

DR 83-14 -The City of Wichita, et al request a Special Permit for a Governmental Bldg., (W-SC Dept. of Community Health, Community Animal Shelter, including offices and an incinerator) on property

ACTION

COMMITTEE	_____	DATE	_____
M.A.P.C.	<u>App. Denied</u>		<u>7-28-83</u>
B.C.C./B.G.C.	_____		<u>8-9-83</u>

7-29-83 - Withdrawn
closed

POSTED 7 14 83
122

Map No. 5548B
 Sec. _____
 Twp. _____
 Range _____

DATA SHEET

DR - 83-14

 Filed 7-13-83

APPLICATION REQUEST: Special Permit for a Governmental Building (W-SC Dept. of Community Health, Community Animal Shelter, including offices and an Incinerator) on property zoned B Multiple Family, and C Commercial.

APPLICATION DATA:

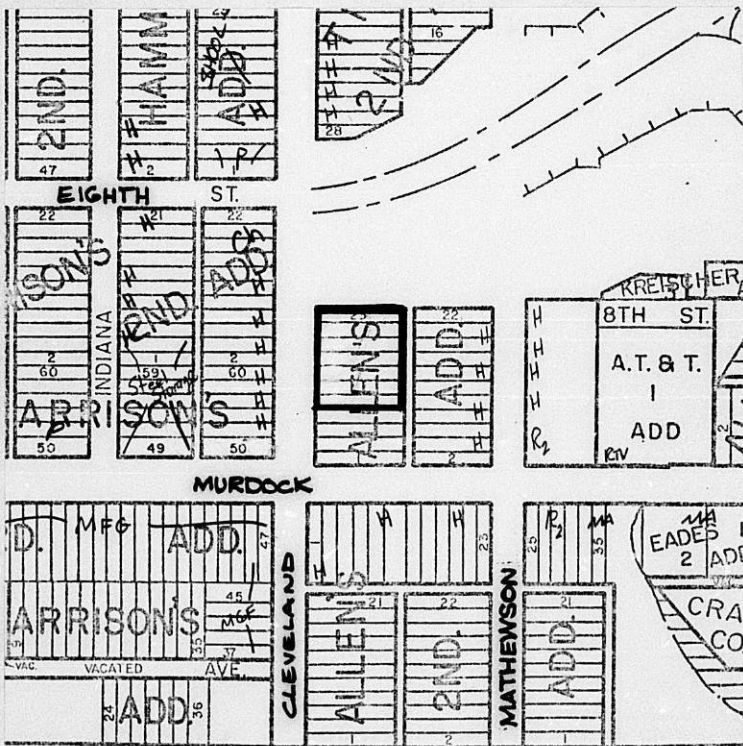
- Applicant: City of Wichita, et al
 Address 455 N. Main, 67202 Phone 268-4351
- Agent: Fred E. Tosh, M.D., M.P.H.
 Address 1900 E. 9th St., 67214 Phone 268-8391
- General Location: On the east side of Cleveland, in an area between 8th Street & Murdock. Address 820 N. Cleveland
- Proposed Use: _____

AREA DATA:

- Acres: .16 (175' ft. by 140' ft.)
- Adjoining Zoning: E _____ S _____ W _____ N _____
- Land Use: East SINGLE FAMILY South Undeveloped
 West SINGLE FAMILY North 9th St. R/W
- Sketch Plan Land Use is for: _____
- Present Land Use is for: _____
- Area (is) (is not) platted. _____

PHOTO DATA:

Taken by P Date 7-19-83 Time 3:45



O R.R.

PICTURE SHEET

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

DR 83-14 - SPECIAL PERMIT FOR A GOVERNMENTAL BUILDING

(City of Wichita)

~~(WICHITA-SEDGWICK COUNTY DEPARTMENT OF COMMUNITY HEALTH COMMUNITY ANIMAL SHELTER, INCLUDING OFFICES AND AN INCINERATOR)~~ ON PROPERTY ZONED "B" MULTIPLE-FAMILY DISTRICT AND "C" COMMERCIAL DISTRICT

Generally located on the east side of Cleveland, in an area between 8th Street and Murdock.

MAPC HEARING DATE: 7-28-83

Acres: .6

Size: 140' x 175'

Reason: To construct a Community Animal Shelter, including offices and Incinerator.

	<u>Land Use</u>	<u>Zoning</u>
Existing	Single-family homes (have been removed)	"B" & "C"
North	9th Street Right-of-way	N/A
East	Single-family	"B"
South	Undeveloped	"C"
West	Single-family	"B" & "C"

History: None

Applicant: City of Wichita, et al, 455 North Main, Wichita 67202

COMMENTS:

1. The following items should be considered by the Planning Commission in making findings of fact:

The Wichita-Sedgwick County Department of Community Health is requesting a special permit under Section 28.04.180.4 of the City Ordinance in order to construct a community animal shelter, including an incinerator system and animal control offices. The permit may be granted subject to whatever protective restrictions are deemed necessary.

Subject property is located on the east side of Cleveland in an area north of Murdock and is platted as odd lots 9 thru 21 inclusive, on Cleveland, Allen's Addition to Wichita, Kansas.

The applicant has submitted a site plan with the application which indicates the location of the proposed building on the site, off-street parking spaces and one proposed curb cut for ingress and egress to Cleveland.

2. In the event the Planning Commission recommends approval of this request, the following are recommended as conditions of approval:
 - A. The applicant shall dedicate the appropriate street right-of-way for the improvement of the 9th Street-Murdock realignment.
 - B. Dedication of complete access control except for the south 40 feet.

- C. At such time as the incinerator is installed, it shall conform to all local and State Air Pollution Emission Control Regulations.
- D. The applicant shall comply with the screening and landscaping provisions of Section 28.04.160.K. of the City Code prior to occupancy of the building.

THE CITY OF WICHITA



OFFICE OF THE CITY MANAGER
CITY HALL - THIRTEENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 588-4351

August 1, 1983

DR 83-14

Mr. Robert A. Lakin
Director of Planning
City Hall - 10th Floor
455 North Main
Wichita, KS 67202

Dear Mr. Lakin:

The City of Wichita has on file with your department a request for a special permit to allow construction of an animal shelter in an area generally located on the east side of Cleveland, between Eighth Street and Murdock.

Because of the neighborhood opposition to this request you are advised that the City of Wichita hereby withdraws its application for a special permit under Case No. DR 83-14.

Sincerely,

A handwritten signature in cursive script, appearing to read "R. Finch".

Robert G. Finch
Deputy City Manager

RGF/pd
cc: Dr. Fred Tosh, Director of Community Health

RECEIVED

AUG 3 1983

METROPOLITAN PLANNING

ROUTE

Since DR 83-14 has been withdrawn, we no longer have a case file for which this street dedication can be a requirement.

Larry Henry said 8-2-83 that he would prepare a dedication form and send it to Property Management for them to schedule on the Clerk's agenda to get the Mayor's signature. Then the signed document, either recorded or unrecorded, will be sent to Planning for processing thru S/P Comm. and MAPC.

Louise
8-2-83

THE CITY OF WICHITA
OFFICE OF Engineering

DATE July 19, 1983

TO Jack Galbraith, Current Plans
FROM Larry D. Henry, Right-of-Way & Estimating Engineer

SUBJECT Murdock Street Realignment

As per our discussion, attached is a description of the right-of-way to be dedicated for the subject project.

