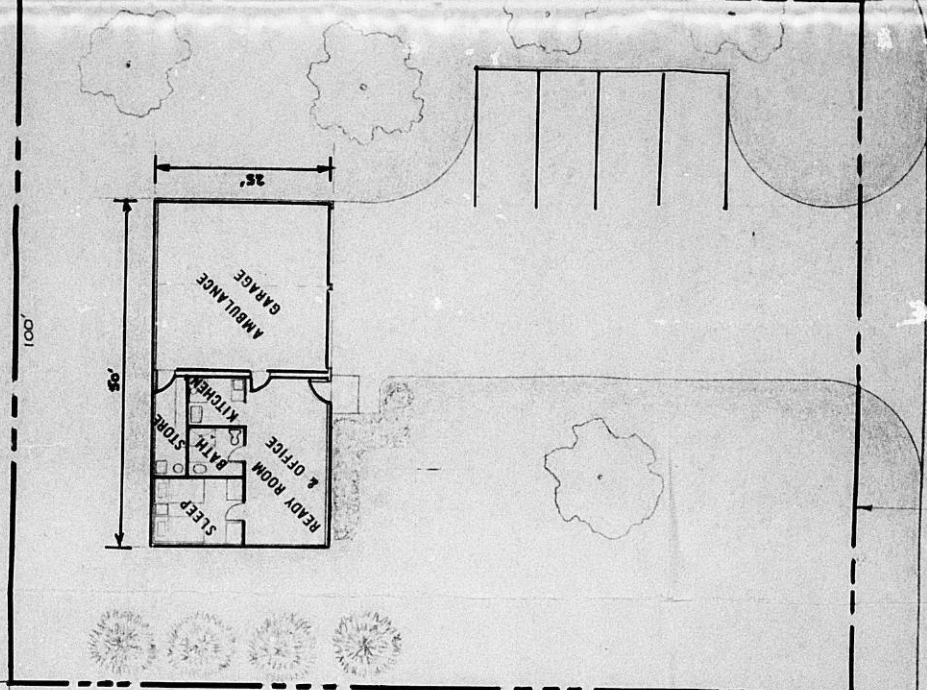
AREA DATA:

1. Acres: 0.27 ( 100 ft. by 120 ft.)
2. Adjoining Zoning: E "R-1" S "R-1" W "R-1" N "R-1"
3. Land Use: East SINGLE & MULTI FAMI South SINGLE & TWO FAMI  
West ELEMENTARY SCHOOL North UNDEVELOPED
4. Sketch Plan Land Use is for: \_\_\_\_\_
5. Present Land Use is for: UNDEVELOPED
6. Area (is) (is not) platted. \_\_\_\_\_

PHOTO DATA:

Taken by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_





216.7'

100'