Larry D. Henry
Larry D. Henry, P.E.
R/W & Estimating Engineer

/JL:ms
Attachment

RECEIVED
JUL 20 1983
METROPOLITAN PLANNING
ROUTE _____

A portion of Lots 19 and 21, Allen's Addition to Wichita, Kansas, and vacated street right-of-way adjacent on the West, more fully described as follows:

Beginning at a point on the North line of Lot 21, Allen's Addition to Wichita, Kansas, said point being fifty-five (55) feet East of the Northwest corner of said lot; thence West along said North line and said line extended for a distance of sixty-five (65) feet to the West line of vacated street right-of-way; thence South parallel to the West line of said Lot 21 and the West line of Lot 19 of said Addition for a distance of thirty-nine (39) feet; thence Northeasterly to the point of beginning.

July 29, 1983

Michael Everhart
Wichita-Sedgwick County Community Health Department
1900 East Ninth
Wichita, Ks. 67214

Re: DR 83-14 - Special Permit for a
Governmental Building (City of
Wichita Animal Shelter, Including
Offices and an Incinerator)

Dear Mr. Everhart:

At its regular meeting on July 28, 1983, the Metropolitan Area Planning Commission considered the above-captioned special permit request. The action of the Planning Commission was to recommend that this application be denied.

This is to advise you and others receiving copies of this letter that this morning we have been advised that this case has been withdrawn and is now considered closed. Therefore, it will not appear on the agenda of the City Commission on August 9, 1983 as advised at the meeting. For those receiving copies of this letter we would ask that they advise any friends or neighbors from the area that this case will not have further consideration.

If you have any questions concerning this matter, please contact our office.

Sincerely yours,

Jack H. Galbraith
Chief Planner

JHG:sd

cc: Dr. Fred E. Tosh, Director, Health Department
Robert Finch, Deputy City Manager
Jim Smith, Vice Chairman CPO Council "L"
Rev. Holmes, Pastor, St. Matthews ^{Chapman} Colored Methodist Episcopal Church
of America, 841 Cleveland, Wichita 67214
Howard Hoy, 928 Ohio, Wichita 67214
Rev. C. J. Taylor, Sr., 2231 North Yale, Wichita 67220
Don Gragg, County Commission Office, Sedgwick County Courthouse

THE CITY OF WICHITA
OFFICE OF CITY MANAGER

JH
DATE July 25, 1983

TO The Honorable Board of City Commissioners

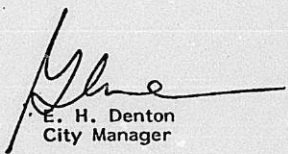
FROM E. H. Denton, City Manager

**SUBJECT Status Report -- Proposed New
Animal Shelter**

For your information the following items indicate the status of the subject project:

- 1) A hearing is scheduled before the Metropolitan Area Planning Commission (MAPC) on July 28, 1983, for the purpose of considering the City's application for a special use permit for the site located on the east side of Cleveland in an area between Eighth Street and Murdock (copy of notice is attached).
- 2) CPO Council "L" is meeting this date (Monday, July 25, 1983) to consider the proposal.
- 3) Dr. Fred Tosh, Director of Community Health, met with Chairman Spratt on July 21, 1983, to reaffirm the County's interest in the project. It was indicated that the County would like to use the facility for housing its stray animals, but does not desire administrative space at the facility. Further meetings will be held.
- 4) Health Department staff is investigating the possibility of a pre-engineered structure. At this time floor specifications (slope and material) remain to be determined.

The matter will next be before the City Commission on August 9, 1983, when the MAPC recommendation on the special use permit is returned.


E. H. Denton
City Manager

EHD/fpd
Attachment

cc: Dr. Fred Tosh, Director of Community Health
Mike Everhart, Environmental Health Director
Robert A. Lakin, Director of Planning

RECEIVED

JUL 27 1983

METROPOLITAN PLANNING

ROUTE

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688

Office of the City Manager	
<input type="checkbox"/> CHD	<input type="checkbox"/> SH
<input type="checkbox"/> RCL	<input type="checkbox"/> MLC
JUL 25 1983	
<input type="checkbox"/> Copies To	_____
<input type="checkbox"/> Send To	_____
<input type="checkbox"/> File	_____

July 14, 1983

NOTICE TO ADJOINING PROPERTY OWNERS:

This is a notice of a request for a special permit for a Governmental Building in your area. As an area property owner, you have the right to appear before the METROPOLITAN AREA PLANNING COMMISSION (MAPC) meeting in support or in opposition to this request for a special permit. The MAPC will consider the following case in the City Commission Meeting Room, City Hall, First Floor, 455 North Main, Wichita, Kansas, at its meeting on July 28, 1983, which will commence at 1:30 p.m. You may appear either in person or by agent or attorney if you so desire.

CASE NO. DR 83-14

Special Permit for a Governmental Building
(Wichita-Sedgwick County Department of Community Health,
Community Animal Shelter, including Offices and an Incinerator)
On Property Zoned "B" Multiple Family District
and "C" Commercial District

Lots 9, 11, 13, 15, 17, 19 and 21, on Cleveland, Allen's
Addition to Wichita, Sedgwick County, Kansas. Generally
located on the east side of Cleveland, in an area between
8th Street and Murdock.

The Citizens Participation Organization (CPO) neighborhood council will consider this case in the immediate future for the purpose of making a formal recommendation to the MAPC and Board of City Commissioners. If you have an interest in this case, you are encouraged to express your opinions at your CPO Council meeting. The date, time and location of the CPO meeting may be obtained by calling 268-4516.

Additional information concerning this case may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin
Secretary

SEE MAP ON REVERSE SIDE

THE CITY OF WICHITA

OFFICE OF CITIZEN PARTICIPATION

DATE July 26, 1983

TO Jack Galbraith, Chief Planner-Current Plans

FROM Stan Scott, Administrative Aide III

SUBJECT DR 83-14 East Side of Cleveland,
In an Area between 8th and Murdock

On Monday, July 25th, CPO Neighborhood Council "L" considered the captioned case, a request by the Wichita/Sedgwick County Department of Community Health for a special permit for a governmental building on property zoned "B" Multiple Family Dwelling District and "C" Commercial District. The Council voted 6-0 to recommend that the requested special use permit be denied and that the Health Department locate the facility at an alternative location, not in a residential neighborhood.

Mike Everhart, Environmental Health Director, was present to describe plans for the building which is proposed to serve as a Community Animal Shelter, including offices and an incinerator. Mr. Everhart responded to numerous questions and concerns of area residents.

Twelve area residents, property owners, and ministers were present to express their strong opposition to the placement of the animal shelter near their homes and churches. Those present explained that a community animal shelter was not compatible with their neighborhood.

In voting to oppose the requested special permit for the proposed animal shelter, the Council concurred with the concerns of area residents, property owners and ministers. The Council strongly recommended that the facility not be placed in any residential neighborhood, noting the facility would be compatible in an industrial area. Council members were provided the notice to adjoining property owners, a map of the area and MAPD staff comments.

Please provide the Council's recommendation and comments to the MAPC and City Commission when DR 83-14 is considered.



Stan Scott
Administrative Aide III

SS:sm

RECEIVED

JUL 27 1983

METROPOLITAN PLANNING

ROUTE _____

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

DR 83-14 - SPECIAL PERMIT FOR A GOVERNMENTAL BUILDING
(WICHITA-SEDGWICK COUNTY DEPARTMENT OF COMMUNITY
HEALTH COMMUNITY ANIMAL SHELTER, INCLUDING OFFICES
AND AN INCINERATOR) ON PROPERTY ZONED "B" MULTIPLE-
FAMILY DISTRICT AND "C" COMMERCIAL DISTRICT

Generally located on the east side of Cleveland, in an
area between 8th Street and Murdock.

MAPC HEARING DATE: 7-28-83

Acres: .6

Size: 140' x 175'

Reason: To construct a Community Animal Shelter, including offices
and Incinerator.

	<u>Land Use</u>	<u>Zoning</u>
Existing	Single-family homes (have been removed)	"B" & "C"
North	9th Street Right-of-way	N/A
East	Single-family	"B"
South	Undeveloped	"C"
West	Single-family	"B" & "C"

History: None

Applicant: City of Wichita, et al, 455 North Main, Wichita 67202

COMMENTS:

1. The following items should be considered by the Planning Commission in making findings of fact:

The Wichita-Sedgwick County Department of Community Health is requesting a special permit under Section 28.04.180.4 of the City Ordinance in order to construct a community animal shelter, including an incinerator system and animal control offices. The permit may be granted subject to whatever protective restrictions are deemed necessary.

Subject property is located on the east side of Cleveland in an area north of Murdock and is platted as odd lots 9 thru 21 inclusive, on Cleveland, Allen's Addition to Wichita, Kansas.

The applicant has submitted a site plan with the application which indicates the location of the proposed building on the site, off-street parking spaces and one proposed curb cut for ingress and egress to Cleveland.
2. In the event the Planning Commission recommends approval of this request, the following are recommended as conditions of approval:
 - A. The applicant shall dedicate the appropriate street right-of-way for the improvement of the 9th Street-Murdock realignment.
 - B. Dedication of complete access control except for the south 40 feet.

- C. At such time as the incinerator is installed, it shall conform to all local and State Air Pollution Emission Control Regulations.
- D. The applicant shall comply with the screening and landscaping provisions of Section 28.04.160.K. of the City Code prior to occupancy of the building.

ATTACHMENT

Approval of this request for a special government use permit would allow the construction of Wichita's first municipally owned animal shelter. This proposed site offers several advantages over other locations in Wichita. The 9th Street-Cleveland location is owned by the City of Wichita and eliminates the cost involved in purchasing land and is currently being cleared as a part of the 9th Street-Murdock relocation project. This site is centrally located in the City and is adjacent to the Canal Route, providing easy access. The location is only two blocks from the Wichita-Sedgwick County Health Department Animal Control Field Section, allowing better supervision of the shelter as well as decreasing the time spent in transporting animals to the shelter by field staff.

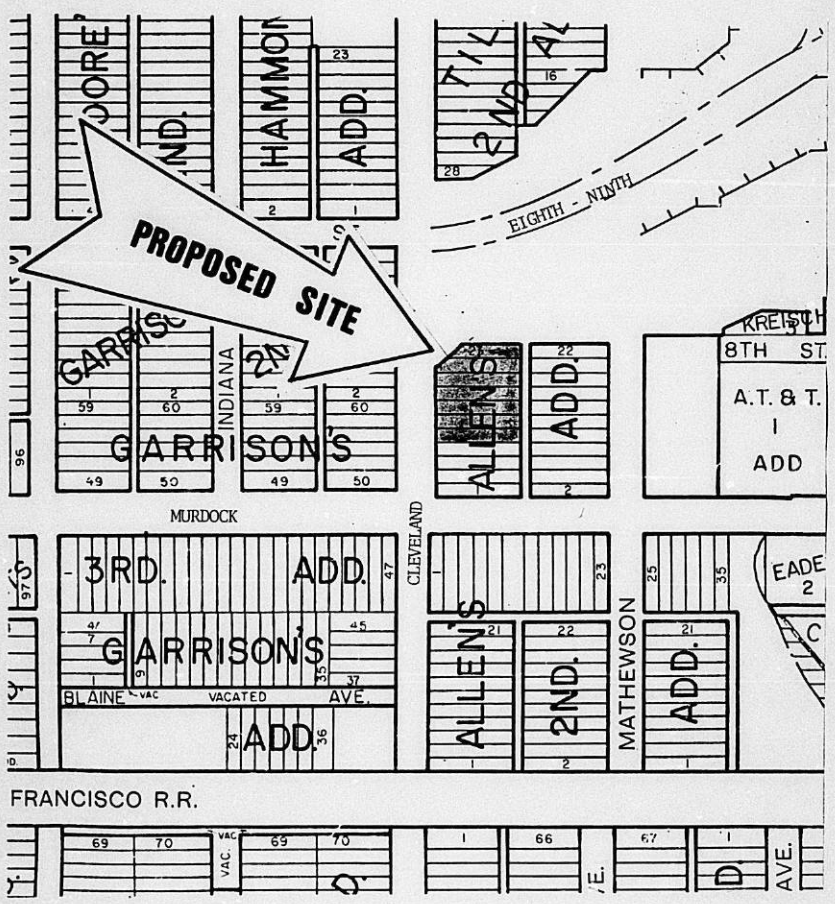
As currently envisioned, the shelter would face Cleveland Street with public parking on the west side of the structure. Overhead doors on the south end of the building would permit the unloading of Animal Control trucks in a sheltered and secure area.

The administrative office and public area would be located in the building's north end, occupying about 1,000 square feet. A buffer corridor would separate the administrative area from four wards which would house animals admitted to the shelter. Portions of these wards would be designated to hold adoptable animals for periods beyond the normal three-day holding time and for the isolation of rabies suspects and injured animals. The individual wards would be sufficiently large to provide for feeding and exercise of the animals assigned to those wards, eliminating the need to take the animals into the receiving area. A total of 168 cages are planned initially, with the capacity for expansion to 250 cages as required in the future.

The receiving area would be large enough to accommodate two Animal Control vans at the same time, with the overhead doors closed to prevent the possible escape of animals during unloading. Space is provided for a separate euthanasia room and walk-in cooler for temporary storage of dead animals as well as separate storage areas for supplies and equipment. Provisions will be made for the construction of an approved pathological incinerator at a later date, but plans are to operate the existing City-owned incinerator at the Kansas Humane Society as long as possible. When constructed, the new incinerator will conform to or exceed all standards required within the Kansas Air Pollution Emission Control Regulations.

Eight to ten public parking spaces will be provided adjacent to the building; and the site will be screened by solid wood fencing on the north, east and south sides. This would provide a suitable buffer between the shelter and the residential homes to the east of the building. The facility will be open to the public every day except Christmas and Thanksgiving. There are no plans for overnight parking of vehicles at the facility; but because the Animal Control Program is on call 24 hours a day, occasional trucks may bring animals to the shelter during the night.

The building will be designed to eventually accommodate the addition of offices to house the administration and staff of the entire Animal Control Program, but there are no current plans for that construction.



5-13-83
EHD

To	Dr. Fred Tosh, Director of Community Health	From	Jack Galbraith	
			268-4404	
Subject	Staff Report for Animal Shelter		Date	7/15/83
Message	<p>Attached is a draft staff report on the above subject which we will be mailing to the Planning Commission on July 22nd.</p> <p>If you have any comments or recommendations would you please give me a call.</p>			
	<p>SIGNED: <i>Jack Galbraith</i></p> <p>DATE: _____</p>			
Reply	<p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>			
	<p>SIGNED: _____</p>			

 47-223
 Made in U.S.A.