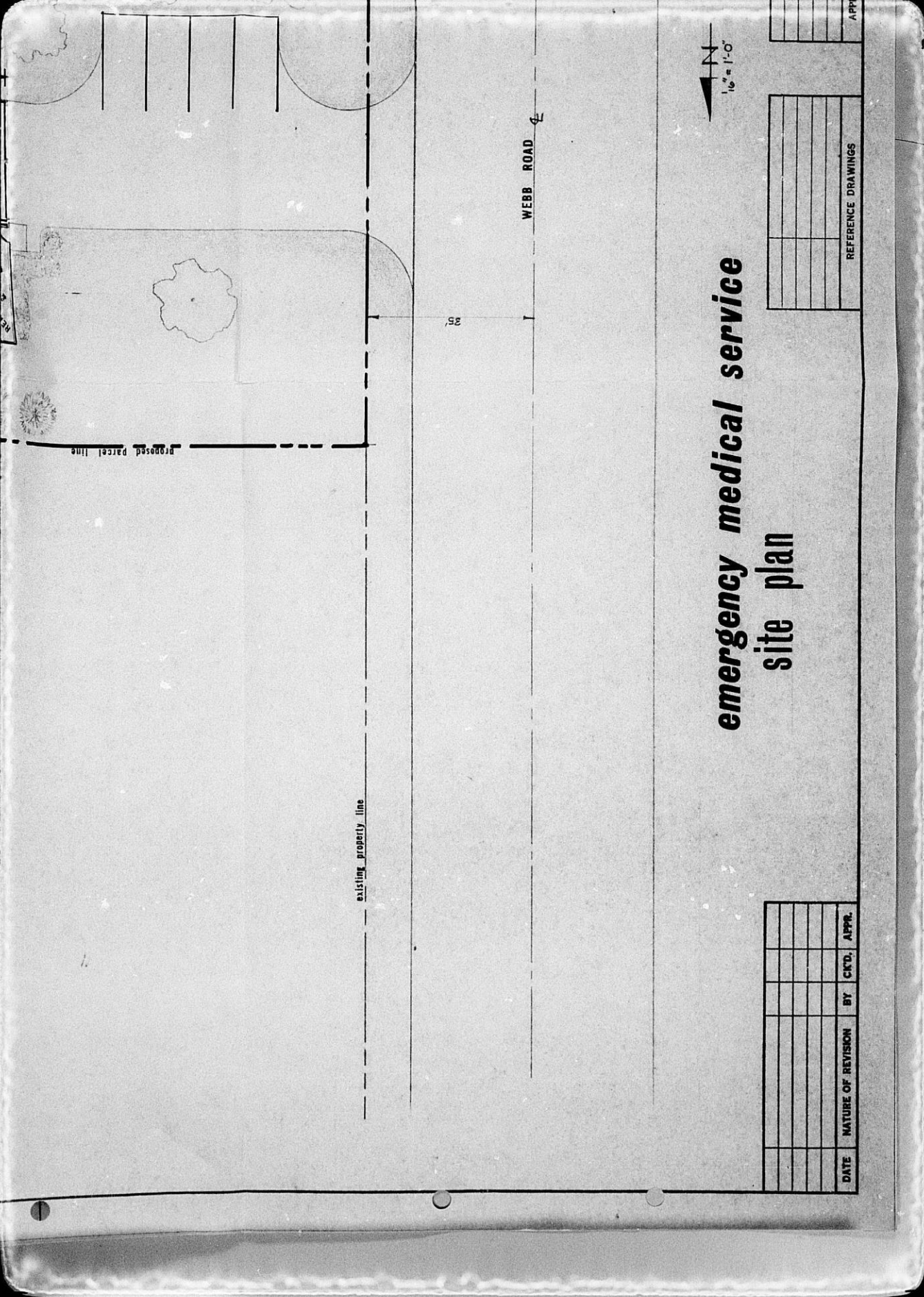
25'

25'

proposed parcel line

existing property line

35'



1/8" = 1'-0"