SENDER RETAIN THIS COPY

DR 83-14 14 "Notice to Adjoining Property Owners" mailed 7-14-83
for MAPC meeting for 7-28-83

1 including map - to CPO Office
1 Don Schneider, Design Engineer

16 TOTAL

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688

July 14, 1983

NOTICE TO ADJOINING PROPERTY OWNERS:

This is a notice of a request for a special permit for a Governmental Building in your area. As an area property owner, you have the right to appear before the METROPOLITAN AREA PLANNING COMMISSION (MAPC) meeting in support or in opposition to this request for a special permit. The MAPC will consider the following case in the City Commission Meeting Room, City Hall, First Floor, 455 North Main, Wichita, Kansas, at its meeting on July 28, 1983, which will commence at 1:30 p.m. You may appear either in person or by agent or attorney if you so desire.

CASE NO. DR 83-14

Special Permit for a Governmental Building
(Wichita-Sedgwick County Department of Community Health,
Community Animal Shelter, including Offices and an Incinerator)
On Property Zoned "B" Multiple Family District
and "C" Commercial District

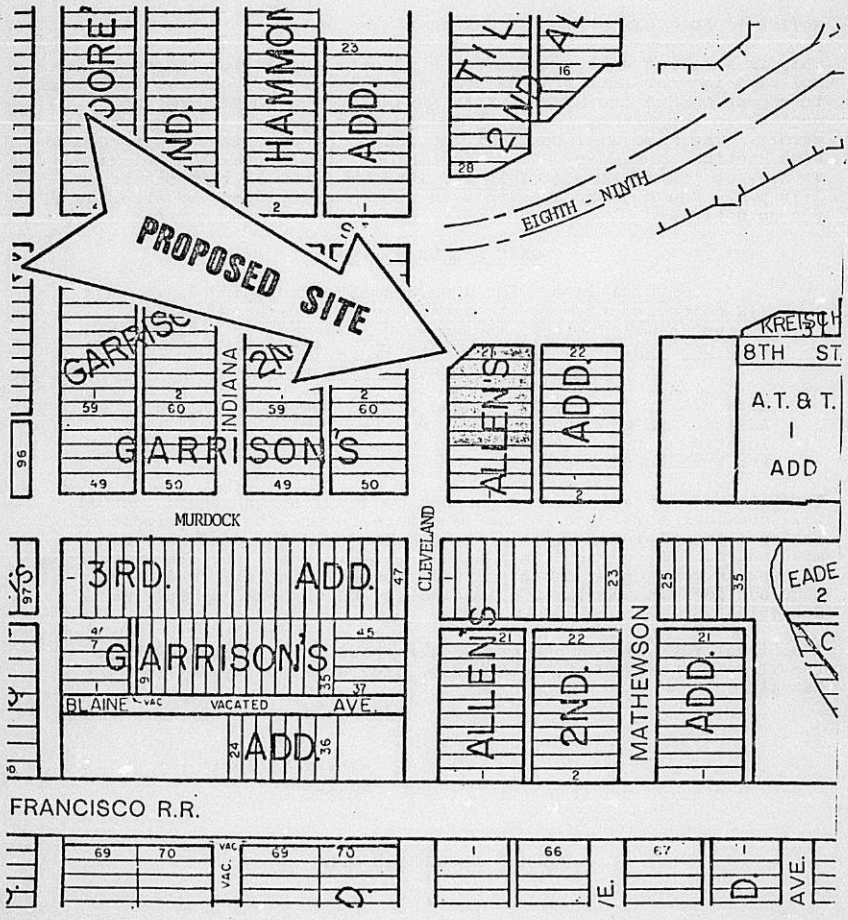
Lots 9, 11, 13, 15, 17, 19 and 21, on Cleveland, Allen's
Addition to Wichita, Sedgwick County, Kansas. Generally
located on the east side of Cleveland, in an area between
8th Street and Murdock.

The Citizens Participation Organization (CPO) neighborhood council will consider this case in the immediate future for the purpose of making a formal recommendation to the MAPC and Board of City Commissioners. If you have an interest in this case, you are encouraged to express your opinions at your CPO Council meeting. The date, time and location of the CPO meeting may be obtained by calling 268-4516.

Additional information concerning this case may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin
Secretary

SEE MAP ON REVERSE SIDE



MAP.
5548B

DR 83-14

Special
APPLICATION FOR APPROVAL OF CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED WITHIN THE JURISDICTION
OF THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

Special City

This is an application for a Conditional Use Permit. The form must be completed and filed at the Planning Department, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

1. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

A. APPLICANT City of Wichita

Wichita ADDRESS 455 North Main 67207 PHONE 268-4351

AGENT E. H. Denton, City Manager

ADDRESS 455 North Main PHONE 268-4351

B. APPLICANT Wichita-Sedgwick County Department of Community Health

ADDRESS 1900 East 9th Street PHONE 268-8391

AGENT Fred E. Tosh, M.D., M.P.H.

ADDRESS 1900 East 9th Street 67214 PHONE 268-8391

C. APPLICANT _____

ADDRESS _____ PHONE _____

AGENT _____

ADDRESS _____ PHONE _____

(Use separate sheet if necessary for names of additional applicants).

2. a. The applicant proposes to establish a Municipal Animal Shelter

_____ (use)

on property legally described as Lot(s) 9, 11, 13, 15, 17, 19 and 21

_____, Block(s) on Cleveland,

~~of the~~ Allen's Addition.

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).

*Use legal from
ownership list*

2. b. There are .6 acres (round to nearest tenth) in the above described property.

3. THIS PROPERTY IS LOCATED AT (ADDRESS) 824, 820 and 812 N. Cleveland.
 THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)
- A. AT THE Northeast CORNER OF Cleveland AND
Murdock, OR
- B. ON THE East SIDE OF Cleveland (~~AVE~~) ^{in an area} ~~STREET~~ BETWEEN
9th 8th (~~AVE~~) STREET AND Murdock (~~AVE~~) STREET.
4. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED B and C
 (ZONING DISTRICT CLASSIFICATION).
5. I REQUEST THIS ^{Special} ~~CONDITIONAL~~ USE PERMIT FOR THE FOLLOWING REASONS:

See Attachment.

6. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AT IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

City of Wichita

BY [Signature]
 AUTHORIZED AGENT (IF ANY)

BY _____
 AUTHORIZED AGENT (IF ANY)

for E. H. Denton, City Manager

Wichita-Sedgwick County Department of Community Health

BY Fred E. Tosh, M.D.
 AUTHORIZED AGENT (IF ANY)

BY _____
 AUTHORIZED AGENT (IF ANY)

Fred E. Tosh, M.D., M.P.H., Director

BY _____
 AUTHORIZED AGENT (IF ANY)

BY _____
 AUTHORIZED AGENT (IF ANY)

7. OFFICE USE ONLY

This application was received at the Planning Department at 1:45
~~PM~~, PM on July 13, 1983 (day, month, year). It has been checked and found to be complete and accompanied by required documents and the appropriate fee of \$ _____.

[Signature] Name
 _____ Title

THE CITY OF WICHITA
OFFICE OF CITY MANAGER

DATE July 8, 1983

TO Dr. Fred Tosh, Director of Community Facilities
FROM E. H. Denton, City Manager

SUBJECT Proposed City-County Animal
Shelter

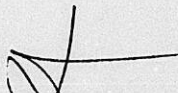
You were provided a copy of my memorandum of July 1, 1983, to the City Commission on the above subject.

As indicated, it is still the desire of the City Commission that the new animal shelter be completed and occupied by January 1, 1984, at the Cleveland and Murdock location.

You should immediately take the actions necessary to initiate the project to include:

1. Select an architect or design/builder for the facility. (My preference, if it is legally possible, would be the construction of a pre-engineered building because of cost and construction time advantages.)
2. Assure that zoning and platting requirements are proper for the site.
3. Review the proposed arrangements with the County (contractual agreements will follow later).

Mr. Dekker has been previously requested by this office to provide an opinion on the design/build concept and you are encouraged to work directly with his office in developing your proposal for the consideration of the City Commission at the earliest possible date.


E. H. Denton
City Manager

EHD/fpd

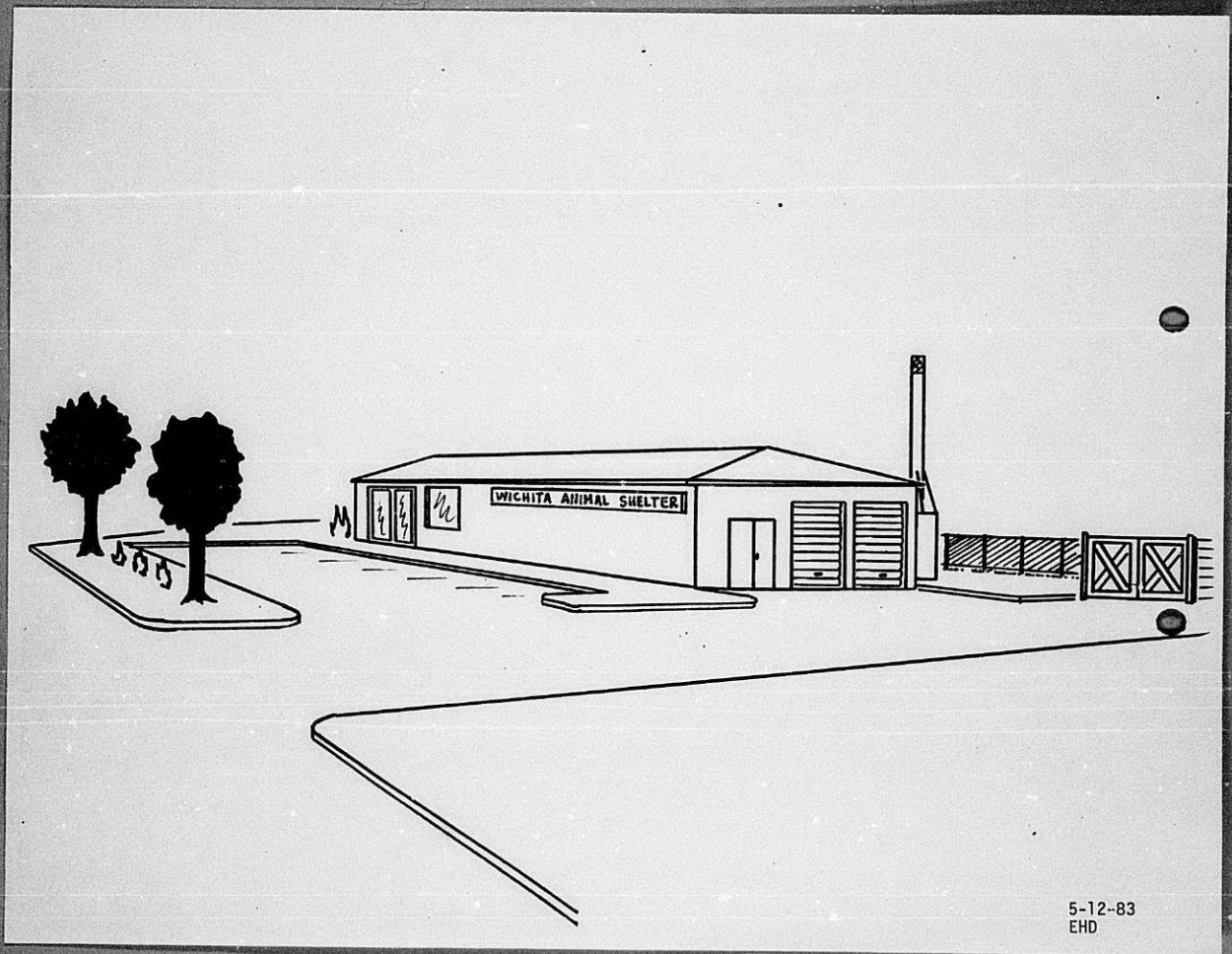
cc: John Dekker, Director of Law
Mike Everhart, Environmental Health Director
Robert A. Lakin, Director of Planning