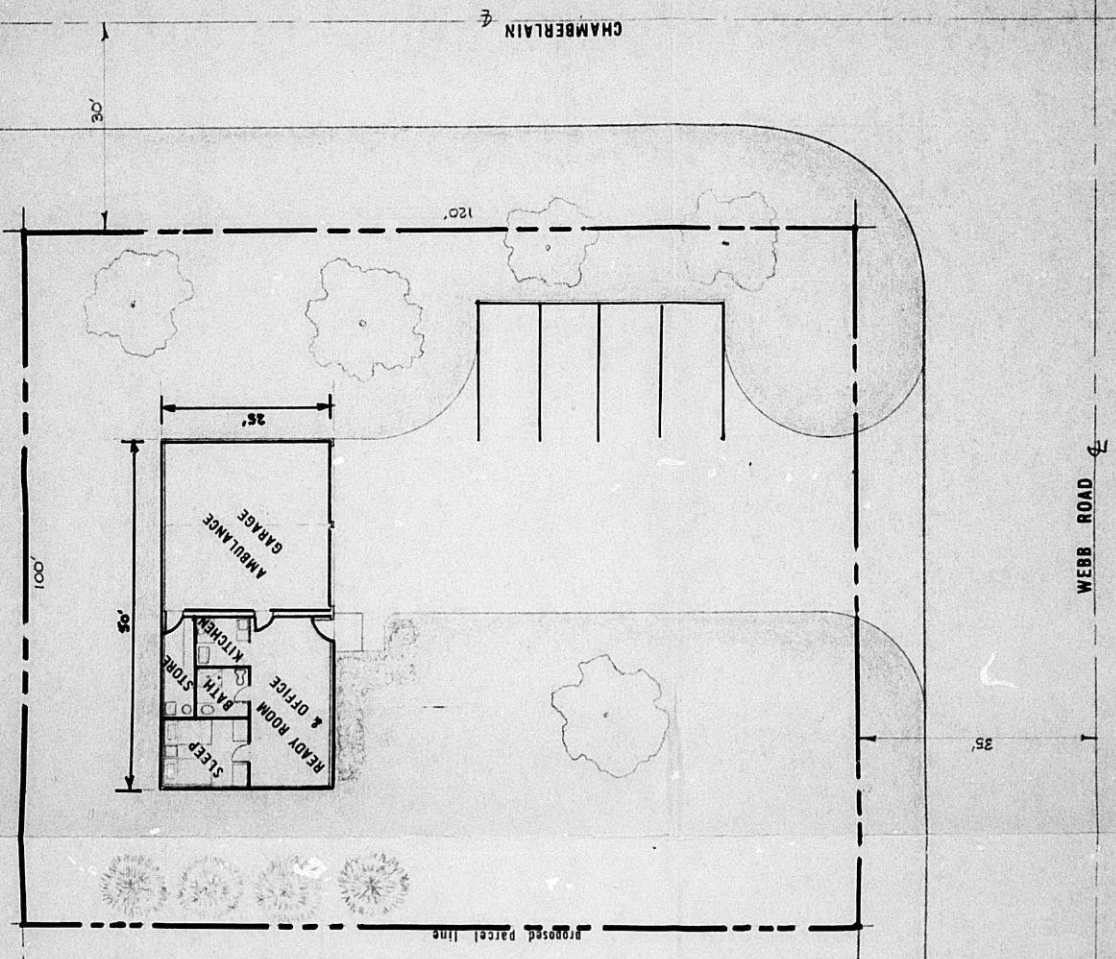
# emergency medical service site plan

DATE	NATURE OF REVISION	BY	CK'D.	APPR.

REFERENCE DRAWINGS	

APPR.

21-912



CHAMBERLAIN

WEBB ROAD

Proposed parcel line

Map No. 6148 C  
 Sec. 16  
 Twp. 27  
 Range 2E

DATA SHEET

DR - 82-16  
 Filed 6-15-82

APPLICATION REQUEST:

APPLICATION DATA:

- Applicant: Board of County Commissioners  
 Address 525 North Main Phone 268-7411
- Agent: \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_
- General Location: Northeast corner Webb Road & Chamberlain  
 Address \_\_\_\_\_
- Proposed Use: Emergency Medical service