RECEIVED

JUL 8 1983

METROPOLITAN PLANNING

ROUTE



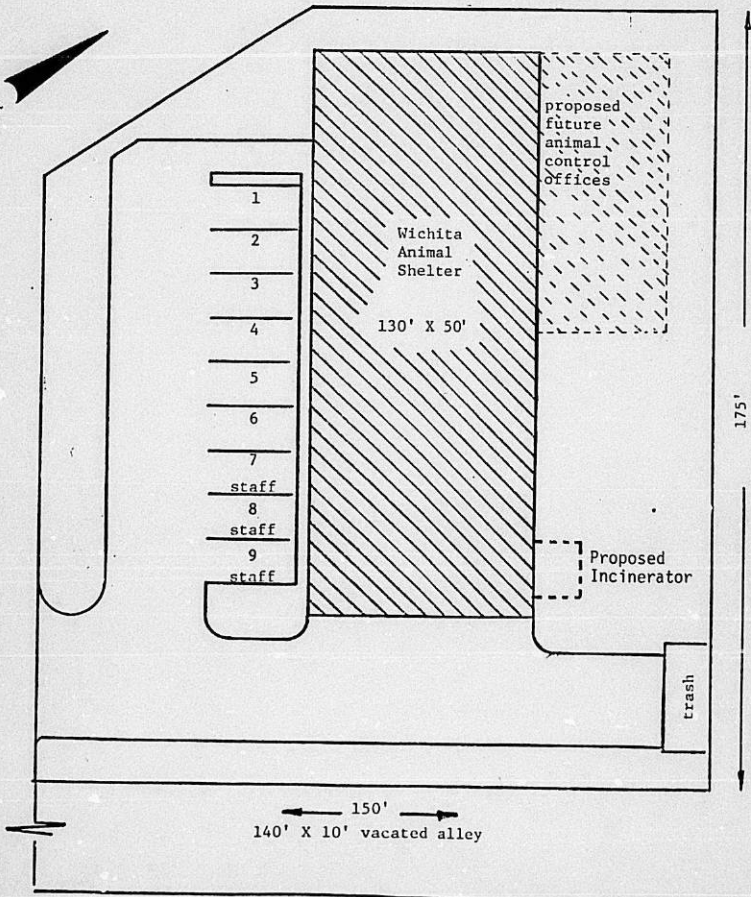
5-12-83
EHD

8th - 9th

N

Murdock

Cleveland



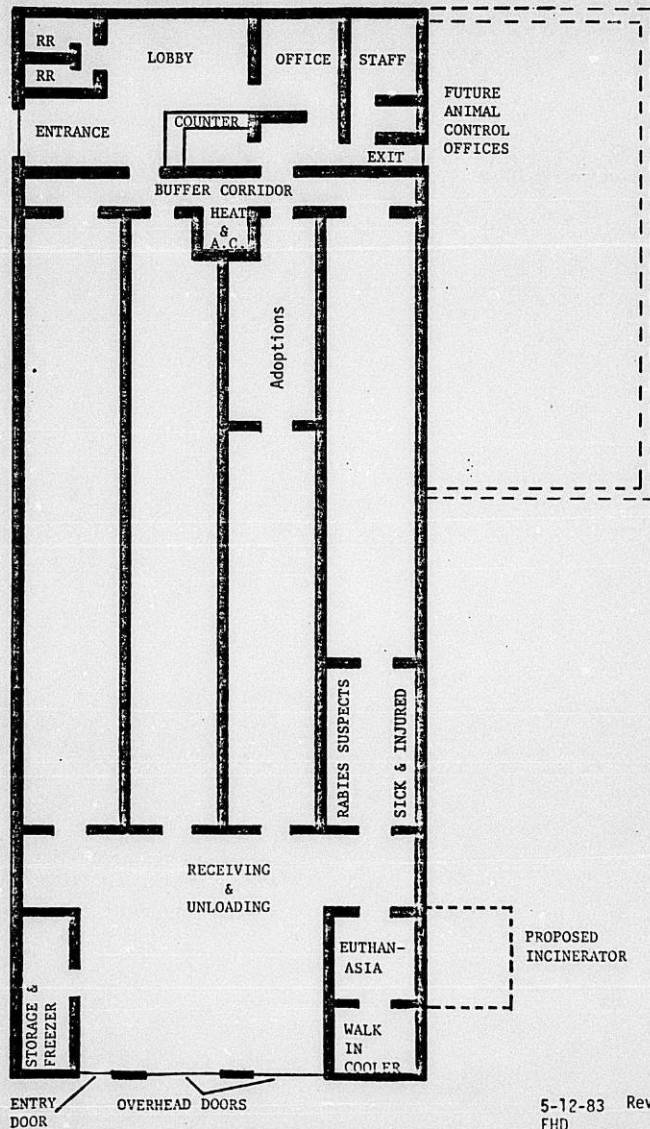
150'
140' X 10' vacated alley

175'

Murdock

Rev. 7-12-83

5-12-83
EHD



5-12-83 Rev. 7-12-83
EHD

O W N E R S H I P L I S T

<u>Property Description</u>	<u>Property Owner</u>
Lots 1, 3, & south 10 feet lot 5, on Cleveland, Allen's Addition	✓ Rev. Cordia J. Taylor, Sr. Agnes A. Taylor 2231 N. Yale Wichita, Kansas 67220
The North 15 feet of lot 5, all lot 7, on Cleveland, Allen's Addition	✓ The Trustees of the Pentecostal Church of God in Christ 728 Cleveland Wichita, Kansas 67214
Lots 9 & 11, on Cleveland, Allen's Addition	D The City of Wichita 455 N. Main Wichita, Kansas 67202
Lots 13, 15 & the south 18 feet of lot 17, Cleveland, Allen's Addition	Same as above
The north 7 feet of lot 17 & all lots 19 & 21, Cleveland, Allen's Addition	Same as above
Lots 23 & 25, Cleveland, Allen's Addition	Same as above
Lots 27, 29, 31 & 33, Cleveland, Allen's Addition	Same as above
Lots 1, 3, 5 & 7, except the south 40 feet, on Oak now Murdock, Allen's 2nd Addition	D Pentecostal Church of God in Christ 728 Cleveland Wichita, Kansas 67214
Lots 9 & 11, Oak now Murdock, Allen's 2nd Addition	✓ Joel Witherspoon 1411 E. Murdock Wichita, Kansas 67214
Lot 13 & 15, Oak now Murdock, Allen's 2nd Addition	✓ George C. Christopher & Son Inc. 1220 Blaine Wichita, Kansas 67214
Lots 17 & 19, Oak now Murdock, Allen's 2nd Addition	✓ Lewis W. Jones Arevena M. Jones 1614 N. Spruce Wichita, Kansas 67214
Lots 2 & 4, on Mathewson, Allen's Addition	✓ Helen Autry 801 Mathewson Wichita, Kansas 67214
Lots 6 & 8, Mathewson, Allen's Addition	✓ Ernestine Hayes Smith 1653 N. Minnesota Ave. Wichita, Kansas 67214

✓ Jerry Kinney
Animal Control
✓ Mike Everhart
Environmental Health

<u>Property Description</u>	<u>Property Owner</u>
Lots 10 & 12, Mathewson, Allen's Addition	✓ Mrs. Mary M. Neal 809 Mathewson Wichita, Kansas 67214
Lots 14 & 16, Mathewson, Allen's Addition	✓ Finney Properties 2500 E. Central Wichita, Kansas 67214
Lots 18, 20 & 22, Mathewson, Allen's Addition	✗ Lawrence M. Pryor Address unknown
Lot 24 & 26, Mathewson, Allen's Addition	7 City of Wichita 455 N. Main Wichita, Kansas 67202
Lots 28, 30, 32 & 34, Mathewson, Allen's Addition	Same as above
Lots 2, 4, 6, 8, 10, 12 & 14, on Cleveland, Garrison's 2nd Addition	Same as above
Lots 16 & 18, Cleveland, Garrison's 2nd Addition	✓ Sam Chandler, S.S. Higgs, Earnest Williams, David Legrand, Percy Carter, S.A. Peppers, J. B. Brown, Trustees Saint Matthews Colored Methodist Episcopal Church of America, in Wichita 841 Cleveland Wichita, Kansas 67214
Lots 20 & 22, Cleveland, Garrison's 2nd Addition	7 St. Matthew Colored ME Church of America 841 Cleveland Wichita, Kansas 67214
The west 42½ feet of lots 50 & 52, on Cleveland, Garrison's 3rd Addition	7 City of Wichita 455 N. Main Wichita, Kansas 67202
Lots 50 & 52, except the west 42½ feet, Cleveland, Garrison's 3rd Addition	Same as above
Lots 54, 56, 58 & 60, Cleveland, Garrison's 3rd Addition	Same as above
Lot 47, on Oak now Murdock, Garrison's 3rd Addition	Same as above
Lots 39 & 41, Cleveland, Tilford's 2nd Addition	Same as above
Lots 40 & 42, Allen now Mathewson, Tilford's 2nd Addition	Same as above

We hereby certify the foregoing to be a true and correct list of the property owners of the hereinbefore described lots within a 200 foot radius of:

OK for legal [*on Cleveland,*
Odd lots 9 through 21⁰⁶ Allen's Addition
to Wichita, Kansas, Sedgwick County, Kansas

as shown by the last deed of record on file in the Office of the Register of Deeds of Sedgwick County, Kansas, on the 8th day of July, 1983, at 7:00 A.M.

THE SECURITY ABSTRACT & TITLE CO. INC.

By

Mary Galle
Vice President

Order No: 322488
cf

Extras

ATTACHMENT

Approval of this request for a special government use permit would allow the construction of Wichita's first municipally owned animal shelter. This proposed site offers several advantages over other locations in Wichita. The 9th Street-Cleveland location is owned by the City of Wichita and eliminates the cost involved in purchasing land and is currently being cleared as a part of the 9th Street-Murdock relocation project. This site is centrally located in the City and is adjacent to the Canal Route, providing easy access. The location is only two blocks from the Wichita-Sedgwick County Health Department Animal Control Field Section, allowing better supervision of the shelter as well as decreasing the time spent in transporting animals to the shelter by field staff.

As currently envisioned, the shelter would face Cleveland Street with public parking on the west side of the structure. Overhead doors on the south end of the building would permit the unloading of Animal Control trucks in a sheltered and secure area.

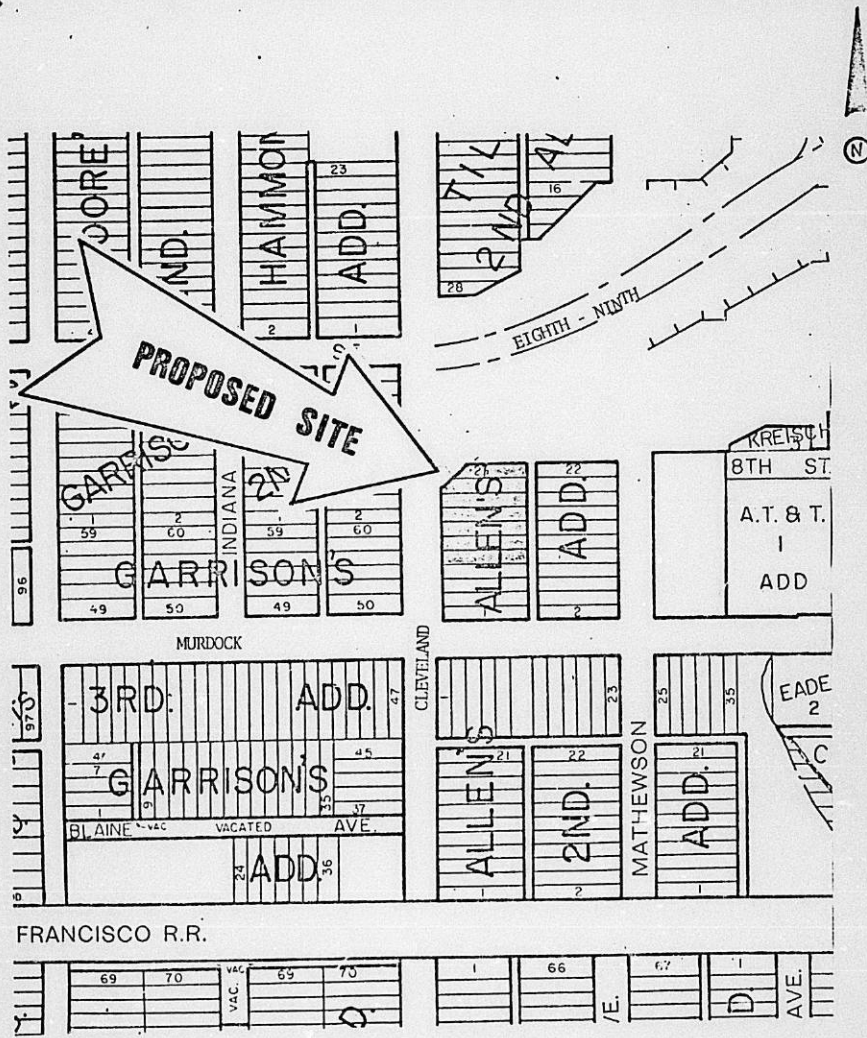
The administrative office and public area would be located in the building's north end, occupying about 1,000 square feet. A buffer corridor would separate the administrative area from four wards which would house animals admitted to the shelter. Portions of these wards would be designated to hold adoptable animals for periods beyond the normal three-day holding time and for the isolation of rabies suspects and injured animals. The individual wards would be sufficiently large to provide for feeding and exercise of the animals assigned to those wards, eliminating the need to take the animals into the receiving area. A total of 168 cages are planned initially, with the capacity for expansion to 250 cages as required in the future.

The receiving area would be large enough to accommodate two Animal Control vans at the same time, with the overhead doors closed to prevent the possible escape of animals during unloading. Space is provided for a separate euthanasia room and walk-in cooler for temporary storage of dead animals as well as separate storage areas for supplies and equipment. Provisions will be made for the construction of an approved pathological incinerator at a later date, but plans are to operate the existing City-owned incinerator at the Kansas Humane Society as long as possible. When constructed, the new incinerator will conform to or exceed all standards required within the Kansas Air Pollution Emission Control Regulations.

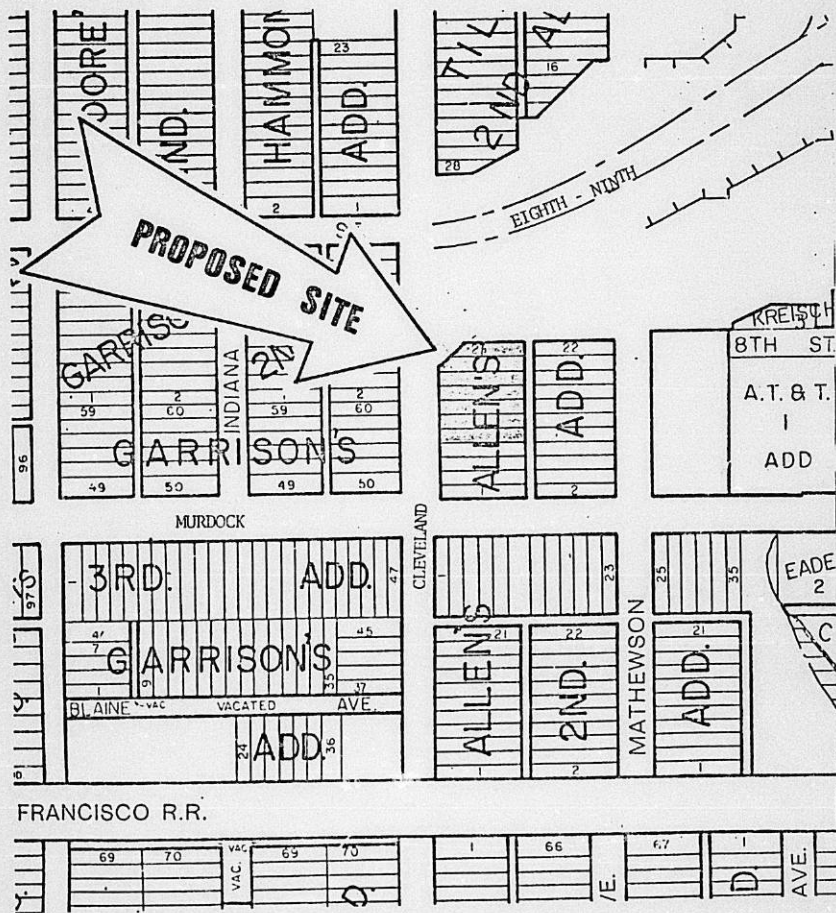
Eight to ten public parking spaces will be provided adjacent to the building; and the site will be screened by solid wood fencing on the north, east and south sides. This would provide a suitable buffer between the shelter and the residential homes to the east of the building. The facility will be open to the public every day except Christmas and Thanksgiving. There are no plans for overnight parking of vehicles at the facility; but because the Animal Control Program is on call 24 hours a day, occasional trucks may bring animals to the shelter during the night.

The building will be designed to eventually accommodate the addition of offices to house the administration and staff of the entire Animal Control Program, but there are no current plans for that construction.