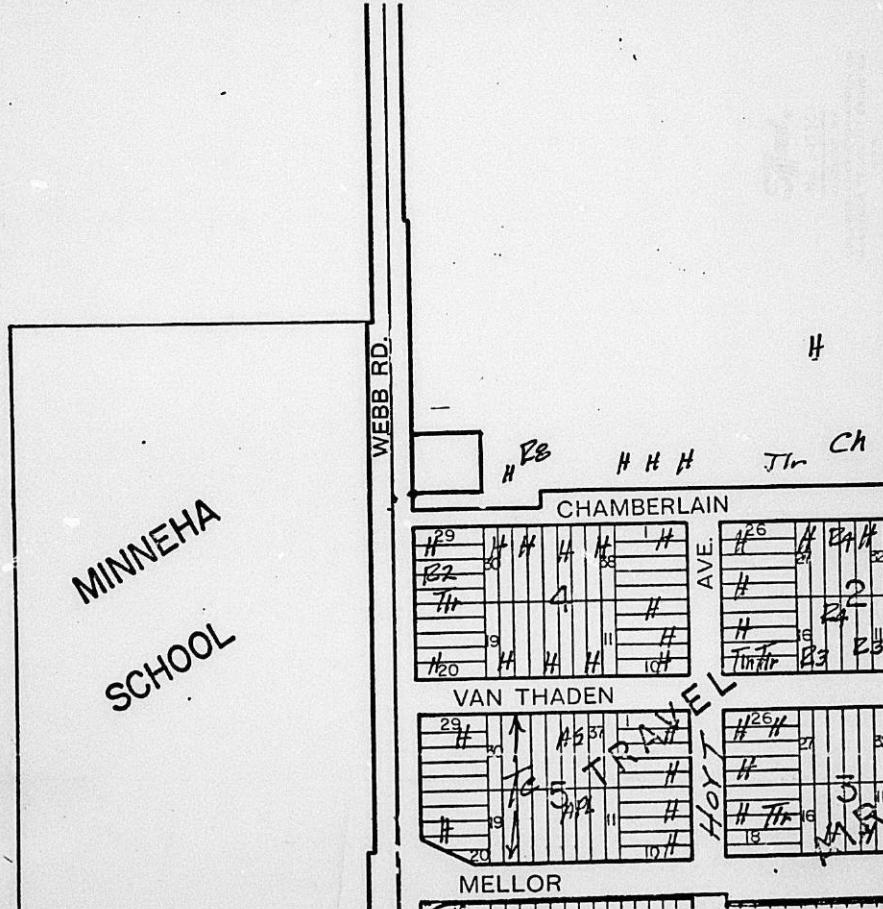
AREA DATA:

- Acres: 0.27 ( 100 ft. by 120 ft.)
- Adjoining Zoning: E "R-1" S "R-1" W "R-1" N "R-1"
- Land Use: East SINGLE & MULTI FAMI. South SINGLE & TWO FAMI  
 West ELEMENTARY SCHOOL North UNDEVELOPED
- Sketch Plan Land Use is for: \_\_\_\_\_
- Present Land Use is for: UNDEVELOPED
- Area (is) (is not) platted.

PHOTO DATA:

Taken by (P) Date 6-23-82 Time 1:30PM

DR 82-16 Picture Sheet



DR - 82-16

Filed 6-15-82

Phone 268-7411

Phone

in

SS

120 ft.)

N "R-1"

1/2 ACRE & TWO FARM

UNDEVELOPED

UNDEVELOPED

Time 1:30PM

H

H H Jr CH

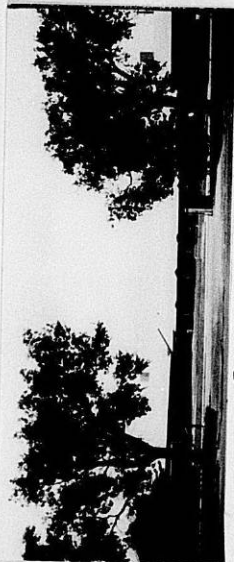
BERLAIN

1	H	#26	#	E1	#
	H	#			2
	H	H			E2
	H	T	E		E3
	H	T	E3		

	H	#26	#		
	H	#			
	H	H			3
	H	15			



3



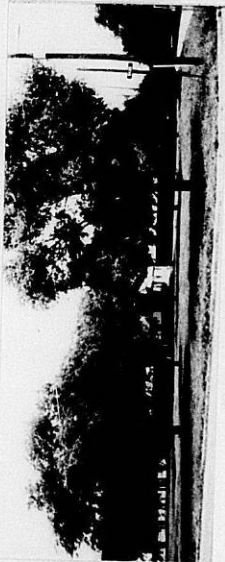
2



1



6



5



4



7