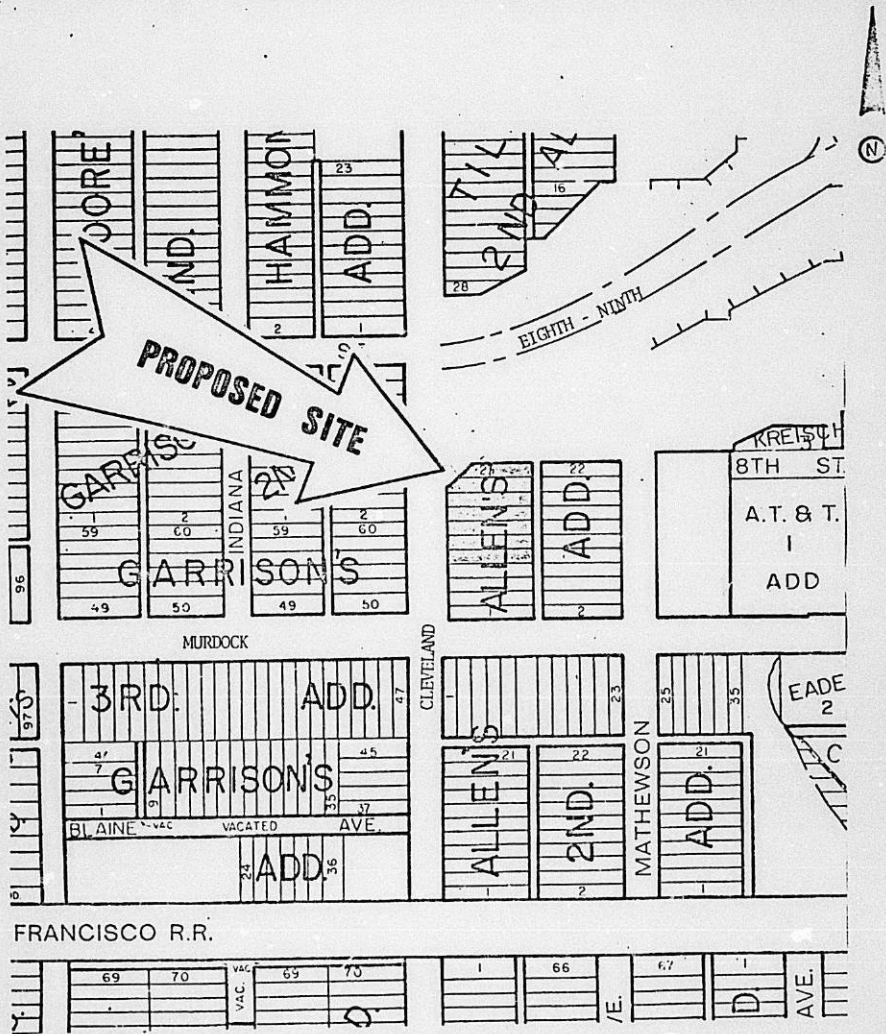
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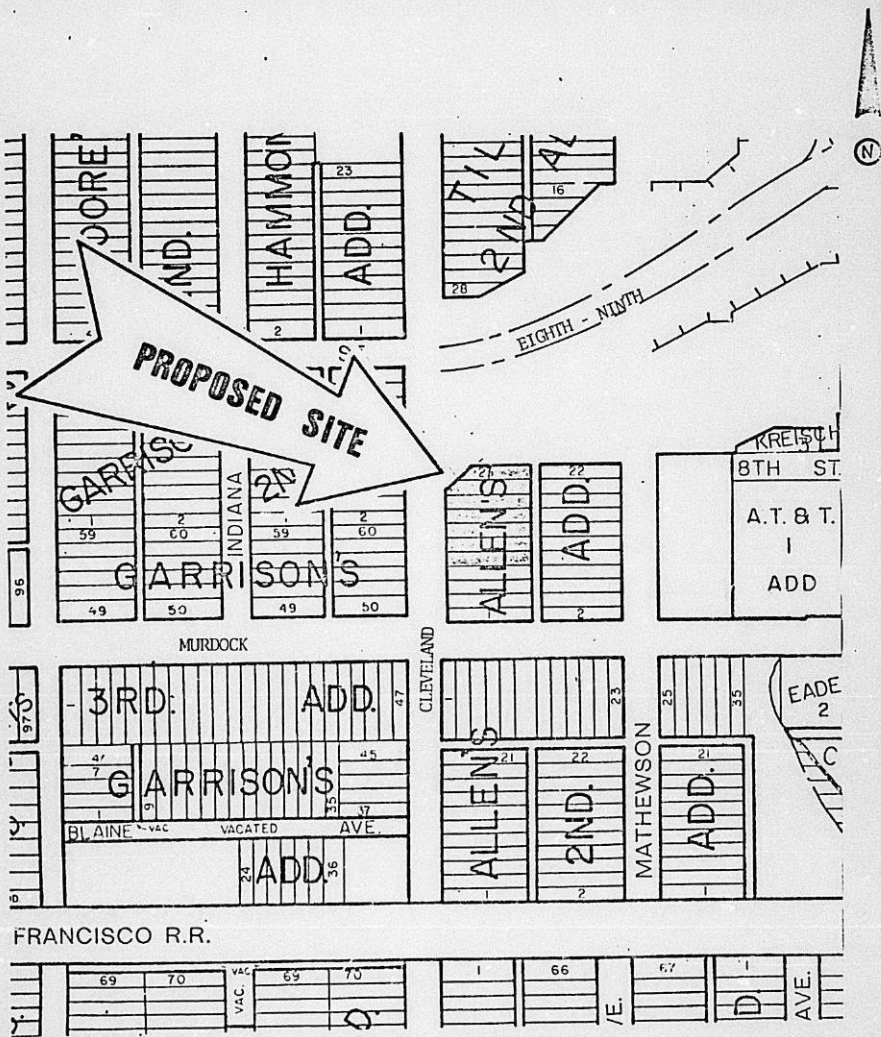
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WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688

July 14, 1983

NOTICE TO ADJOINING PROPERTY OWNERS:

This is a notice of a request for a special permit for a Governmental Building in your area. As an area property owner, you have the right to appear before the METROPOLITAN AREA PLANNING COMMISSION (MAPC) meeting in support or in opposition to this request for a special permit. The MAPC will consider the following case in the City Commission Meeting Room, City Hall, First Floor, 455 North Main, Wichita, Kansas, at its meeting on July 28, 1983, which will commence at 1:30 p.m. You may appear either in person or by agent or attorney if you so desire.

CASE NO. DR 83-14

Special Permit for a Governmental Building
(Wichita-Sedgwick County Department of Community Health,
Community Animal Shelter, including Offices and an Incinerator)
On Property Zoned "B" Multiple Family District
and "C" Commercial District

Lots 9, 11, 13, 15, 17, 19 and 21, on Cleveland, Allen's
Addition to Wichita, Sedgwick County, Kansas. Generally
located on the east side of Cleveland, in an area between
8th Street and Murdock.

The Citizens Participation Organization (CPO) neighborhood council will consider this case in the immediate future for the purpose of making a formal recommendation to the MAPC and Board of City Commissioners. If you have an interest in this case, you are encouraged to express your opinions at your CPO Council meeting. The date, time and location of the CPO meeting may be obtained by calling 268-4516.

Additional information concerning this case may be obtained from the Planning Department, 10th Floor, City Hall, or by calling 268-4421.

Robert A. Lakin
Secretary

SEE MAP ON REVERSE SIDE

Extras

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